

6332 Clark Rd, Paradise, CA 95969 · 530-877-4971 · Fax: 530-876-0483 · www.pidwater.com

## AGENDA

### REGULAR MEETING PARADISE IRRIGATION DISTRICT BOARD OF DIRECTORS PID BOARD ROOM 6332 CLARK ROAD, PARADISE, CA 95969

# WEDNESDAY, OCTOBER 18, 2023 - 5:30 PM

- The Board of Directors is committed to making its meetings accessible to all citizens. Any person requiring a special accommodation to participate, is requested to contact the District Secretary at (530) 876-2039 at least 48 hours in advance of the meeting.
- The following options are available for members of the public interested in participating in the meeting remotely:

Via Zoom Meeting: https://us02web.zoom.us/i/88192841237 Telephone: +1 669 900 6833 US (San Jose) Meeting ID: 881 9284 1237 To improve participation during the meeting, we will be accepting public comments from Zoom Meeting participants during the meeting. The Board cannot take action on any matter not on the agenda. Public comments specific to an agenda item will be read directly after the agenda item and before the Board votes on an item.

Via Email or Telephone: Public comment will be accepted by email with the subject line PUBLIC COMMENT ITEM NO. \_\_\_\_\_ to <u>gborrayo@paradiseirrigation.com</u> or telephone (530) 876-2039 prior to 4:00 p.m. on the day of the meeting.

### 1. **OPENING**:

- a. Call to Order
- b. Public & Board Members; please silence your cell phones.
- c. Reflection and Pledge of Allegiance
- d. Roll Call

# (Page 4) 2. PUBLIC COMMENT:

Individuals will be given an opportunity to address the Board regarding matters not scheduled on the agenda, although the Board cannot take action on any matter not on the agenda. Comments will be limited to 3 minutes per speaker. Opportunity for public comment on agenda items will be provided at the time they are discussed by the Board with comments limited to 3 minutes per agenda item.

# 3. APPROVAL OF CONSENT CALENDAR: Action may be taken. (Roll Call Vote)

a. Approval of Meeting Agenda Order

- (Pages 5-9) b. Approval of Minutes Regular Meeting of September 20, 2023
- (Pages 10-11) c. Approval of Resolution No. 2023-14 Declaring Surplus Property 1999 Water Truck (Unit No.45)
- (Pages 12-14) d. Approval of Notice of Completion and Acceptance Service Lateral Replacement Project for work completed by Sutton Enterprises
- (Pages 15-24)
   e. Approval of Letter of "Merit Rejection" Claim for Damages for 612 Circlewood Drive, Paradise
   f. Approval of Employee Awards Recognition: Authorize Employee Safety Awards Recognition & Closure of District Facilities at 12:00 p.m. on December 14, 2023.

### 4. TREASURER'S UPDATE:

- (Pages 25-58) a. **Treasurer's Report**: Review and acceptance of the Treasurer's Report for the period ending September 30, 2023. (September Investment Summary Pages 39-58). Action may be taken.
- (Pages 59-67) b. Expense Approval Report: Approval of payments consisting of check numbers 58018 through 58034 in the amount of \$450,597.55, and electronic payments of \$1,185,576.33 by EFT for the month of September 2023 for total payments of \$1,636,173.88, and authorization of a similar amount allowing or adjusting for extraordinary budget or Board approved items during the month of October 2023. Action may be taken.
- (Pages 68-69) c. **Capital One Loan Agreement Status Update**: Review and provide direction to staff regarding compliance under the terms of the District's loan agreement with Capital One. *Action may be taken.* 
  - 5. **PID STAFF & CONSULTANT REPORT UPDATES**: Verbal and written report updates from staff and consultants. *Informational Report Updates. Direction may be given.* 
    - a. District Manager's Report
- (Pages 70-71) b. Customer Service Activity Report
- (Pages 72-73) c. Field Operations Staff Report
- (Pages 74-77) d. Water Treatment Plant Staff Report
- (Page 78) e. Engineering Report
- (Pages 79-81) f. Water Supply Recovery Program Update: Progress update provided by Water Works Engineers
  - g. Post Fire Disaster Public Assistance & Recovery Management Services Update: Update provided by Aptim Environmental & Infrastructure.

### 6. **COMMITTEE REPORTS**: Information Item Only.

Board oral report(s) regarding representation on Commissions/Committees/Conferences:

- a. Finance Committee (Directors Chris Rehmann & Bob Matthews Chairperson)
- b. Community Relations Committee (Directors Elliott Prest & Marc Sulik Chairperson)

## 7. UNFINISHED BUSINESS – None to Report

### 8. NEW BUSINESS:

- (Pages 82-96) a. **Web Design and Hosting Services Proposal** (Mickey Rich, Assistant District Manager): Authorize the District Manager to execute an agreement with Civic Plus for Web Design and Hosting services for an initial fee not to exceed \$26,281.00, year two at a cost of \$10,500.00 and subsequent annual recurring fees with an annual increase not to exceed 5%. *Action may be taken.*
- (Pages 97-98) b. **June 2024 Board of Directors Meeting Date Reschedule** (Mickey Rich, Assistant District Manager): Review and discussion regarding the June 2024 Board of Director meeting date, which falls on a holiday observed by the District. *Action may be taken.* 
  - c. **Rental Property Renovations** (Mickey Rich, Assistant District Manager): Discussion regarding estimates for potential renovations to PID rental properties located at 6350 and 6360 Clark Road, Paradise, California. *Action may be taken to provide direction to staff.*
  - 9. DIRECTORS' COMMENTS: Information Item Only.
  - 10. ADJOURNMENT

### CONSENT CALENDAR REGULAR MEETING PARADISE IRRIGATION DISTRICT BOARD OF DIRECTORS

### WEDNESDAY, OCTOBER 18, 2023 - 5:30 PM

AGENDA ITEM 3 - APPROVAL OF CONSENT CALENDAR (Roll Call Vote):

- A. APPROVAL OF MEETING AGENDA ORDER
- B. APPROVAL OF MINUTES REGULAR MEETING OF SEPTEMBER 20, 2023 <u>Action Requested:</u> Approve Minutes for the regularly scheduled meeting of the Board of Directors on September 20, 2023.
- C. APPROVAL TO ADOPT RESOLUTION NO. 2023-14 DECLARING SURPLUS PROPERTY (1999 GMC C6500 WATER TRUCK, VIN: 1GDJ7H1C3XJ503920):
   <u>Action Requested</u>: Adopt Resolution No. 2023-14 declaring the 1999 GMC Water Truck (Unit No. 45) as surplus property and authorizing sale or disposal in the most cost effective and practical manner.
- D. APPROVAL OF NOTICE OF COMPLETION & ACCEPTANCE FOR WORK COMPLETED BY SUTTON ENTERPRISES FOR THE SERVICE LATERAL REPLACEMENT PROJECT: <u>Action Requested</u>: Approve work of improvement known as the Service Lateral Replacement Project as completed and accepted and authorize the District Manager to file the Notice of Completion and Acceptance with the Office of the Butte County Clerk-Recorder.
- E. APPROVAL OF LETTER OF "MERIT REJECTION" CLAIM FOR DAMAGES: <u>Action Requested</u>: Formally reject claim for damages for leak repairs on the customer's side of the meter for 612 Circlewood Drive in Paradise, California and approve Letter of "Merit Rejection" for submittal to ACWA Joint Powers Insurance Authority.
- F. APPROVAL OF EMPLOYEE AWARDS RECOGNITION: <u>Action Requested</u>: Authorize Employee Safety Awards and Recognition Event and closure of District Office and Corporation Yard at 12:00 p.m. on Thursday, December 14, 2023.



Paradise Irrigation District Board of Directors:

Hello my name is Robert Herman. I own the property at 1737 Drayer Drive.

I recently were planning on rebuilding and moving back to Paradise.

I called PID and set up having water service restored. Or ready to be restored.

Certain circumstances unfortunately have changed our plans:

- 1) The price of homeowner's insurance in a wild fire area.
- 2) The high cost of electricity from PG&E.
- 3) The extremely low water pressure that would be the case at our address, upper Pence 1737 Drayer Drive. We wouldn't be able to afford to have our water pressure increased at a cost of \$6,000. We couldn't function at the very low pressure.

I am on a fixed income SSI and can't afford to move there.

We wanted to appeal to the Board in the hopes that we could have our monthly fee (\$43.98) waived/stopped. We really can't afford that right now. At this time we have no plans of moving back unless those above circumstances were to change.

Robert ( 8-17-2023 Sincerely, Robert Herman..

Acct # 23-05050-02

#### MINUTES

### REGULAR MEETING BOARD OF DIRECTORS PARADISE IRRIGATION DISTRICT SEPTEMBER 20, 2023

The regular meeting of the Board of Directors of the Paradise Irrigation District (PID) was called to order at 5:30 p.m. by President Shelby Boston followed by The Pledge of Allegiance to the Flag of the United States of America.

BOARD MEMBERSDirectors Marc Sulik, Elliott Prest, Chris Rehmann,PRESENT:Vice President Bob Matthews, and President Shelby Boston

BOARD MEMBERS None ABSENT:

- STAFF PRESENT: District Manager Tom Lando, Assistant District Manager Mickey Rich, Finance Manager/Treasurer Brett Goodlin, District Engineer Blaine Allen, Administrative Assistant Sarah Fenton, and Secretary Georgeanna Borrayo
- ALSO PRESENT: Consultants Sami Kader and Colleen Boak with Water Works Engineers, Nicole Maddox and Brandon Kanatani with APTIM Environmental & Infrastructure, Callie-Jane West with Butte Fire Safe Council, and members of the public

John Stonebreaker with the Upper Ridge Community Council commented on the following: 1) Sharing information of mutual interest that may affect the upper ridge residents such as road construction or detours for PID projects; and 2) Extending an invitation to PID to join their monthly meetings held on the last Thursday of each month at 6:00 p.m.

Todd McDowell and Marvin Debruner requested PID consider donating rock excavated from PID's Reservoir B Replacement Project for use at the Bille Park RC Car Track Project. They can use truckloads of rock for this project. While the District has not made a decision regarding the in-situ rock (volcanic basalt), PID staff requested contact information for future reference.

President Boston announced agenda items 3 & 4 relating to closed session are being removed from the agenda. No closed session will be held in reference to Conference with Labor Negotiator pursuant to Government Code § 54957.6. regarding the General Unit represented by IBEW Local 1245. Additionally, no discussion will be held for agenda item 12.b – Proposed Changes for Meter Service Department.

Board members reviewed consent calendar items as follows:

5.a. Approval of Meeting Agenda Order

5.b. Approval of Minutes – Regular Meeting of August 16, 2023

5.c. Approval of Letter of "Merit Rejection" – Claim for Damages

**NEW BUSINESS** 

REMOVED FROM

CLOSED SESSION

AGENDA:

AND

**ITEMS 3 & 4** 

PUBLIC COMMENT (Item 2)

ROLL CALL

**OPENING** 

1

 CONTINUED It was moved by Director Prest and seconded by Director Sulik to approve Consent

 APPROVAL OF
 Calendar items as presented.

 CONSENT
 AYES:
 Directors Matthews, Sulik, Prest, Rehmann, and President Boston

 NOES:
 None

 ABSENT:
 None

 Motion passes 5-0
 PUBLIC HEARING

PUBLIC HEARING & ADOPTION OF AMENDED 2020 URBAN WATER MANAGEMENT PLAN (Item 6.) President Boston opened the Public Hearing at 5:42 p.m. to review and receive comments regarding the Amended 2020 Urban Water Management Plan (UWMP).

Engineering Consultant Colleen Boak with Water Works Engineers provided an overview of the draft amendment, reporting a requirement of the 2020 UWMP was to demonstrate compliance with Senate Bill X7-7 (SB X7-7), requiring 20% water use reduction by the year 2020. Chapter 5 of the UWMP is dedicated to this analysis and discussion. PID was well on its way to meeting these requirements prior to 2018 but was not able to demonstrate compliance with the target water usage due to significant water losses attributable to the Camp Fire disaster.

The Department of Water Resources (DWR) contacted Paradise Irrigation District (PID) staff to offer approval of an exemption for the extraordinary conditions precipitated by the Camp Fire. DWR indicated the methodology used in the submitted plan for quantifying water loss attributed to the fire could be used to execute a correction to the compliance calculations and show that PID meets compliance with the provisions of SB X7-7. Staff opted to take advantage of this offered exemption and execute an amendment to the 2020 UWMP.

Following an overview of the Amended 2020 UWMP, President Boston announced an opportunity to receive public comments. As no public comments were submitted prior to, or during the public hearing, President Boston closed the Public Hearing at 5:49 p.m.

It was moved by Director Sulik and seconded by Director Rehmann to adopt Resolution No. 2023-13 adopting the Amended 2020 Urban Water Management Plan and authorizing staff to submit to the California Department of Water Resources.

AYES: NOES: ABSENT:

None

Directors Matthews, Sulik, Prest, Rehmann, and President Boston None

ACCEPTANCE OF TREASURER'S REPORT FOR PERIOD ENDING AUGUST 31, 2023 Motion passes 5-0 Board members rev Treasurer Brett Goo cash position, deb Director Sulik recor remaining for each b

(Item 8.a.)

Board members reviewed a written Treasurer's Report prepared by Finance Manager / Treasurer Brett Goodlin for the period ending August 31, 2023, highlighting the District's cash position, debt service analysis, operational overview, and investment income. Director Sulik recommended including an additional column to reflect the percentage remaining for each budget detail.

It was moved by Director Prest and seconded by Director Matthews to accept the Treasurer's Report as presented for the period ending August 31, 2023.

AYES:Directors Matthews, Sulik, Prest, Rehmann, and President BostonNOES:NoneABSENT:NoneMotion passes 5-0

Board members reviewed accounts payable expense reports for the month of August 2023. It was moved by Director Prest and seconded by Director Sulik to approve payments consisting of check numbers 57984 through 58007 in the amount of \$1,368,733.67, and electronic payments of \$4,717,633.87 by EFT for the month of August 2023 for total payments of \$6,086,367.54, excluding voided check numbers 58002 through 58004, and authorization of a similar amount allowing or adjusting for extraordinary budget or Board approved items during the month of September 2023.

AYES:Directors Matthews, Sulik, Prest, Rehmann, and President BostonNOES:NoneABSENT:NoneMotion passes 5-0

Calli-Jane West, Executive Director with Butte County Fire Safe Council (BCFSC), provided a presentation regarding Watershed Health Projects, type of work completed to date, and success stories in Butte County through wildfire hazard education, mitigation, and wildfire recovery.

Assistant District Manager Mickey Rich reported Staff, PID Administration & Personnel Committee, and Butte County Fire Safe Council (BCFSC) have worked together to provide proposed changes to the existing Memorandum of Understanding (MOU) between PID and BCFSC. The MOU establishes guidelines that allow the BCFSC to create fuel breaks on PID lands and is a requirement for the BCFSC to obtain funding to work with agencies to implement forest health projects.

President Boston commented on striking "herbicide" from the sentence under item 8 on page 2 of the MOU as the District's agreement with the United States Forest Service stipulates regulations regarding no pesticides or herbicide use on the property.

It was moved by Director Matthews and seconded by Director Sulik to approve the Forest Health Work Memorandum of Understanding between PID and the Butte County Fire Safe Council with the amendment to omit the word, "herbicide" under item 8 on page 2.

AYES: Directors Matthews, Sulik, Prest, Rehmann, and President Boston NOES: None ABSENT: None Motion passes 5-0

Board members reviewed written Staff and Consultant Report updates provided in the agenda packet. Discussion included: 1) Staff review regarding use and maintenance of the water fill station at the PID office; 2) Ongoing discussions with IBEW representatives regarding proposed changes to the Meter Shop Department; 3) Water Supply Recovery Program Update from Water Works Engineers; and 6) Post Fire Disaster Public Assistance & Recovery Management Services update from Aptim Environmental & Infrastructure.

<u>Finance Committee</u>: Director Matthews reported discussion at the September 7th committee meeting included a meeting with California CLASS, a Joint Powers Authority investment pool that provides public agencies the opportunity to invest funds on a cooperative basis. Additional discussion included the monthly Expense Approval Reporting process and whether the Board of Directors would be interested in review by the Finance Committee and then approving as part of the Consent Calendar at the monthly Board of Directors meeting. Director Sulik indicated his preference would be to continue with the current process. The next committee meeting will be held on Thursday, October 5, 2023 at 8:00 a.m.

PID STAFF & CONSULTANT REPORT UPDATES (Item 9.a. – 9.h.)

> COMMITTEE REPORTS (Item 10.a.)

MONTH OF AUGUST, 2023 APPROVED (Item 8.b.)

REPORT FOR THE

**EXPENSE** 

APPROVAL

PID / BCFSC MEMORANDUM OF UNDERSTANDING REVISION (Item 12.a.) UNFINISHED Assistant District Manager Mickey Rich indicated the proposed schedule of fees is representative of the current costs to provide non-property related services. If approved. BUSINESS: staff recommends an effective date of January 1, 2024 to allow time to implement the (Continued from 11/16/23) changes. Fees not included in this schedule: PID SCHEDULE OF Water Waste Fees: These fees are part of the District's Water Shortage Contingency Plan, specifically, Ordinance 2015-01, and can be collected when the District's water FEES AND CHARGES usage restrictions or other water-related policies have been violated. A change to these APPROVED fees would require an amendment to the Ordinance. EFFECTIVE **JANUARY 1, 2024** Water Infrastructure Damage Fees: Staff is working with Legal Counsel to develop a similar format as the water usage restrictions ordinance for the purpose of collecting fees (Item 11.a.) for damage to PID infrastructure. The policy changes and ordinance/resolution would be a process outside of the regular PID fee schedule. Annual Backflow Maintenance Fee: At this time, an increase to the backflow maintenance fee is not recommended. It was moved by Director Sulik and seconded by Director Prest to approve the amended schedule of fees and charges as presented effective January 1, 2024. Directors Matthews, Sulik, Prest, Rehmann, and President Boston AYES: NOES: None ABSENT: None Motion passes 5-0 Assistant District Manager Mickey Rich reported the District is looking to upgrade the PID ELECTRONIC SIGN DISCUSSION street-front sign currently located outside of the main office on Clark Road. The design and quote amount of \$97,507.71 is for a double-sided electronic sign based on the largest (Item 12.c.) dimensions possible with framework and rock, as well as fabrication and installation, engineering fees, and permit procurement and fees. Input and questions from the Board of Directors included: 1) Warranty information for this type of sign; 2) Looking at additional sign options and possible use of the existing frame to reduce costs; and 3) The dimensions of the larger sign would be more visible and provide an opportunity to display additional community events. Staff indicated the next step will be to request competitive bids and present further information to the Board of Directors for review and consideration at a future meeting. APPROVAL OF Staff reported the existing large condenser unit for the PID Main Office is over 20 years **EXPENDITURES** old and the freon for this type of unit is starting to be phased out. Additionally, each FOR HVAC summer, a service call has been necessary to keep the unit functioning. In addition to SYSTEM UPGRADE upgrading the HVAC system, the quotation includes upgrading a component in the FOR PID MAIN furnace and adding heat and air to two locations in the office (conference/Manager's office OFFICE LOCATION and storage rooms). (Item 12.d.) It was moved by Director Matthews and seconded by Director Prest to approve the upgrade of PID's Main Office HVAC system in the amount of \$15,689.00 by All Around Heating and Air. AYES: Directors Matthews, Sulik, Prest, Rehmann, and President Boston NOES: None ABSENT: None Motion passes 5-0

In July of 2022, the Board awarded a contract with Myers and Sons Construction, LLC for the construction of the Reservoir B Replacement Project in the amount of \$7,916,000.00. Over the course of the project, some changes to the contract have occurred and additional contingency funding has been granted. With the project near completion, PID staff is requesting authorization of an additional \$200,000 in contingency funds due to an unforeseen site condition requiring additional rock excavation during final grade of the site. The total revised project budget will be as follows:

| Original Project Budget                     | \$ 7,916,000 |
|---|--------------|
| Original Contingency                        | \$ 792,000   |
| First Additional Contingency Request        | \$ 730,000   |
| Anticipated Additional Contract Contingency | \$ 200,000   |
| Total                                       | \$ 9,638,000 |

RESERVOIR B REPLACEMENT PROJECT – RECOMMEND-ATION FOR BUDGET AMENDMENT WITH MYERS & SONS CONSTRUCTION (Item 12.e.)

It was moved by Director Prest and seconded by Director Matthews to authorize \$200,000 additional contingency funding for the Reservoir B Replacement Project. The project budget totaling \$9,638,000 to be executed at the discretion of the District Manager or his designated representative as needed.

AYES:Directors Matthews, Sulik, Prest, Rehmann, and President BostonNOES:NoneABSENT:NoneMotion passes 5-0

<u>Director Rehmann</u>: Commented on the DropCountr App and not being able to set thresholds. PID staff noted DropCountr has indicated this feature will be added.

<u>Director Sulik</u>: Expressed appreciation to District Engineer Blaine Allen and PID crew members for their recent response to assist a customer.

<u>Director Prest</u>: Commented on the Zone A Pipeline Project and completion of the project timeline ahead of schedule.

<u>President Boston:</u> Commented on the Recovery Program Update, noting the meter and backflow installations reported as of August 30<sup>th</sup> is a huge milestone. To see the progress made just short of 5 years since the Camp Fire is impressive.

There being no further business, it was moved by President Shelby Boston to adjourn the regular meeting. The regular meeting of the PID Board of Directors was adjourned at 6:54 p.m.

Georgeanna Borrayo, Secretary

Shelby Boston, President

DIRECTORS' COMMENTS

ADJOURNMENT OF MEETING

5



# AGENDA ITEM 3.c. (Pages 10-11) Resolution 2023-14 Declaring Surplus Property Paradise Irrigation District

6332 Clark Rd, Paradise, CA 95969 · 530-877-4971 · Fax: 530-876-0483 · www.pidwater.com

"Paradise Irrigation District (PID) is dedicated to the business of producing and delivering a safe, dependable supply of quality water in an efficient, cost effective manner with service that meets or exceeds the expectation of our customers." Please consider how this agenda item relates to our mission

TO: Board of Directors

FROM: Jeff Hill, Distribution Superintendent – PID Corporation Yard

- DATE: October 10, 2023
- RE: Surplus Property 10/18/2023 Board of Directors Meeting

Following the previously approved Vehicle Replacement Program, I am requesting to surplus the vehicle listed below. This water truck is scheduled for replacement.

# Surplus Vehicle:

| Unit # | Description of Item        | VIN               | Plate # |
|--------|----------------------------|-------------------|---------|
| 45     | 1999 GMC C6500 Water Truck | 1GDJ7H1C3XJ503920 | 1222029 |

Action Requested:

Adopt Resolution No. 2023-14 declaring the 1999 GMC Water Truck as surplus property and no longer necessary for District purposes and authorize the District Manager to direct staff to dispose of said property in the most cost effective and practical manner possible.



# **RESOLUTION NO. 2023-14**

# RESOLUTION BY THE BOARD OF DIRECTORS OF THE PARADISE IRRIGATION DISTRICT DECLARING PROPERTY NO LONGER NECESSARY AND AUTHORIZING SALE OR DISPOSAL OF PROPERTY

WHEREAS, the Paradise Irrigation District owns certain property consisting of vehicles that are deemed inoperable, unsafe, or no longer necessary for District purposes as identified below.

| Unit # | Description of Item        | VIN               | Plate No. |
|--------|----------------------------|-------------------|-----------|
| 45     | 1999 GMC C6500 Water Truck | 1GDJ7H1C3XJ503920 | 1222029   |

WHEREAS, it has been determined in accordance with section 22500 of the Water Code that said property is no longer necessary for District purposes and it is in the best interest of the District to sell or dispose of said property.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of Directors of the Paradise Irrigation District that said property is declared no longer necessary for District purposes and that said property be disposed of by the District Manager or designated representative under such terms and conditions as deemed appropriate.

Passed and adopted by the Board of Directors of the Paradise Irrigation District this 18th day of October, 2023 by the following vote:

AYES: NOES: ABSENT: ABSTAIN:

PARADISE IRRIGATION DISTRICT

Attest:

Shelby Boston, President

Georgeanna Borrayo, Secretary



AGENDA ITEM 3.d. (Pages 12-14) Notice of Completion & Acceptance Service Lateral Replacement Project

# PARADISE IRRIGATION DISTRICT

6332 Clark Road, Paradise CA 95969 | Phone (530)877-4971 | Fax (530)876-0483

| TO:   | Board of Directors  |
|-------|---|
| FROM: | Blaine Allen, District Engineer   |
| DATE: | October 4, 2023   |
| RE:   | Service Lateral Replacement Project 10/18/2023 Board of Directors Meeting |

# Background:

In October 2019, the Board reviewed the results of a public bid process for construction services for the Service Lateral Replacement Project in Paradise. At that time, the Board approved the award of the project to the lowest responsible bidder, Sutton Enterprises. For the not to exceed amount of \$5,503,183.60, this amount includes all contingencies added by the board after award of contract. The complete project came to a total of \$5,119,473.99.

This project was very successful in addressing the community's time-sensitive rebuilding need, supporting potable water delivery to all locations where permits have been issued.

As a result of this project, 1,312 customers received potable water connections. The work was completed in 2021 but there were continuing discussions on two change order requests that took some time to agree upon. This has now been completed and Sutton Enterprises has been paid for work accomplished.

See below for a summary of the project's cost and change orders, as previously reviewed and approved by the Board:

| Service Lateral Replacement Project Overview |                 |  |  |  |
|--|-----------------|--|--|--|
| Original Bid Price                           | \$ 4,282,452.50 |  |  |  |
| Original Contingency                         | \$ 100,000.00   |  |  |  |
| Additional Board Approved Contingency        | \$ 1,120,000.00 |  |  |  |
| Total Contingency                            | \$ 1,220,000.00 |  |  |  |
| Total Change Orders                          | \$ 837,21.49    |  |  |  |
| Total Project Cost                           | \$ 5,119,473.99 |  |  |  |

# Action Requested:

Authorize the District Manager to file the Notice of Completion and Acceptance with the office of the Butte County Clerk Recorder.

Recording Requested By: PARADISE IRRIGATION DISTRICT WHEN RECORDED, RETURN TO: PARADISE IRRIGATION DISTRICT 6332 CLARK ROAD PARADISE, CA 95969

This recording is for the public benefit pursuant to California Government Code §6103.

# NOTICE OF COMPLETION AND ACCEPTANCE (Civil Code §§9200 et seq., 8100 et seq.)

# NOTICE IF HEREBY GIVEN THAT:

- (a) The work of improvement known as the Service Lateral Replacement Project located in the Town of Paradise in the County of Butte, was completed and accepted as complete on October 18, 2023.
- (b) The name and address of the owner is: Paradise Irrigation District 6332 Clark Road Paradise, CA 95969
- (c) The nature of the interest or estate of the Owner is: Vendee under contract
- (d) The site is described as:

Locations structured based on community needs throughout the Paradise Irrigation District Service Area in Paradise, CA in the County of Butte in support of rebuilding efforts following the Camp Fire of November, 2018.

 (e) The name of the original contractor is: Sutton Enterprises
 P. O. Box 305
 Vallecito, CA 95251

The work is described as:

Mobilization/demobilization and potholing at various locations as determined throughout the Paradise Irrigation District Service Area, resulting in the installation of 1,312 new potable water service laterals, including hot taps, traffic control, and asphalt restoration as needed.

Dated: October 18, 2023

Tom Lando, District Manager

# VERIFICATION

I, the undersigned say:

I am the District Manager of Paradise Irrigation District, the owner of the aforesaid interest or estate in the property described in the Notice of Completion and Acceptance for the Service Lateral Replacement Project only located in Paradise, California.

I have read the foregoing notice and know the contents thereof, and the facts stated herein are true and correct.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on October 18, 2023 at Paradise, California.

Tom Lando, District Manager

AGENDA ITEM 3.e. (Pages 15-24) Letter of "Merit Rejection" - Claim for Damages



# **Paradise Irrigation District**

6332 Clark Rd, Paradise, CA 95969 · 530-877-4971 · Fax: 530-876-0483 · www.pidwater.com

- DATE: October 12, 2023
- TO: Board of Directors
- FROM: Mickey Rich, Assistant District Manager Pete Grout, Assistant Distribution Superintendent
- SUBJECT: Letter of "Merit Rejection" Claim For Damages 612 Circlewood Drive, Paradise, California 10/18/2023 Board of Directors Meeting

# Background:

On September 26, 2023, a claim form was submitted by Donald Schumacher for his property located at 612 Circlewood Drive, Paradise, California. Property owner is seeking reimbursement for expenses incurred to locate and repair a water leak approximately 12-15 feet behind the meter box on the customer's side of the meter. Following this memo is the Letter of "Merit Rejection", PID's Incident Report Form and Claim Form submitted by the property owner.

The District, as a public entity, is bound by certain Government Code regulations relating to claims. This claim will be forwarded to ACWA Joint Powers Insurance Authority for processing; however, the JPIA cannot process the claim unless the District has formally "rejected" the claim at its level. Following is a rejection letter that will be sent to the claimant upon Board authorization as a formality to meet the legal requirement.

Action Requested:

"Formally reject claim for potential damages submitted by Donald Schumacher for 612 Circlewood Drive, Paradise, California and approve the letter of merit rejection for submittal to ACWA Joint Powers Insurance Authority to process and respond to the claim."



October 19, 2023

Donald Schumacher 612 Circlewood Drive Paradise, CA 95969

RE: Customer Claim for Damages – 612 Circlewood Drive, Paradise, CA 95969

Dear Mr. Schumacher:

Notice is hereby given that the claim which you presented to the Board of Directors of the Paradise Irrigation District on September 26, 2023 was rejected on October 18, 2023.

### WARNING

Subject to certain exceptions, you have only six (6) months from the date this notice was personally delivered or deposited in the mail to file a State Court Action on this claim. See California Government Code §945.6. Your time for filing an action in federal court may be less than this six months.

You may seek the advice of an attorney of your choice in connection with this matter. If you desire to consult an attorney, you should do so immediately.

In providing this notice, or by any other action it has taken on this claim, Paradise Irrigation District does not intend to relinquish or waive any of its legal claims requirements or any rights or defenses potentially available to Paradise Irrigation District or its officers, directors, employees or agents.

Should you file a lawsuit in this matter which is determined to be in bad faith and without reasonable cause, please be advised that Paradise Irrigation District will attempt to recover all of its defense costs from you as allowed by California Code of Civil Procedure § 128.5, § 128.7 and §1038.

If you have any questions about your claim, or this letter, please contact the claims administrator with the Association of California Water Agencies (ACWA/JPIA) at 1-800-231-5742.

Sincerely,

Tom Lando District Manager

cc: ACWA-Joint Powers Insurance Authority Mickey Rich, Assistant District Manager Pete Grout, Assistant Distribution Superintendant Tiffany Bowen, Office & Customer Service Manager

Send To JPIA

# Non-Auto Only Incident Report Form

For Member Agency Use Only

| Member Agency: (name and address)  | Mail To:                  |  |                                  |
|--|---------------------------|--|----------------------------------|
| Paradise Irrigation District   | ACWA JPIA                 |  |                                  |
| 6332 Clark Road  | P. O. Box 619082          |  |                                  |
| Paradise, CA 95969   | Roseville, CA 9566        | 1-9082                                       |                                  |
| Phone No: (530) 877-4971   | Previously Reported: Ye   | es 🔲 No 🔳                                    |                                  |
| Date of Accident: Time of Accident<br>MM/DD/YYYY: 09/13/2023   | Reported by:              | Phone Num                                    | nber:                            |
| Location of Loss (including city, state & zip):  | Authority Contacted & Rep | ort No:                                      |                                  |
| 512 Circlewood Drive, Paradise, CA 95969   |                           |  | 10 To 10 To 10                   |
| Description Customer claims work performed on 05/21/20<br>of loss: pipe on customer's side of the meter. Custom<br>and repair a water leak on customer's side of | er is seeking reimburseme | caused damage to to<br>nt for expenses incur | pilet and broke<br>red to locate |
| Property Owner's Name:   | Primary Phone No:         | Secondary Pho                                | ne No:                           |
| Donald Schumacher  |                           |  |                                  |
| Address (including city, state & zip):   |                           | Estimate of Damages:                         |                                  |
| 612 Circlewood Drive, Paradise, CA 95969   |                           | \$888.02                                     |                                  |
| Property: App detected a leak 8/19/23 and PID sent custo<br>customer's side of the meter. (Information conti<br>Property Owner's Name:                           |                           | Secondary Pho                                |                                  |
|  |                           |  |                                  |
| Address (including city, state & zip):   |                           | Estimate of Dar                              | nages:                           |
| Describe<br>Damaged  |                           |  |                                  |
|  |                           |  |                                  |
| Property:<br>NJURED  |                           |  |                                  |
| NJURED<br>Name & Address (including city, state & zip):  |                           | Phone No;                                    | Age:                             |
| Property:<br>NJURED<br>Name & Address (including city, state & zip):   |                           | Phone No:                                    | Age:                             |
| Property:<br>NJURED<br>lame & Address (including city, state & zip):<br>xtent<br>f Injury:   |                           | Phone No:                                    | Age:                             |
| Property:<br>NJURED<br>Jame & Address (including city, state & zip):<br>Extent<br>f Injury:<br>VITNESSES   |                           | Phone No:                                    | Age:                             |
| Property:<br>NJURED  |                           |  | Age:                             |
| Property:<br>NJURED<br>Jame & Address (including city, state & zip):<br>Extent<br>f Injury:<br>VITNESSES<br>Jame & Address (including city, state & zip):        | 30) 876-2043 Date: 10/0   | Phone No:<br>Phone No:                       |                                  |

Page 1 of 2

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For Member Agency Use Only

| Member Agency: (name and address)   | Mail To:                   |                                     |         |
|---|----------------------------|-------------------------------------|---------|
| Paradise Irrigation District  | ACWA JPIA                  |                                     |         |
| 6332 Clark Road   | P. O. Box 619082           |                                     |         |
| Paradise, CA 95969  | Roseville, CA 95661        | -9082                               |         |
| Phone No: (530) 877-4971  | Previously Reported: Yes   | s 🗌 No 🔳                            |         |
| Date of Accident: Time of Accident<br>MM/DD/YYYY: 09/13/2023  | Reported by:               | Phone Num                           | nber:   |
| Location of Loss (including city, state & zip):   | Authority Contacted & Repo | ort No:                             |         |
| 612 Circlewood Drive, Paradise, CA 95969  |                            |                                     |         |
| Description<br>of loss:   |                            |                                     |         |
| Property Owner's Name:  | Primary Phone No:          | Secondary Pho                       | ne No:  |
| Donald Schumacher   |                            |                                     |         |
| Address (including city, state & zip):  |                            | Estimate of Dan                     | nages:  |
| 612 Circlewood Drive, Paradise, CA 95969  |                            | \$888.02                            |         |
| Property Owner's Name:  | Primary Phone No:          | Secondary Phor                      | ne No:  |
| Address (including city, state & zip):  |                            | E.C. I. C.                          | a pinal |
| Augress (menuling day, state a zip).  |                            | Estimate of Dam                     | nages:  |
| Describe<br>Damaged   |                            | Estimate of Dam                     | lages:  |
| Describe<br>Damaged<br>Property:  |                            | Estimate of Dam                     | lages:  |
| Describe<br>Damaged<br>Property:  |                            | Phone No:                           | Age:    |
| Describe<br>Damaged<br>Property:<br>NJURED  |                            |                                     |         |
| Describe<br>Damaged<br>Property:<br>NJURED<br>Name & Address (including city, state & zip):<br>xtent<br>f Injury:   |                            | Phone No:                           |         |
| Describe<br>Damaged<br>Property:<br>NJURED<br>Name & Address (including city, state & zip):   |                            |                                     |         |
| Describe<br>Damaged<br>Property:<br>NJURED<br>Name & Address (including city, state & zip):<br>Extent<br>f Injury:  |                            | Phone No:                           |         |
| Describe<br>Damaged<br>Property:<br>NJURED<br>Name & Address (including city, state & zip):<br>Extent<br>f Injury:<br>VITNESSES<br>ame & Address (including city, state & zip): | 0)876-2043 Date: 10/05     | Phone No:<br>Phone No:<br>Phone No: |         |



# Service Order

# Completed

Job Date: 9/13/2023 9:35 AM Job Code: ZennerLeak - Zenner Reported Leak Group: OFFICE STAFF Staff: OFFICE STAFF Service Order #: SO0077218 Job Action: Miscellaneous Issued By: Office Staff Requested By: DONALD SCHUMACHER

Location: 612 CIRCLEWOOD DR PARADISE CA 95969 Account: 03-02450-03 DONALD SCHUMACHER

#### Services

| Service                           | Action            | Current<br>Meter # | Meter<br>Serial # | в#      | Last Read Date - Last Read | Reading | New<br>Meter # |
|-----------------------------------|-------------------|--------------------|-------------------|---------|----------------------------|---------|----------------|
| 100 - WATER CO<br>Meter Location: | No Action<br>SEPC | 10171333           | 10171333          | 6028020 | 11/07/2018 2344.000000     |         |                |
| Lat: 39.74368054                  | ()                | Long: -12          | 1.6298906         |         |                            |         |                |
| 110-SC - WATER                    | No Action         |                    |                   |         |                            |         |                |
| 11-SC-SLD - WA                    | No Action         |                    |                   |         |                            |         |                |
| 00-PF - HYDRA                     | No Action         |                    |                   |         |                            | -       |                |
| 301-PF-SLD - HY                   | No Action         |                    |                   |         |                            |         |                |

#### Order Notes: Verify MIU & Meter #

Zenner leak detected please verify responsibility. Check BF and meter box.

Completion Notes:

Leak is on customers side Pictures are in fulcrum 9/13/23 11:15am C.L

**Completion Date:** 

Worked By:

Approved By:

This reduced deposit shall remain for one year at which time it may be credited to succeeding bills until depleted.

# 7.9 LEAK POLICY, ADJUSTMENTS, AND APPEALS

The customer is responsible for all water going through the meter. Leaks caused by frozen or broken pipes, damage, or other leaks on the customer's side of the meter shall be the responsibility of the customer. The District may, upon request of the customer, provide for a payment plan of up to one year, with no penalties, to assist customers in paying amounts billed that are attributed to a leak.

An identified leak will not result in a customer moving to a higher service charge classification so long as the leak is repaired in a timely manner. Upon request of the customer, the District will determine if a leak will result in a change in classification, based upon the circumstances, magnitude, and duration of the leak.

Online customer usage data and leak notification is available to customers. The customers are expected to respond to leak detection notifications from the District and repair leaks promptly.

The District may, upon written request of a customer supported by repair bills or other appropriate documentation, adjust such customer's bill in the case of loss of water due to circumstances beyond the reasonable control of such customer, such as a mechanical malfunction, blind leak, theft of water, vandalism, unexplained water loss or other unusual or emergency conditions. Adjustments shall not be made for faucet or toilet leaks.

The District will use its automated billing system to determine the amount of water usage attributable to the leak. Customers that fix leaks within seven days of the District's leak notification, may, upon the customer's request, and if the District determines that an adjustment is appropriate and reasonable under the circumstances, receive a credit for leak usage of up to seven days from the District's notification.

The District Manager, or his or her designee, may, in his or her sole discretion, grant an adjustment for usage attributed to the leak that occurred after the above-described sevenday period. In making such a determination, the District Manager, or his or her designee, may take into account the cause of water loss, any negligence or fault of the customer in connection therewith, and the difficulty of repair.

Any customer seeking relief under this policy must make a written request to the District as soon as possible and in no event later than ninety days after the closing date of the billing cycle in which the leakage occurred.

Amended 01/16/19: §7.7 & 7.8 Amended 05/20/20; §7.8 Addition 03/17/21: §7.10 Amended 06/16/21: §7.7.1 & §7.7.3 Amended 02/16/22: §7.8.3 Amended 02/15/23: §7.7.3; Addition §7.7.5 Amended 03/15/23: §7.7.3 Amended 04/19/23: §7.7.3; Addition §7.7.6

# **Claim Form**

(A claim shall be presented by the claimant or by a person acting on his behalf.)

| 1 | Effective January 1, 2010, the Medicare Secondary Payer  | one number, social security number, e-mail address, and date of birth.<br>• Act (Federal Law) requires the District/Agency to report all claims involving<br>edicare. As such, if you are seeking medical damages, we MUST have both your  |
|---|--|--|
|   | Name: Donald Schumacher  | Phone Number:  |
|   | Address(es):   | Social Security No.:   |
|   | 612 Cirlcewood Drive   | Date of Birth:   |
|   | Paradise, CA 95969   | E-mail:  |
| 2 | List name, address, and phone number of any witnesses.   |  |
|   | Name:  |  |
|   | Address:   |  |
|   | Phone Number:  |  |
| 3 | List the date, time, place, and other circumstances of th  | e occurrence or transaction, which gave rise to the claim asserted.  |
| 1 | Date: 5/21/2023 Time: 4 Pre P  | lace: 612 CIRCLEWOOD N2.   |
|   | Tell What Happened (give complete information):  |  |
|   |  | LACED ON THIS DATE 7 BELIEVE   |
|   |  | THE BATHROOM, ONCE I FLUSHED THE   |
|   | TOULET A WURT SPILE PE   | HIR AND WATER BROKE THE FLOAT  |
|   | HALPS THE THE THE THE  | AD TO CAREFILLY PURCE THE REST OF  |
|   | VAUE FO THE TOLET. FH  | 15 OBIVIOUS THAT THIS SPITE GALLSTE  |
|   | DUE OFFICE STIFFE. FI  | T CAUSING THE LEAK. THIS   |
|   |  |  |
|   | BREAKFLOW DEVICE   | ERT FROM THE METER AND   |
|   |  | tographs you may have regarding this claim.  |
| 4 | Give a general description of the indebtedness, obligation, presentation of the claim.   | injury, damage, or loss incurred so far as it may be known at the time of  |
|   | I HAD TO HAVE ADVANCE  | LE LEAK + PIPE DETERTION LOCATE  |
| 1 | THE LEAK, ALCUPATE ?   | PLUMBING REPAIRED THE LEAK   |
|   | CAUSIED BY THE AIR +   | WATAL SPIKE TO THE SYSTEM  |
|   |  |  |
| 5 | Give the name or names of the public employee or employe   | ees causing the injury, damage, or loss, if known.   |
| 5 | RET WAS THE CONT   | ees causing the injury, damage, or loss, if known.<br>DACTOR WHO REPLACED THE  |
|   | RCI WAS THE CONT   | TRACTOR WHO REPLACED THE   |
| 5 | RCT WAS THE CONT<br>METER<br>The amount claimed if it totals less than ten thousand dollar<br>amount of any prospective injury, damage or loss, insofar a  | TRACTOR WHO REPLACED THE<br>rs (\$10,000) as of the date of presentation of the claim, including the estimated<br>s it may be known at the time of the presentation of the claim, together with the<br>claimed exceeds ten thousand dollars (\$10,000), no dollar amount shall be included |
|   | RCT WAS THE CONT<br>METER<br>The amount claimed if it totals less than ten thousand dollar<br>amount of any prospective injury, damage or loss, insofar as<br>basis of computation of the amount claimed. If the amount of | TRACTOR WHO REPLACED THE<br>rs (\$10,000) as of the date of presentation of the claim, including the estimated<br>s it may be known at the time of the presentation of the claim, logether with the<br>claimed exceeds ten thousand dollars (\$10,000), no dollar amount shall be included |

| ILA.D.   |  | pe & Leak De<br>Ave. Ste A14 |              |             | Invoice #                       |        |
|--|--|------------------------------|--------------|-------------|---------------------------------|--------|
|  | L T Chico, CA 95   |                              |              | Bill To     |                                 | 1      |
| COCO-CLEVER                                      | (530) 636-53<br>APLDetection@gr<br>www.APLDetecti        | mail.com                     | 4            | 612 CIRCLED | UMPCHER<br>NOOD DR.<br>CA 95969 |        |
| Service Date                                     | Time   | P.O. No.                     | Terms        | Job No.     | Job Ad                          | dress  |
| 19.23 1  | 10:00-11:00  |                              | (            |             |                                 |        |
|  |  | Description                  | n            |             |                                 | Amount |
|  | DRIVEWAY<br>IN ADDACE                                    | UT PLAN                      | TE2          |             |                                 |        |
| tomer agrees<br>customer has<br>n services perfo | that they have read and ful<br>executed this agreement v | ly understand the            | terms and co | MCHIZCK #   |                                 |        |

Advanced Pipe and Leak Detection agrees to perform the service indicated in a proper and professional manner, using equipment standard for this type of service, to the best of our ability. Customer understands that Advanced Pipe and Leak Detection makes no warranties and / or guarantees expressed or implied, and that no consequential damages will be recoverable by reason of the work performed hereunder.

| <b>CACCURATE</b><br>"When you want it done right" | INVOICE<br>SERVICE DATE<br>INVOICE DATE<br>DUE | #31874<br>Sep 22, 2023<br>Sep 24, 2023<br>Upon receipt |
|---|--|--|
|   | AMOUNT DUE                                     | \$0.00   |
| Don Schumacher                                    |  |  |
| 612 Circlewood Drive<br>Paradise, CA 95969        | 2288 Park Ave Suite A<br>Chico, CA 95928       |  |

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📞 (530) 894-1800

accurate\_Plumbing@yahoo.com

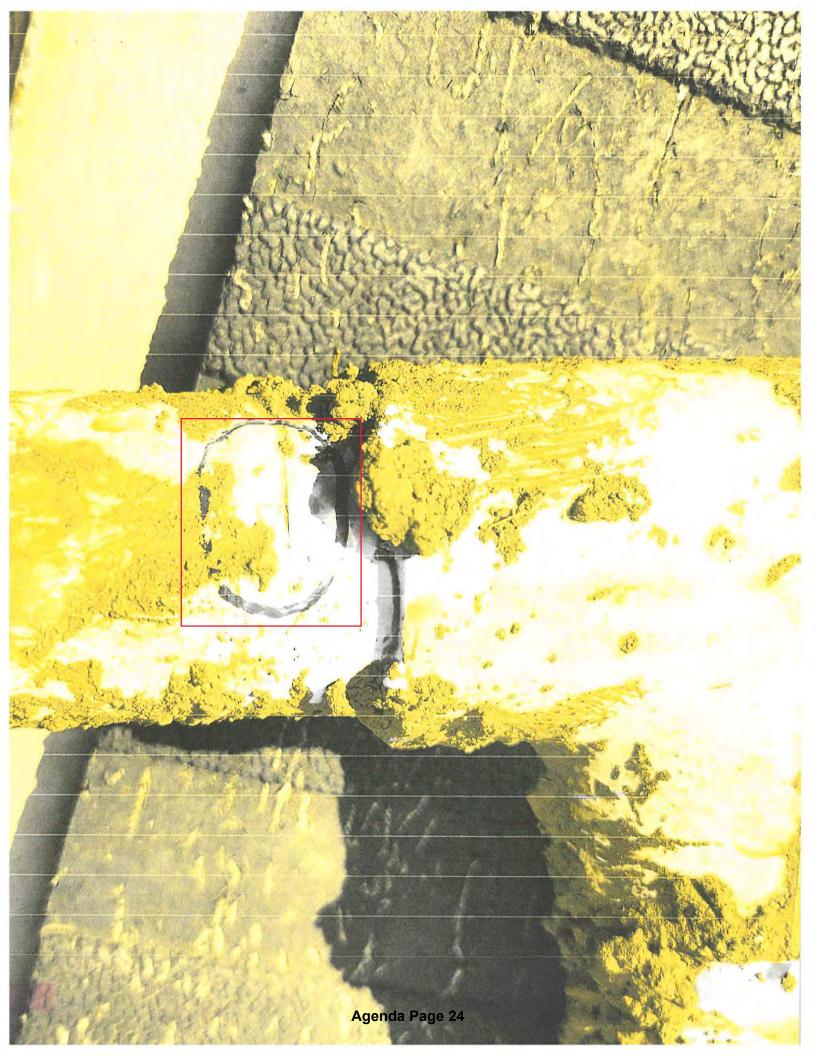
Service completed by: Kyle Byker

# INVOICE

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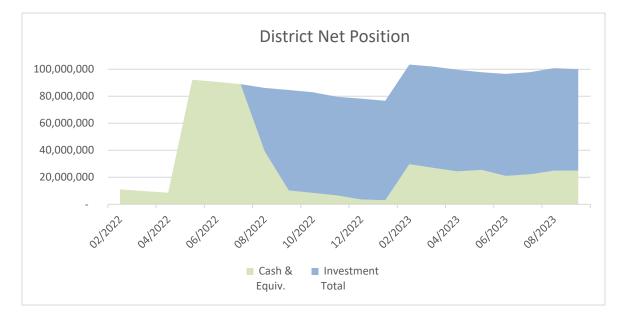
| Services  | aly                        | unit price   | amount   |
|---|----------------------------|--------------|--|
| Water leak  | 1.0                        | \$0.00       |  |
| Customer to call back once contractor figures out weather or not repair will be c   |                            | \$0.00       |  |
| P0100-Repair 1 1/4" Plastic Service   | 1.0                        | \$617.00     | \$617.00   |
| Description: 4 1 1/4" PVC Ell 1 1 1/4" PVC Coupling 3 Pipe PVC 1 1/4" Sch 40 Items  | 1 PVC Slip Fix Coupling 1  |              | ¢011100  |
| Price includes minor undermining of driveway and replacement of 1 1/4 T fitt<br>Piping in sand and back filled native soil. | ing that split and was lea | king. Buried |  |
| Fuel Charge   | 1.0                        | \$17.00      | \$17.00  |
| Fuel Charge   |                            |              | φ17.00   |
|   |                            |              |  |
| Credit Card Processing Fee 3%   | 1.0                        | \$19.02      | \$19.02  |
|   | 1.0                        | \$19.02      | \$19.02<br>\$653.02  |
| Credit Card Processing Fee 3%   | 1.0                        | \$19.02      | 999 B. B. 199 B. B. 199 B. 190 |

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- 1. **Cash & Investments** As of month end the District's net position was \$100,029,687, down 0.7% from last month due to r
  - a. Cash holdings at Tri Counties Bank: \$2,855,712 @ 3.5%
  - b. Cash holdings at CA CLASS: \$20,972,479 @ 5.48%
  - c. Cash holdings at LAIF: \$2,593 @ 3.64%
  - d. Cash holdings at Meeder Investments: \$1,055,285 @ 5.22%.
  - e. Securities holdings at Meeder Investments: 75,143,618 @ 3.91%

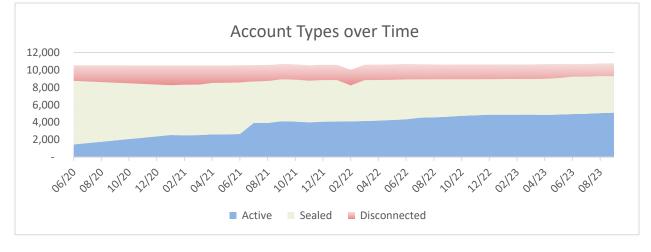


- Debt Service As of month end the District's outstanding debt was \$2,880,099. This fiscal year, the District will pay \$828,545 in principal and interest.
  - a. 2017 Refinance Loan (Truist): \$307,670 at 2.28%
  - b. 2016 Refinance Loan (Capital One): \$1,232,334 at 2.42%
  - c. 2007 Magalia Bypass Loan (iBank): \$1,053,095 at 1.00%
- 3. **Revenues** As of month end the District's total income recognized YTD was \$7.1M.

| a. | Operating Income                   | <u>YTD</u>       | <b>BUDGET</b>    |
|----|------------------------------------|------------------|------------------|
|    | Water Service, Fees, & Consumption | \$ 1,051,626     | \$ 5,310,232     |
|    | Installations and Custom Work      | <u>\$ 22.203</u> | <u>\$ 66,000</u> |
|    | Total Operating Income             | \$ 1,073,829     | \$ 5,376,232     |
|    |                                    |                  |                  |
| b. | Investment Income (Cash Basis)     | <u>YTD</u>       | <b>BUDGET</b>    |
|    | Interest Income                    | \$ 900,676       | \$ 2,600,000     |
|    | Realized Investment Gain/Loss      | \$ 34,141        | <u>\$ -0-</u>    |
|    | Total Investing Income             | \$ 934,817       | \$ 2,600,000     |
|    |                                    |                  |                  |

## 3. Revenue (continued)

| c. | Recovery / Misc. Income  | YTD                     |           | BUD    | <u>GET</u>                       |
|----|--|-------------------------|-----------|--------|----------------------------------|
|    | Reimbursements   | \$ 53                   | 3,367     | \$     | 273,000                          |
|    | Miscellaneous & Other  | <u>\$ 12,12</u>         | 4,950     | \$ 57, | .300,000                         |
|    | Total Recovery / Misc. Income  | \$ 12,17                | 8,317     | \$ 57, | .573,000                         |
| d. | Customer Status:<br>Active Customers<br>Sealed Customers<br>Disconnected | 5,097<br>4,195<br>1,460 | \$2,689,9 | 93 Ar  | nnualized Rev.<br>nnualized Rev. |



### 4. Expenses -

| <u>YTD</u>           | <b>BUDGET</b>                                 |
|----------------------|---|
| \$ 499,944           | \$ 2,438,000                                  |
| \$    873,995        | \$ 2,973,000                                  |
| <u>\$    556,837</u> | <u>\$ 2,331,000</u>                           |
| \$ 1,930,776         | \$ 7,742,000                                  |
|                      | \$ 499,944<br>\$ 873,995<br><u>\$ 556,837</u> |

# 5. Capital & Recovery -

Active projects include:

- 1) Reservoir B Tank Replacement
- 2) MISLR 2
- 3) MISLR 3
- 4) Zone A Pipeline
- 5) Magalia Dam
- 6) WTP Equalizer Tank

# Our water. Our future. Agenda Page 26

# QUICK SUMMARY DASHBOARD

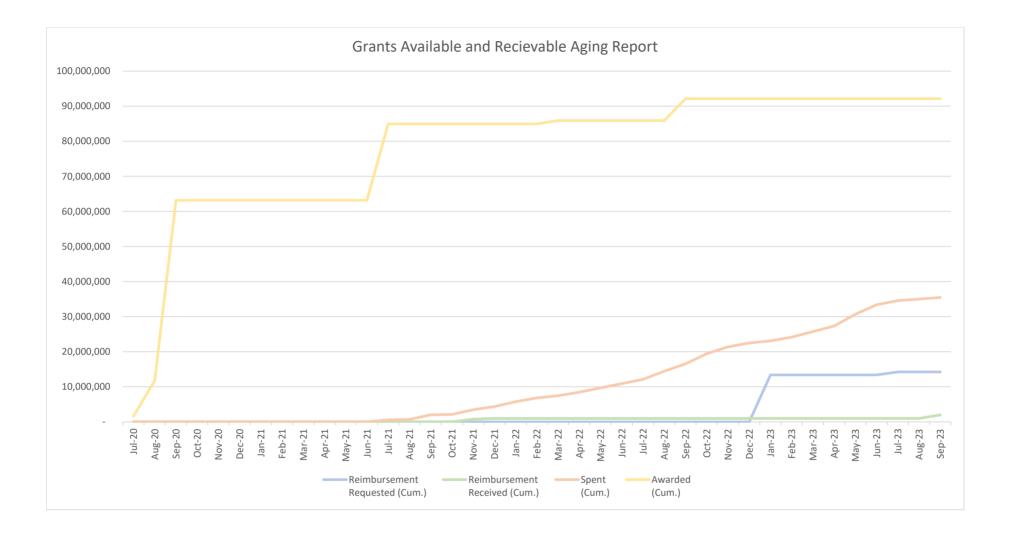


For the Period Ending 09/30/23

|                 |  |                             | I  | Fiscal YTD  |                       | Budget   |
|-----------------|--|-----------------------------|--|---|-----------------------|--|
| Operating Incom | Water Service, Fees, & Consumption   |                             | \$   | 1,051,626   | ¢                     | 5,310,232  |
|                 | Installations and Custom Work  |                             | Ψ<br>\$  | 22,203  | Ψ<br>\$               | 66,000   |
|                 |  | Total Operating Income      |  | 1,073,829   | \$                    | 5,376,232  |
| Investment Inco | me   |                             |  |   |                       |  |
|                 | Interest Income  |                             | \$   | 900,676   | \$                    | 2,600,000  |
|                 | Rental Income  |                             | \$   | 3,012   | \$                    | -  |
|                 |  | Total Investment Income     | \$   | 903,688   | \$                    | 2,600,000  |
| Recovery / Misc |  |                             |  |   |                       |  |
|                 | Grant Income   |                             | \$   | -   | \$                    | -  |
|                 | Reimbursements   |                             | \$   | 53,367  | \$                    | 273,000  |
|                 | Miscellaneous & Other  |                             | \$   | 12,124,950  | \$                    | 57,300,000   |
|                 | Tot  | tal Recovery / Misc. Income | \$   | 12,178,317  | \$                    | 57,573,000   |
|                 | Total Income   |                             | \$   | 14,155,834  | \$                    | 65,549,232   |
|                 | Source of Supply & Treatment<br>Transmission & Distribution and Meter Shop<br>Administration |                             | \$   | 499,944<br>873,995  | \$<br>\$              | 2,438,000  |
|                 | Auministration   | -                           | \$   | 556,837   | \$                    | 2,973,000<br>2,331,000                             |
|                 | Administration   | Total Operating Expense     | \$   | ,   | \$<br>\$              |  |
| Recovery Exper  |  | Total Operating Expense     | \$   | 556,837<br><b>1,930,776</b>   | \$<br>\$              | 2,331,000  |
| Recovery Exper  | ise<br>Materials, Supplies, Contracts  | Total Operating Expense     | \$<br>\$   | 556,837<br><b>1,930,776</b><br>3,400,063  | \$                    | 2,331,000  |
| Recovery Exper  | ise  |                             | \$<br>\$<br>\$<br>\$                                     | 556,837<br><b>1,930,776</b><br>3,400,063<br>1,187,922                                 | \$<br>\$              | 2,331,000  |
| Recovery Exper  | ise<br>Materials, Supplies, Contracts  |                             | \$<br>\$   | 556,837<br><b>1,930,776</b><br>3,400,063  | \$                    | 2,331,000  |
| Recovery Exper  | ise<br>Materials, Supplies, Contracts  |                             | \$<br>\$<br>\$<br>\$                                     | 556,837<br><b>1,930,776</b><br>3,400,063<br>1,187,922                                 | \$<br>\$              | 2,331,000  |
| Recovery Exper  | ise<br>Materials, Supplies, Contracts<br>Outside Services                                    |                             | \$<br>\$<br>\$<br>\$<br>\$                               | 556,837<br>1,930,776<br>3,400,063<br>1,187,922<br>4,587,985                           | \$<br>\$<br><b>\$</b> | 2,331,000<br>7,742,000<br>-<br>-<br>-              |
| Recovery Exper  | ise<br>Materials, Supplies, Contracts<br>Outside Services                                    | Total Recovery Expense      | \$<br>\$<br>\$<br>\$<br>\$                               | 556,837<br>1,930,776<br>3,400,063<br>1,187,922<br>4,587,985<br>6,518,760              | \$<br>\$<br>\$        | 2,331,000<br>7,742,000<br>-<br>-<br>-<br>7,742,000 |
| Recovery Exper  | nse<br>Materials, Supplies, Contracts<br>Outside Services<br>Total Expense                   | Total Recovery Expense      | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 556,837<br>1,930,776<br>3,400,063<br>1,187,922<br>4,587,985<br>6,518,760<br>7,637,074 | \$<br>\$<br>\$        | 2,331,000<br>7,742,000<br>-<br>-<br>-<br>7,742,000 |

# Summary of all listed projects

|        | Reimbursement     | Reimbursement    | Reimbursement    | Reimbursement   | Spent     | Spent      | Awarded    | Awarded    |                      |
|--------|-------------------|------------------|------------------|-----------------|-----------|------------|------------|------------|----------------------|
| Period | Requested (Curr.) | Requested (Cum.) | Received (Curr.) | Received (Cum.) | (Curr.)   | (Cum.)     | (Curr.)    | (Cum.)     | Notes                |
| Jul-20 | -                 | -                | -                | -               | -         | -          | 1,620,575  | 1,620,575  | Magalia Dam          |
| Aug-20 | -                 | -                | -                | -               | -         | -          | 10,130,424 | 11,750,999 | MISLR                |
| Sep-20 | -                 | -                | -                | -               | -         | -          | 51,427,684 | 63,178,683 | MISLR                |
| Apr-21 |                   | -                |                  | -               |           | -          | -          | 63,178,683 |                      |
| May-21 |                   | -                |                  | -               |           | -          | -          | 63,178,683 |                      |
| Jun-21 |                   | -                |                  | -               |           | -          | -          | 63,178,683 |                      |
| Jul-21 | -                 | -                | -                | -               | 594,642   | 594,642    | 21,787,417 | 84,966,100 | Reservoir B          |
| Aug-21 | -                 | -                | -                | -               | 110,512   | 705,154    | -          | 84,966,100 |                      |
| Sep-21 | -                 | -                | -                | -               | 1,322,591 | 2,027,745  | -          | 84,966,100 |                      |
| Oct-21 | -                 | -                | -                | -               | 112,436   | 2,140,181  | -          | 84,966,100 |                      |
| Nov-21 | -                 | -                | 802,372          | 802,372         | 1,337,447 | 3,477,628  | -          | 84,966,100 | MISLR                |
| Dec-21 | -                 | -                | 184,875          | 987,247         | 883,944   | 4,361,572  | -          | 84,966,100 | Magalia Dam          |
| Jan-22 | -                 | -                | -                | 987,247         | 1,380,910 | 5,742,482  | -          | 84,966,100 |                      |
| Feb-22 | -                 | -                | -                | 987,247         | 1,117,957 | 6,860,438  | -          | 84,966,100 |                      |
| Mar-22 | -                 | -                | 1,964            | 989,212         | 578,127   | 7,438,565  | 916,603    | 85,882,703 | Magalia Dam          |
| Apr-22 | -                 | -                | -                | 989,212         | 1,036,351 | 8,474,916  | -          | 85,882,703 |                      |
| May-22 | -                 | -                | -                | 989,212         | 1,216,743 | 9,691,659  | -          | 85,882,703 |                      |
| Jun-22 | -                 | -                | -                | 989,212         | 1,237,516 | 10,929,175 | -          | 85,882,703 |                      |
| Jul-22 | -                 | -                | -                | 989,212         | 1,207,806 | 12,136,981 | -          | 85,882,703 |                      |
| Aug-22 | -                 | -                | -                | 989,212         | 2,320,918 | 14,457,899 | -          | 85,882,703 |                      |
| Sep-22 | -                 | -                | -                | 989,212         | 2,114,150 | 16,572,049 | 6,259,315  | 92,142,018 | Zone A               |
| Oct-22 | -                 | -                | -                | 989,212         | 2,853,057 | 19,425,106 | -          | 92,142,018 |                      |
| Nov-22 | -                 | -                | -                | 989,212         | 1,960,090 | 21,385,196 | -          | 92,142,018 |                      |
| Dec-22 | -                 | -                | -                | 989,212         | 1,090,884 | 22,476,079 | -          | 92,142,018 |                      |
| Jan-23 | 13,401,026        | 13,401,026       | -                | 989,212         | 617,937   | 23,094,016 | -          | 92,142,018 | MISLR                |
| Feb-23 | -                 | 13,401,026       | -                | 989,212         | 1,080,857 | 24,174,873 | -          | 92,142,018 |                      |
| Mar-23 | -                 | 13,401,026       | -                | 989,212         | 1,577,548 | 25,752,421 | -          | 92,142,018 |                      |
| Apr-23 | -                 | 13,401,026       | -                | 989,212         | 1,563,140 | 27,315,561 | -          | 92,142,018 |                      |
| May-23 | -                 | 13,401,026       | -                | 989,212         | 3,370,629 | 30,686,190 | -          | 92,142,018 |                      |
| Jun-23 | -                 | 13,401,026       | -                | 989,212         | 2,689,138 | 33,375,328 | -          | 92,142,018 |                      |
| Jul-23 | 841,390           | 14,242,416       | -                | 989,212         | 1,197,340 | 34,572,668 | -          | 92,142,018 | Zone A               |
| Aug-23 | -                 | 14,242,416       | -                | 989,212         | 454,751   | 35,027,419 | -          | 92,142,018 |                      |
| Sep-23 | -                 | 14,242,416       | 1,005,176        | 1,994,388       | 445,679   | 35,473,098 | -          | 92,142,018 | Zone A & Magalia Dam |



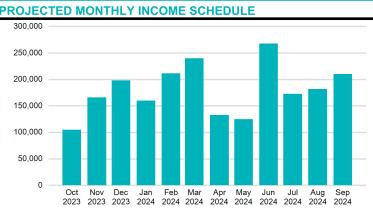
# Paradise Irrigation District Operating Account

# **PORTFOLIO SUMMARY**

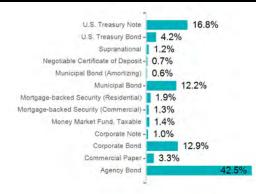
As of September 30, 2023

| MONTHLY RECONCILIATION      |               | PORTFOLIO CHARACTERISTICS    |          | PRO |
|-----------------------------|---------------|------------------------------|----------|-----|
| Beginning Book Value        | 75,989,081.90 | Portfolio Yield to Maturity  | 3.91%    | 300 |
| Contributions               |               | Portfolio Effective Duration | 2.22 yrs | 250 |
| Withdrawals                 |               | Weighted Average Maturity    | 2.43 yrs | 200 |
| Prior Month Management Fees | (3,000.00)    | Weighted Average Life        | 2.59 yrs | 150 |
| Prior Month Custodian Fees  | (623.98)      |                              |          | 100 |
| Realized Gains/Losses       | (7,357.92)    |                              |          | 50  |
| Purchased Interest          | (17,403.88)   |                              |          | 50  |
| Gross Interest Earnings     | 214,896.00    |                              |          |     |
| Ending Book Value           | 76,175,592.12 |                              |          |     |
|                             |               |                              |          |     |

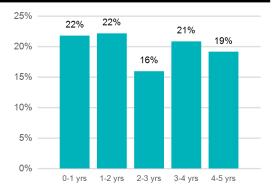
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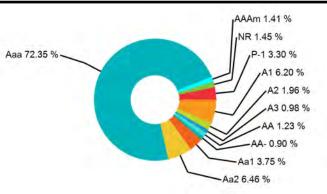
#### SECTOR ALLOCATION



#### **MATURITY DISTRIBUTION**

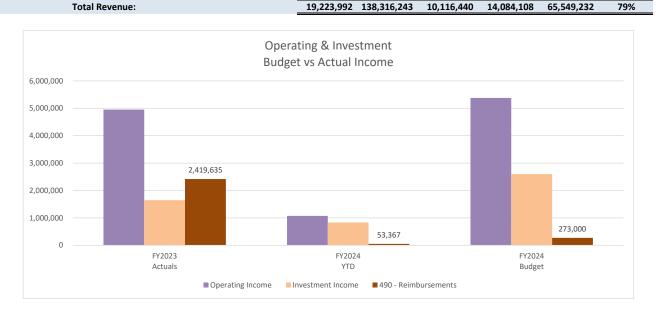


#### **CREDIT QUALITY**



Treasurer's Report September 30, 2023 Fiscal Year-to-Date Income & Expense Report

|                      |                                  | FY2021<br>Actuals | FY2022<br>Actuals | FY2023<br>Actuals | FY2024<br>YTD | FY2024<br>Budget | % Budget<br>Remaining |
|----------------------|----------------------------------|-------------------|-------------------|-------------------|---------------|------------------|-----------------------|
| Depart: 00 - Revenue |                                  |                   |                   |                   |               |                  |                       |
|                      | 400 - Taxes - PID Share          | 317,000           | 288,006           | 184,088           | -174,362      | 330,000          | 153%                  |
|                      | 401 - Water - Service            | 3,034,810         | 3,758,352         | 4,158,838         | 787,431       | 4,135,232        | 81%                   |
|                      | 402 - Water - Consumption        | (44)              | 0                 | 128,971           | 313,481       | 460,000          | 32%                   |
|                      | 403 - Water - Fees & Adjustments | (2,408)           | 30,005            | 147,384           | 77,297        | 160,000          | 52%                   |
|                      | 405 - Outside Water Sales        | 126,556           | 214,169           | 209,756           | 47,779        | 225,000          | 79%                   |
|                      | 425 - Non-Recurring Services     | 328,365           | 373,989           | 124,243           | 22,203        | 66,000           | 66%                   |
|                      | Operating Income                 | 3,804,279         | 4,664,521         | 4,953,280         | 1,073,829     | 5,376,232        | 80%                   |
|                      | 460 - Interest Income            | (52,878)          | (14,962)          | 1,630,903         | 900,676       | 2,600,000        | 65%                   |
|                      | 465 - Rental Income              | 21,416            | 22,652            | 14,429            | 3,012         | 0                |                       |
|                      | 475 - Investment Gain/Loss       | 21,416            | 22,652            | -984,668          | -71,726       | 0                |                       |
|                      | Investment Income                | (31,462)          | 7,690             | 1,645,332         | 831,962       | 2,600,000        | 68%                   |
|                      | 470 - Grant Income               | 0                 | 1,360             | 0                 | 0             | 0                |                       |
|                      | 490 - Reimbursements             | 219,507           | 0                 | 2,419,635         | 53,367        | 273,000          | 80%                   |
|                      | 495 - Grant Reimbursements       | 5,443,911         | 12,880,241        | 738,894           | 1,005,176     | 45,300,000       | 98%                   |
|                      | 499 - Other                      | 9,766,341         | 120,739,779       | 1,343,967         | 11,119,774    | 12,000,000       | 7%                    |
|                      | Recovery / Misc. Income          | 15,429,759        | 133,621,380       | 4,502,496         | 12,178,317    | 57,573,000       | 79%                   |
|                      |                                  |                   |                   |                   |               |                  |                       |



- 400 Taxes PID Share
- 401 Water Service
- 402 Water Consumption
- 403 Water Fees & Adjustments
- 405 Outside Water Sales
- 425 Non-Recurring Services
- 460 Interest Income
- 465 Rental Income
- 475 Investment Gain/Loss
- 470 Grant Income
- 490 Reimbursements
- 495 Grant Reimbursements
- 499 Other

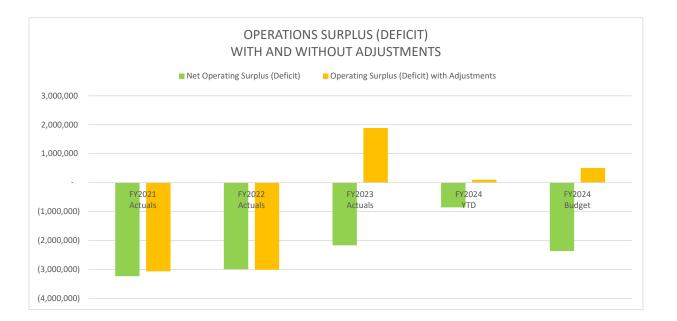
- Includes revenues distributed by Butte County for property tax assessments and liens.
- Includes revenues for monthly service fees for hydrant, business, irrigation, and residential meters.
- Includes revenues for metered water consumption.
- ments Includes revenues for penalties, fines, and fees.
  - Includes revenues for water sales to other agencies.
  - Includes revenues for service installs, upgrades, repairs, and other misc. work.
  - Includes revenues earned from investments and savings.
  - Includes revenues (net) earned from rental properties.
  - Includes revenues from realized and unrealized investment activity.
    - Includes revenues from awarded grants that are not reimbursements.
- Includes revenues from contracts, damage repairs, and small insurance claims.
- ements Includes revenues from requested expendatures of grant funds.

Includes revenues from settlements and all other sources that are non-recuring.

# Agenda Page 31

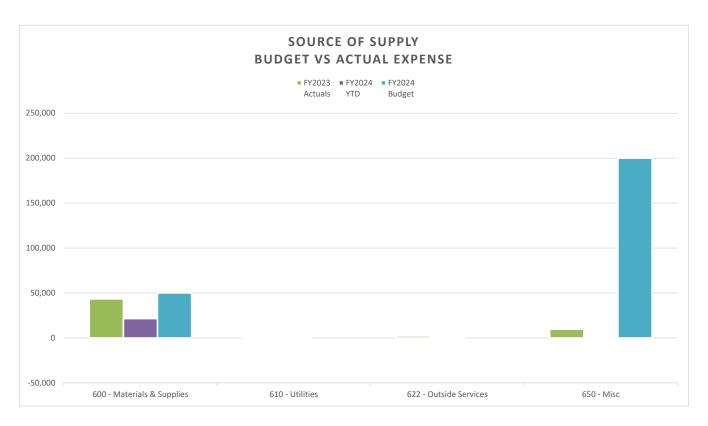
Treasurer's ReportSeptember 30, 2023Fiscal Year-to-Date Income & Expense Report

|   | FY2021<br>Actuals | FY2022<br>Actuals | FY2023<br>Actuals | FY2024<br>YTD | FY2024<br>Budget | % Budget<br>Remaining |
|---|-------------------|-------------------|-------------------|---------------|------------------|-----------------------|
| District Operations                                 |                   |                   |                   |               |                  |                       |
| Operating Income                                    | 3,804,279         | 4,664,521         | 4,953,280         | 1,073,829     | 5,376,232        | 80%                   |
|   |                   |                   |                   |               |                  |                       |
| Source of Supply Total:                             | 17,969            | 251,189           | 55,310            | 21,275        | 250,000          | 91%                   |
| Water Treatment Total:                              | 1,238,662         | 1,318,893         | 1,684,987         | 478,669       | 2,188,000        | 78%                   |
| Transmission and Distribution Total:                | 2,496,577         | 2,692,238         | 2,708,637         | 719,698       | 2,395,000        | 70%                   |
| Customer Service / Meter Shop Total:                | 311,476           | 330,712           | 490,767           | 154,297       | 578,000          | 73%                   |
| Administration Total:                               | 2,972,166         | 3,066,015         | 2,177,905         | 556,837       | 2,331,000        | 76%                   |
| Operating Expense                                   | 7,036,850         | 7,659,047         | 7,117,606         | 1,930,776     | 7,742,000        | 75%                   |
| Net Operating Surplus (Deficit)                     | (3,232,571)       | (2,994,526)       | (2,164,326)       | (856,947)     | (2,365,768)      |                       |
| Interest Income                                     | (52,878)          | (14,962)          | 1,630,903         | 900,676       | 2,600,000        | 65%                   |
| Reimbursements                                      | 219,507           | 0                 | 2,419,635         | 53,367        | 273,000          | 80%                   |
| <b>Operating Surplus (Deficit) with Adjustments</b> | (3,065,942)       | (3,009,488)       | 1,886,213         | 97,096        | 507,232          |                       |



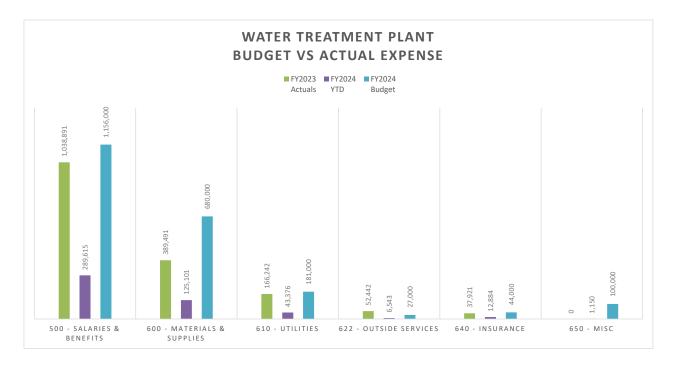
Treasurer's ReportSeptember 30, 2023Fiscal Year-to-Date Income & Expense Report

|                               | FY2021<br>Actuals | FY2022<br>Actuals | FY2023<br>Actuals | FY2024<br>YTD | FY2024<br>Budget | % Budget<br>Remaining |
|-------------------------------|-------------------|-------------------|-------------------|---------------|------------------|-----------------------|
| Depart: 10 - Source of Supply |                   |                   |                   |               |                  |                       |
| 600 - Materials & Supplies    | 3,160             | 3,875             | 43,364            | 21,492        | 50,000           | 57%                   |
| 610 - Utilities               | 0                 | 0                 | 176               | 83            | 0                |                       |
| 622 - Outside Services        | 1,259             | 46,757            | 2,138             | 332           |                  |                       |
| 650 - Misc                    | 13,550            | 200,557           | 9,633             | -633          | 200,000          | 100%                  |
| Total Expense:                | 17,969            | 251,189           | 55,310            | 21,275        | 250,000          | 91%                   |



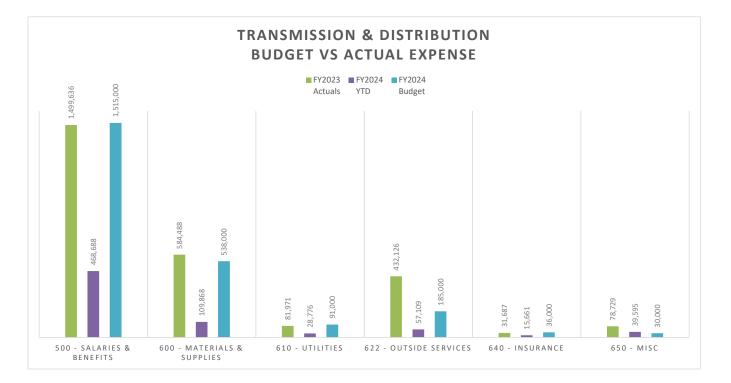
Treasurer's Report September 30, 2023 Fiscal Year-to-Date Income & Expense Report

| Depart: 30 - Water Treatment |                            | FY2021<br>Actuals | FY2022<br>Actuals | FY2023<br>Actuals | FY2024<br>YTD | FY2024<br>Budget | % Budget<br>Remaining |
|------------------------------|----------------------------|-------------------|-------------------|-------------------|---------------|------------------|-----------------------|
|                              | 500 - Salaries & Benefits  | 982,404           | 1,012,944         | 1,038,891         | 289,615       | 1,156,000        | 75%                   |
|                              | 600 - Materials & Supplies | 201,222           | 250,351           | 389,491           | 125,101       | 680,000          | 82%                   |
|                              | 610 - Utilities            | 514               | 5,127             | 166,242           | 43,376        | 181,000          | 76%                   |
|                              | 622 - Outside Services     | 13,776            | 15,625            | 52,442            | 6,543         | 27,000           | 76%                   |
|                              | 640 - Insurance            | 36,102            | 34,846            | 37,921            | 12,884        | 44,000           | 71%                   |
|                              | 650 - Misc                 | 4,644             | -                 | 0                 | 1,150         | 100,000          | 99%                   |
| Total Expense:               |                            | 1,238,662         | 1,318,893         | 1,684,987         | 478,669       | 2,188,000        | 78%                   |



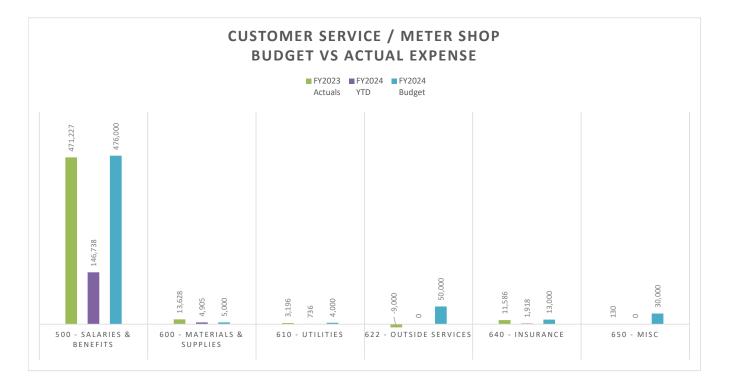
Treasurer's Report September 30, 2023 Fiscal Year-to-Date Income & Expense Report

| 57 262  |                                      |   |  |   |   |
|---------|--------------------------------------|---|--|---|---|
| 57,362  | 1,429,522                            | 1,499,636   | 468,688  | 1,515,000   | 69%   |
| 514,244 | 685,034                              | 584,488   | 109,868  | 538,000   | 80%   |
| 31,119  | 18,062                               | 81,971  | 28,776   | 91,000  | 68%   |
| 513,181 | 493,029                              | 432,126   | 57,109   | 185,000   | 69%   |
| 29,279  | 28,261                               | 31,687  | 15,661   | 36,000  | 56%   |
| 51,392  | 38,330                               | 78,729  | 39,595   | 30,000  | Over  |
| 96,577  | 2,692,238                            | 2,708,637   | 719,698  | 2,395,000   | 70%   |
| ;;      | 31,119<br>13,181<br>29,279<br>51,392 | 14,244         685,034           31,119         18,062           13,181         493,029           29,279         28,261           51,392         38,330 | 14,244         685,034         584,488           31,119         18,062         81,971           13,181         493,029         432,126           29,279         28,261         31,687           51,392         38,330         78,729 | 14,244685,034584,488109,86831,11918,06281,97128,77613,181493,029432,12657,10929,27928,26131,68715,66151,39238,33078,72939,595 | 14,244685,034584,488109,868538,00031,11918,06281,97128,77691,00013,181493,029432,12657,109185,00029,27928,26131,68715,66136,00051,39238,33078,72939,59530,000 |



Treasurer's Report September 30, 2023 Fiscal Year-to-Date Income & Expense Report

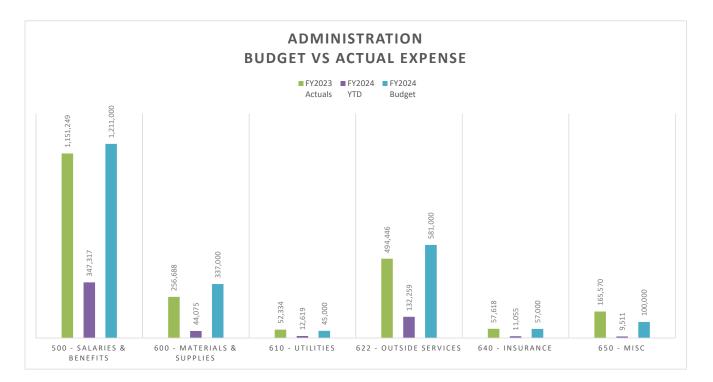
|  | FY2021<br>Actuals | FY2022<br>Actuals | FY2023<br>Actuals | FY2024<br>YTD | FY2024<br>Budget | % Budget<br>Remaining |
|--|-------------------|-------------------|-------------------|---------------|------------------|-----------------------|
| Depart: 50 - Customer Service / Meter Shop |                   |                   |                   |               |                  |                       |
| 500 - Salaries & Benefits                  | 290,613           | 295,789           | 471,227           | 146,738       | 476,000          | 69%                   |
| 600 - Materials & Supplies                 | 692               | 8,901             | 13,628            | 4,905         | 5,000            | 2%                    |
| 610 - Utilities                            | 0                 | 3,000             | 3,196             | 736           | 4,000            | 82%                   |
| 622 - Outside Services                     | 9,233             | 12,463            | -9,000            | 0             | 50,000           | 100%                  |
| 640 - Insurance                            | 10,938            | 10,559            | 11,586            | 1,918         | 13,000           | 85%                   |
| 650 - Misc                                 | 0                 | 0                 | 130               | 0             | 30,000           | 100%                  |
| Total Expense:                             | 311,476           | 330,712           | 490,767           | 154,297       | 578,000          | 73%                   |
|  |                   |                   |                   |               |                  |                       |



## Paradise Irrigation District

Treasurer's ReportSeptember 30, 2023Fiscal Year-to-Date Income & Expense Report

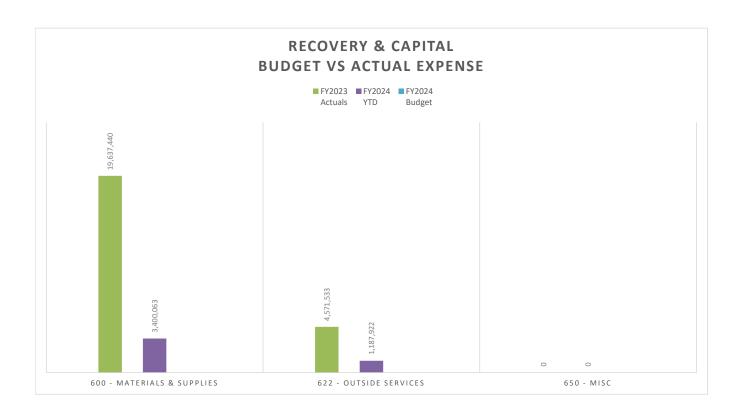
| Depart: 60 - Administration |                            | FY2021<br>Actuals | FY2022<br>Actuals | FY2023<br>Actuals | FY2024<br>YTD | FY2024<br>Budget | % Budget<br>Remaining |
|-----------------------------|----------------------------|-------------------|-------------------|-------------------|---------------|------------------|-----------------------|
|                             | 500 - Salaries & Benefits  | 998,237           | 1,229,198         | 1,151,249         | 347,317       | 1,211,000        | 71%                   |
|                             | 600 - Materials & Supplies | 109,204           | 200,854           | 256,688           | 44,075        | 337,000          | 87%                   |
|                             | 610 - Utilities            | 44,365            | 41,673            | 52,334            | 12,619        | 45,000           | 72%                   |
|                             | 622 - Outside Services     | 1,656,841         | 1,414,867         | 494,446           | 132,259       | 581,000          | 77%                   |
|                             | 640 - Insurance            | 56,970            | 44,979            | 57,618            | 11,055        | 57,000           | 81%                   |
|                             | 650 - Misc                 | 106,549           | 134,444           | 165,570           | 9,511         | 100,000          | 90%                   |
| Total Expense               | :                          | 2,972,166         | 3,066,015         | 2,177,905         | 556,837       | 2,331,000        | 76%                   |



## Paradise Irrigation District

Treasurer's ReportSeptember 30, 2023Fiscal Year-to-Date Income & Expense Report

|                                 | FY2021<br>Actuals | FY2022<br>Actuals | FY2023<br>Actuals | FY2024<br>YTD | FY2024<br>Budget | % Budget<br>Remaining |
|---------------------------------|-------------------|-------------------|-------------------|---------------|------------------|-----------------------|
| Depart: 70 - Recovery & Capital |                   |                   |                   |               |                  |                       |
| 600 - Materials & Supplies      | 2,757,174         | 10,417,053        | 19,637,440        | 3,400,063     |                  |                       |
| 622 - Outside Services          | 1,958,968         | 2,643,947         | 4,571,533         | 1,187,922     |                  |                       |
| 650 - Misc                      |                   |                   | 0                 | 0             |                  |                       |
| Total Expense:                  | 4,716,142         | 13,061,000        | 24,208,973        | 4,587,985     | 0                |                       |



AGENDA ITEM 4.a - INVESTMENT PORTFOLIO SUMMARY (Pages 39-58 following Treas. Report)





# Paradise Irrigation District Operating Account

Monthly Investment Report September 30, 2023

Your Investment Representative: Jim McCourt (614) 923-1151 jmccourt@meederinvestment.com

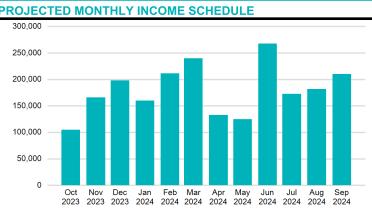
For questions about your account please contact your investment representative or contact publicfundsoperations@meederinvestment.com **Dublin, Ohio | Lansing, Michigan | Long Beach, California | Austin, Texas | 866-633-3371 | www.meederpublicfunds.com** 

#### **PORTFOLIO SUMMARY**

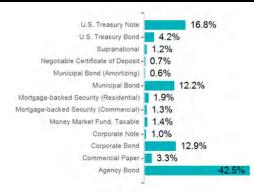
As of September 30, 2023

| MONTHLY RECONCILIATION      |               | PORTFOLIO CHARACTERISTICS    |          | PRO |
|-----------------------------|---------------|------------------------------|----------|-----|
| Beginning Book Value        | 75,989,081.90 | Portfolio Yield to Maturity  | 3.91%    | 300 |
| Contributions               |               | Portfolio Effective Duration | 2.22 yrs | 250 |
| Withdrawals                 |               | Weighted Average Maturity    | 2.43 yrs | 200 |
| Prior Month Management Fees | (3,000.00)    | Weighted Average Life        | 2.59 yrs | 150 |
| Prior Month Custodian Fees  | (623.98)      |                              |          | 100 |
| Realized Gains/Losses       | (7,357.92)    |                              |          | 50  |
| Purchased Interest          | (17,403.88)   |                              |          | 50  |
| Gross Interest Earnings     | 214,896.00    |                              |          |     |
| Ending Book Value           | 76,175,592.12 |                              |          |     |
|                             |               |                              |          |     |

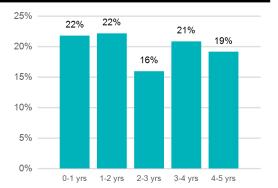
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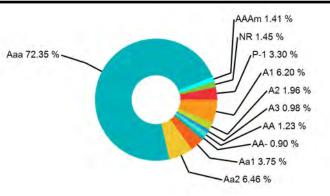
#### SECTOR ALLOCATION



#### **MATURITY DISTRIBUTION**



#### **CREDIT QUALITY**



#### **PROJECTED INCOME SCHEDULE**



| CUSIP     | SECURITY DESCRIPTION   | Oct 2023 | Nov 2023 | Dec 2023 | Jan 2024 | Feb 2024 | Mar 2024 | Apr 2024 | May 2024 | Jun 2024 | Jul 2024 | Aug 2024 | Sep 2024 |
|-----------|--|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| 023135BX3 | Amazon.com, Inc. 1.000%<br>05/12/2026                          |          | 4,000    |          |          |          |          |          | 4,000    |          |          |          |          |
| 037833BG4 | Apple Inc. 3.200%<br>05/13/2025                                |          | 16,784   |          |          |          |          |          | 16,784   |          |          |          |          |
| 037833EB2 | Apple Inc. 0.700%<br>02/08/2026                                |          |          |          |          | 3,500    |          |          |          |          |          | 3,500    |          |
| 084670BS6 | Berkshire Hathaway Inc.<br>3.125% 03/15/2026                   |          |          |          |          |          | 15,625   |          |          |          |          |          | 15,625   |
| 13063DRD2 | California, State of 2.375%<br>10/01/2026                      | 5,938    |          |          |          |          |          | 5,938    |          |          |          |          |          |
| 13607EC15 | Canadian Imperial<br>Holdings Inc. 03/01/2024                  |          |          |          |          |          | 31,505   |          |          |          |          |          |          |
| 14042RVN8 | Capital One, National<br>Association 5.000%<br>11/16/2027      |          | 6,125    |          |          |          |          |          | 6,058    |          |          |          |          |
| 17131RAT3 | Chula Vista, City of<br>0.660% 06/01/2025                      |          |          | 3,300    |          |          |          |          |          | 3,300    |          |          |          |
| 17330Y4T4 | Citigroup Global Markets<br>Holdings Inc. 5.500%<br>10/31/2023 | 10,313   |          |          |          |          |          |          |          |          |          |          |          |
| 24422EWK1 | John Deere Capital<br>Corporation 4.150%<br>09/15/2027         |          |          |          |          |          | 15,563   |          |          |          |          |          | 15,563   |
| 3130AFBC0 | FHLB 3.250% 09/13/2024   |          |          |          |          |          | 12,188   |          |          |          |          |          | 13,245   |
| 3130AGMT9 | FHLB 2.450% 06/24/2026   |          |          | 3,614    |          |          |          |          |          | 3,614    |          |          |          |
| 3130AKX92 | FHLB 0.625% 02/12/2027   |          |          |          |          | 1,250    |          |          |          |          |          | 1,250    |          |
| 3130ALGJ7 | FHLB 1.000% 03/23/2026   |          |          |          |          |          | 3,656    |          |          |          |          |          | 3,656    |
| 3130ALHH0 | FHLB 0.960% 03/05/2026   |          |          |          |          |          | 3,600    |          |          |          |          |          | 3,600    |
| 3130AMMM1 | FHLB 0.375% 06/03/2024   |          |          | 1,406    |          |          |          |          |          | 40,909   |          |          |          |
| 3130AMQ88 | FHLB 0.260% 12/22/2023   |          |          | 48,217   |          |          |          |          |          |          |          |          |          |
| 3130AMU67 | FHLB 0.400% 06/28/2024   |          |          | 2,000    |          |          |          |          |          | 59,399   |          |          |          |
| 3130ANED8 | FHLB 1.000% 07/27/2026   |          |          |          | 3,750    |          |          |          |          |          | 3,750    |          |          |
| 3130ANMH0 | FHLBANKS 1.10%<br>08/20/2026                                   |          |          |          |          | 4,125    |          |          |          |          |          | 4,125    |          |
| 3130APAR6 | FHLB 0.550% 09/30/2024   |          |          |          |          |          | 2,063    |          |          |          |          |          | 46,013   |

#### **PROJECTED INCOME SCHEDULE**



| CUSIP     | SECURITY DESCRIPTION              | Oct 2023 | Nov 2023 | Dec 2023 | Jan 2024 | Feb 2024 | Mar 2024 | Apr 2024 | May 2024 | Jun 2024 | Jul 2024 | Aug 2024 | Sep 2024 |
|-----------|-----------------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| 3130APRA5 | FHLB 1.100% 11/15/2024            |          | 4,125    |          |          |          |          |          | 4,125    |          |          |          |          |
| 3130AQ4B6 | FHLB 1.200% 12/23/2024            |          |          | 5,580    |          |          |          |          |          | 5,580    |          |          |          |
| 3130AQH97 | FHLB 1.625% 01/27/2025            |          |          |          | 8,125    |          |          |          |          |          | 8,125    |          |          |
| 3130AQJX2 | FHLB 1.375% 01/28/2027            |          |          |          | 3,438    |          |          |          |          |          | 3,750    |          |          |
| 3130AQRH8 | FHLB 2.000% 02/25/2027            |          |          |          |          | 5,250    |          |          |          |          |          | 5,250    |          |
| 3130AQTT0 | FHLB 1.550% 02/28/2025            |          |          |          |          | 7,750    |          |          |          |          |          | 7,750    |          |
| 3130AR2A8 | FHLB 2.250% 03/07/2025            |          |          |          |          |          | 11,250   |          |          |          |          |          | 11,250   |
| 3130AR7E5 | FHLB 2.600% 03/25/2027            |          |          |          |          |          | 6,825    |          |          |          |          |          | 6,825    |
| 3130AT7D3 | FHLB 3.500% 12/08/2023            |          |          | 10,215   |          |          |          |          |          |          |          |          |          |
| 3130ATUS4 | FHLB 4.250% 12/10/2027            |          |          | 25,500   |          |          |          |          |          | 25,500   |          |          |          |
| 3133EL3H5 | FFCB 0.570% 08/12/2025            |          |          |          |          | 1,283    |          |          |          |          |          | 1,283    |          |
| 3133EL4D3 | FFCB 0.900% 08/19/2027            |          |          |          |          | 3,375    |          |          |          |          |          | 3,375    |          |
| 3133EMHL9 | FFCB 0.310% 11/30/2023            |          | 39,741   |          |          |          |          |          |          |          |          |          |          |
| 3133ENFN5 | FFCB 1.540% 11/30/2026            |          | 5,775    |          |          |          |          |          | 5,775    |          |          |          |          |
| 3133ENG20 | FFCB 3.300% 08/15/2024            |          |          |          |          | 12,375   |          |          |          |          |          | 12,773   |          |
| 3133ENG87 | FFCB 2.920% 08/17/2027            |          |          |          |          | 9,621    |          |          |          |          |          | 9,621    |          |
| 3133ENJ35 | FFCB 3.320% 02/25/2026            |          |          |          |          | 12,450   |          |          |          |          |          | 12,450   |          |
| 3133ENJ84 | FFCB 3.375% 08/26/2024            |          |          |          |          | 12,656   |          |          |          |          |          | 13,909   |          |
| 3133ENQV5 | FFCB 1.870% 03/10/2025            |          |          |          |          |          | 9,350    |          |          |          |          |          | 9,350    |
| 3133EPGW9 | FEDERAL FARM 3.875%<br>04/25/2028 | 21,313   |          |          |          |          |          | 21,313   |          |          |          |          |          |
| 3133EPLD5 | FEDERAL FARM 3.875%<br>05/30/28   |          | 16,469   |          |          |          |          |          | 16,469   |          |          |          |          |
| 3133EPNH4 | FFCB 3.875 06/21/2028             |          |          | 13,563   |          |          |          |          |          | 13,563   |          |          |          |
| 3133EPQD0 | FEDERAL FARM 4.25%<br>07/17/2028  |          |          |          | 21,250   |          |          |          |          |          | 21,250   |          |          |
| 3133EPUN3 | FEDERAL FARM 4.5%<br>08/28/2028   |          |          |          |          | 18,000   |          |          |          |          |          | 18,000   |          |

#### **PROJECTED INCOME SCHEDULE**



| CUSIP     | SECURITY DESCRIPTION  | Oct 2023 | Nov 2023 | Dec 2023 | Jan 2024 | Feb 2024 | Mar 2024 | Apr 2024 | May 2024 | Jun 2024 | Jul 2024 | Aug 2024 | Sep 2024 |
|-----------|---|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| 3134GVR26 | FMCC 0.700% 06/25/2025  |          |          | 2,251    |          |          |          |          |          | 2,251    |          |          |          |
| 3134GW4C7 | FMCC 0.800% 10/27/2026  | 3,000    |          |          |          |          |          | 3,000    |          |          |          |          |          |
| 3134GWUE4 | FMCC 0.500% 09/30/2025  |          |          |          |          |          | 2,313    |          |          |          |          |          | 2,313    |
| 3134GWXC5 | FMCC 0.350% 03/29/2024  |          |          |          |          |          | 25,105   |          |          |          |          |          |          |
| 3134GWZV1 | FMCC 0.650% 10/22/2025  | 2,210    |          |          |          |          |          | 2,210    |          |          |          |          |          |
| 3137BLVK1 | Federal Home Loan<br>Mortgage Corporation<br>3.116% 07/25/2025      | 1,990    | 1,906    | 1,823    | 1,739    | 1,655    | 1,570    | 1,486    | 1,401    | 1,315    | 1,230    | 1,144    | 1,058    |
| 3137BVZ82 | Federal Home Loan<br>Mortgage Corporation<br>3.430% 01/25/2027      | 2,616    | 2,555    | 2,493    | 2,432    | 2,370    | 2,308    | 2,246    | 2,183    | 2,121    | 2,058    | 1,995    | 1,932    |
| 3138LKNZ6 | Federal National Mortgage<br>Association, Inc. 2.490%<br>09/01/2024 | 740      | 684      | 628      | 572      | 516      | 459      | 403      | 346      | 289      | 231      | 174      | 116      |
| 31422BGV6 | AGM 2.260% 06/24/2026   |          |          | 7,289    |          |          |          |          |          | 7,289    |          |          |          |
| 31422X7K2 | FARMER MAC 4.70%<br>09/27/2028                                      |          |          |          |          |          | 47,000   |          |          |          |          |          | 47,000   |
| 3733844X1 | Georgia, State of 2.380%<br>02/01/2027                              |          |          |          |          | 11,900   |          |          |          |          |          | 11,900   |          |
| 419792A97 | Hawaii, State of 1.283%<br>10/01/2026                               | 6,415    |          |          |          |          |          | 6,415    |          |          |          |          |          |
| 419792YR1 | Hawaii, State of 0.893%<br>08/01/2026                               |          |          |          |          | 4,465    |          |          |          |          |          | 4,465    |          |
| 4497W0FE3 | ING (U.S.) Funding LLC<br>06/14/2024                                |          |          |          |          |          |          |          |          | 32,582   |          |          |          |
| 459058JS3 | IBRD 0.650% 02/10/2026  |          |          |          |          | 3,250    |          |          |          |          |          | 3,250    |          |
| 48133MAX8 | JPMorgan Chase Financial<br>Company LLC 4.000%<br>02/29/2024        |          |          |          |          | 30,000   |          |          |          |          |          |          |          |
| 48133MCJ7 | JPMorgan Chase Financial<br>Company LLC 4.100%<br>07/05/2024        |          |          |          |          |          | 15,375   |          |          |          | 10,165   |          |          |
| 48133U5Z1 | JPMorgan Chase Financial<br>Company LLC 5.200%<br>05/24/2024        |          | 19,500   |          |          |          |          |          | 19,500   |          |          |          |          |
| 576004HA6 | Massachusetts,<br>Commonwealth of 3.670%<br>01/15/2026              |          |          |          | 18,350   |          |          |          |          |          | 18,350   |          |          |

#### **PROJECTED INCOME SCHEDULE**



| CUSIP     | SECURITY DESCRIPTION                                   | Oct 2023 | Nov 2023 | Dec 2023 | Jan 2024 | Feb 2024 | Mar 2024 | Apr 2024 | May 2024 | Jun 2024 | Jul 2024 | Aug 2024 | Sep 2024 |
|-----------|--|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| 576004HD0 | Massachusetts,<br>Commonwealth of 3.680%<br>07/15/2027 |          |          |          | 18,400   |          |          |          |          |          | 18,400   |          |          |
| 62479LDW2 | MUFG Bank, Ltd.<br>04/30/2024                          |          |          |          |          |          |          | 38,327   |          |          |          |          |          |
| 713448CY2 | PepsiCo, Inc. 3.500%<br>07/17/2025                     |          |          |          | 17,500   |          |          |          |          |          | 17,500   |          |          |
| 742651DZ2 | PEFCO 3.900%<br>10/15/2027                             | 9,653    |          |          |          |          |          | 10,725   |          |          |          |          |          |
| 764464AE3 | Richmond, City of 4.334% 01/15/2027                    |          |          |          | 15,169   |          |          |          |          |          | 15,169   |          |          |
| 76913CBB4 | Riverside, County of 2.963% 02/15/2027                 |          |          |          |          | 14,815   |          |          |          |          |          | 14,815   |          |
| 798186P22 | San Jose Unified School<br>District 1.014% 08/01/2027  |          |          |          |          | 3,803    |          |          |          |          |          | 3,803    |          |
| 880591EZ1 | TVA 3.875% 03/15/2028                                  |          |          |          |          |          | 33,906   |          |          |          |          |          | 33,906   |
| 90355GDT0 | UBS Bank USA 4.450%<br>06/01/2028                      | 911      | 941      | 911      | 941      | 941      | 880      | 941      | 911      | 941      | 911      | 941      | 941      |
| 91159HHK9 | U.S. Bancorp 3.600%<br>09/11/2024                      |          |          |          |          |          | 13,500   |          |          |          |          |          | 11,858   |
| 9128283D0 | UST 2.250% 10/31/2024                                  | 8,438    |          |          |          |          |          | 8,438    |          |          |          |          |          |
| 9128283Z1 | UST 2.750% 02/28/2025                                  |          |          |          |          | 10,313   |          |          |          |          |          | 10,313   |          |
| 9128284F4 | UST 2.625% 03/31/2025                                  |          |          |          |          |          | 9,844    |          |          |          |          |          | 9,844    |
| 9128284R8 | UST 2.875% 05/31/2025                                  |          | 10,781   |          |          |          |          |          | 10,781   |          |          |          |          |
| 912828U24 | UST 2.000% 11/15/2026                                  |          | 11,000   |          |          |          |          |          | 11,000   |          |          |          |          |
| 912828YG9 | UST 1.625% 09/30/2026                                  |          |          |          |          |          | 8,125    |          |          |          |          |          | 8,125    |
| 91282CEH0 | UST 2.625% 04/15/2025                                  | 9,844    |          |          |          |          |          | 9,844    |          |          |          |          |          |
| 91282CEU1 | UST 2.875% 06/15/2025                                  |          |          | 12,938   |          |          |          |          |          | 12,938   |          |          |          |
| 91282CEW7 | UST 3.250% 06/30/2027                                  |          |          | 13,813   |          |          |          |          |          | 13,813   |          |          |          |
| 91282CFA4 | UST 3.000% 07/31/2024                                  |          |          |          | 12,000   |          |          |          |          |          | 15,875   |          |          |
| 91282CFB2 | UST 2.750% 07/31/2027                                  |          |          |          | 10,313   |          |          |          |          |          | 10,313   |          |          |
| 91282CFE6 | UST 3.125% 08/15/2025                                  |          |          |          |          | 14,063   |          |          |          |          |          | 14,063   |          |
| 91282CFU0 | UST 4.125% 10/31/2027                                  | 21,244   |          |          |          |          |          | 21,244   |          |          |          |          |          |
|           |  |          |          |          |          |          |          |          |          |          |          |          |          |

#### **PROJECTED INCOME SCHEDULE**



| CUSIP     | SECURITY DESCRIPTION                  | Oct 2023 | Nov 2023 | Dec 2023 | Jan 2024 | Feb 2024 | Mar 2024 | Apr 2024 | May 2024 | Jun 2024 | Jul 2024 | Aug 2024 | Sep 2024 |
|-----------|---------------------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| 91282CFZ9 | UST 3.875% 11/30/2027                 |          | 21,313   |          |          |          |          |          | 21,313   |          |          |          |          |
| 91282CGC9 | UST 3.875% 12/31/2027                 |          |          | 22,281   |          |          |          |          |          | 22,281   |          |          |          |
| 91282CGH8 | UST 3.500% 01/31/2028                 |          |          |          | 17,500   |          |          |          |          |          | 17,500   |          |          |
| 91282CGP0 | UST 4.000% 02/29/2028                 |          |          |          |          | 21,500   |          |          |          |          |          | 21,500   |          |
| 91282CHK0 | UST 4.000% 06/30/2028                 |          |          | 20,000   |          |          |          |          |          | 20,000   |          |          |          |
| 917542QV7 | Utah, State of 3.539%<br>07/01/2025   |          |          |          | 8,242    |          |          |          |          |          | 8,242    |          |          |
| 931142EX7 | Walmart Inc. 3.950%<br>09/09/2027     |          |          |          |          |          | 14,813   |          |          |          |          |          | 14,813   |
| 97705MUL7 | Wisconsin, State of 0.800% 05/01/2026 |          | 4,000    |          |          |          |          |          | 4,000    |          |          |          |          |
| TOTAL     |                                       | 104,621  | 165,699  | 197,820  | 159,720  | 211,224  | 286,822  | 132,528  | 124,645  | 267,682  | 172,818  | 181,646  | 257,030  |

#### **POSITION STATEMENT**



| CUSIP        | Security<br>Description       | Trade Date/<br>Settlement<br>Date | Par Value      | Principal Cost/<br>Purchased<br>Interest | Total Cost     | Yield at<br>Cost | Maturity/<br>Duration | Market Price/<br>Market Value | Unrealized Gain/<br>(Loss) | % of<br>Assets | Moody's/<br>S&P<br>Rating |
|--------------|-------------------------------|-----------------------------------|----------------|--|----------------|------------------|-----------------------|-------------------------------|----------------------------|----------------|---------------------------|
| Cash and Cas | sh Equivalents                |                                   |                |  |                |                  |                       |                               |                            |                |                           |
| 31846V567    | First American<br>Funds, Inc. | 9/29/2023<br>9/29/2023            | \$1,055,284.64 | \$1,055,284.64                           | \$1,055,284.64 | 5.22%            | 0.003<br>0.003        | \$1.00<br>\$1,055,284.64      |                            | 1.41%          | AAAm                      |
|              | SubTotal                      |                                   | \$1,055,284.64 | \$1,055,284.64                           | \$1,055,284.64 | 5.22%            |                       | \$1,055,284.64                | \$0.00                     | 1.41%          |                           |
| Agency Bond  | I                             |                                   |                |  |                |                  |                       |                               |                            |                |                           |
| 3133EMHL9    | FFCB 0.310%<br>11/30/2023     | 8/19/2022<br>8/22/2022            | \$1,000,000.00 | \$961,809.00                             | \$961,809.00   | 3.40%            | 0.170<br>0.167        | \$99.10<br>\$991,030.00       |                            | 1.32%          | Aaa<br>AA+                |
| 3130AT7D3    | FHLB 3.500%<br>12/08/2023     | 9/1/2022<br>9/6/2022              | \$510,000.00   | \$508,709.70                             | \$508,709.70   | 3.71%            | 0.192<br>0.189        | \$99.59<br>\$507,903.90       |                            | 0.68%          | Aaa<br>AA+                |
| 3130AMQ88    | FHLB 0.260%<br>12/22/2023     | 9/9/2022<br>9/12/2022             | \$1,085,000.00 | \$1,038,193.10                           | \$1,038,193.10 | 3.75%            | 0.230<br>0.226        | \$98.80<br>\$1,071,936.60     |                            | 1.43%          | Aaa<br>AA+                |
| 3134GWXC5    | FMCC 0.350%<br>03/29/2024     | 8/17/2022<br>8/18/2022            | \$500,000.00   | \$475,770.00                             | \$475,770.00   | 3.46%            | 0.499<br>0.487        | 97.46\$<br>\$487,285.00       |                            | 0.65%          | Aaa<br>AA+                |
| 3130AMMM1    | FHLB 0.375%<br>06/03/2024     | 8/17/2022<br>8/18/2022            | \$750,000.00   | \$710,497.50                             | \$710,497.50   | 3.43%            | 0.679<br>0.661        | \$96.49<br>\$723,705.00       |                            | 0.97%          | Aaa<br>AA+                |
| 3130AMU67    | FHLB 0.400%<br>06/28/2024     | 9/9/2022<br>9/12/2022             | \$1,000,000.00 | \$942,601.00                             | \$942,601.00   | 3.74%            | 0.748<br>0.729        | \$96.18<br>\$961,750.00       |                            | 1.28%          | Aaa<br>AA+                |
| 3133ENG20    | FFCB 3.300%<br>08/15/2024     | 8/19/2022<br>8/22/2022            | \$750,000.00   | \$749,602.50                             | \$749,602.50   | 3.33%            | 0.879<br>0.849        | \$98.16<br>\$736,200.00       | (+ · · , · · = · · · )     | 0.98%          | Aaa<br>AA+                |
| 3133ENJ84    | FFCB 3.375%<br>08/26/2024     | 8/24/2022<br>8/26/2022            | \$750,000.00   | \$748,747.50                             | \$748,747.50   | 3.46%            | 0.910<br>0.878        | \$98.07<br>\$735,517.50       |                            | 0.98%          | Aaa<br>AA+                |
| 3130AFBC0    | FHLB 3.250%<br>09/13/2024     | 8/19/2022<br>8/22/2022            | \$750,000.00   | \$748,942.50                             | \$748,942.50   | 3.32%            | 0.959<br>0.927        | 97.94<br>734,542.50\$         |                            | 0.98%          | Aaa<br>AA+                |
| 3130APAR6    | FHLB 0.550%<br>09/30/2024     | 8/17/2022<br>8/18/2022            | \$750,000.00   | \$706,050.00                             | \$706,050.00   | 3.44%            | 1.005<br>0.976        | \$95.10<br>\$713,257.50       |                            | 0.95%          | Aaa<br>AA+                |
| 3130APRA5    | FHLB 1.100%<br>11/15/2024     | 8/17/2022<br>8/18/2022            | \$750,000.00   | \$712,245.00                             | \$712,245.00   | 3.45%            | 1.132<br>1.094        | \$95.22<br>\$714,172.50       |                            | 0.95%          | Aaa<br>AA+                |
| 3130AQ4B6    | FHLB 1.200%<br>12/23/2024     | 8/23/2022<br>8/24/2022            | \$930,000.00   | \$884,297.01                             | \$884,297.01   | 3.41%            | 1.236<br>1.194        | \$94.80<br>\$881,621.40       | (+=,)                      | 1.18%          | Aaa<br>AA+                |
| 3130AQH97    | FHLB 1.625%<br>01/27/2025     | 9/2/2022<br>9/6/2022              | \$1,000,000.00 | \$949,530.00                             | \$949,530.00   | 3.68%            | 1.332<br>1.286        | \$95.26<br>\$952,600.00       |                            | 1.27%          | Aaa<br>AA+                |
| 3130AQTT0    | FHLB 1.550%<br>02/28/2025     | 9/9/2022<br>9/12/2022             | \$1,000,000.00 | \$947,480.00                             | \$947,480.00   | 3.81%            | 1.419<br>1.369        | \$94.49<br>\$944,920.00       |                            | 1.26%          | Aaa<br>AA+                |

#### **POSITION STATEMENT**



| CUSIP     | Security<br>Description      | Trade Date/<br>Settlement<br>Date | Par Value      | Principal Cost/<br>Purchased<br>Interest | Total Cost   | Yield at<br>Cost | Maturity/<br>Duration | Market Price/<br>Market Value | Unrealized Gain/<br>(Loss)             | % of<br>Assets | Moody's<br>S&P<br>Rating |
|-----------|------------------------------|-----------------------------------|----------------|--|--------------|------------------|-----------------------|-------------------------------|--|----------------|--------------------------|
| 3130AR2A8 | FHLB 2.250%<br>03/07/2025    | 9/9/2022<br>9/12/2022             | \$1,000,000.00 | \$963,620.00                             | \$963,620.00 | 3.80%            | 1.438<br>1.382        | \$95.44<br>\$954,400.00       |  | 1.27%          | Aaa<br>AA+               |
| 3133ENQV5 | FFCB 1.870%<br>03/10/2025    | 9/9/2022<br>9/12/2022             | \$1,000,000.00 | \$954,570.00                             | \$954,570.00 | 3.80%            | 1.447<br>1.394        | \$95.06<br>\$950,550.00       | (\$4,020.00)                           | 1.27%          | Aaa<br>AA+               |
| 3134GVR26 | FMCC 0.700%<br>06/25/2025    | 9/9/2022<br>9/12/2022             | \$643,000.00   | \$590,338.30                             | \$590,338.30 | 3.83%            | 1.740<br>1.683        | 92.10\$<br>\$592,215.86\$     | \$1,877.56                             | 0.79%          | Aaa<br>AA+               |
| 3133EL3H5 | FFCB 0.570%<br>08/12/2025    | 8/23/2022<br>8/24/2022            | \$450,000.00   | \$413,248.50                             | \$413,248.50 | 3.49%            | 1.871<br>1.813        | \$91.58<br>\$412,101.00       | (\$1,147.50)                           | 0.55%          | Aaa<br>AA+               |
| 3134GWUE4 | FMCC 0.500%<br>09/30/2025    | 8/18/2022<br>8/19/2022            | \$925,000.00   | \$843,230.00                             | \$843,230.00 | 3.52%            | 2.005<br>1.940        | \$90.88<br>\$840,667.75       |  | 1.12%          | Aaa<br>AA+               |
| 3134GWZV1 | FMCC 0.650%<br>10/22/2025    | 8/17/2022<br>8/18/2022            | \$680,000.00   | \$623,267.60                             | \$623,267.60 | 3.44%            | 2.066<br>1.995        | 90.96<br>618,528.00\$         | (\$4,739.60)                           | 0.83%          | Aaa<br>AA+               |
| 3133ENJ35 | FFCB 3.320%<br>02/25/2026    | 8/19/2022<br>8/25/2022            | \$750,000.00   | \$749,872.50                             | \$749,872.50 | 3.33%            | 2.411<br>2.270        | \$96.03<br>\$720,187.50       | (, , , , , , , , , , , , , , , , , , , | 0.96%          | Aaa<br>AA+               |
| 3130ALHH0 | FHLB 0.960%<br>03/05/2026    | 8/17/2022<br>8/18/2022            | \$750,000.00   | \$688,327.50                             | \$688,327.50 | 3.44%            | 2.433<br>2.343        | \$90.32<br>\$677,430.00       | (\$10,897.50)                          | 0.90%          | Aaa<br>AA+               |
| 3130ALGJ7 | FHLB 1.000%<br>03/23/2026    | 8/19/2022<br>8/22/2022            | \$731,250.00   | \$670,724.44                             | \$670,724.44 | 3.47%            | 2.482<br>2.390        | \$90.45<br>\$661,415.63       | (\$9,308.81)                           | 0.88%          | Aaa<br>AA+               |
| 3130AGMT9 | FHLB 2.450%<br>06/24/2026    | 8/17/2022<br>8/18/2022            | \$295,000.00   | \$283,200.00                             | \$283,200.00 | 3.57%            | 2.737<br>2.526        | \$93.03<br>\$274,432.60       | (\$8,767.40)                           | 0.37%          | Aaa<br>AA+               |
| 31422BGV6 | AGM 2.260%<br>06/24/2026     | 7/25/2023<br>7/28/2023            | \$645,000.00   | \$601,746.30<br>\$1,376.71               | \$603,123.01 | 4.76%            | 2.737<br>2.586        | \$93.24<br>\$601,398.00       | (\$348.30)                             | 0.80%          |                          |
| 3130ANED8 | FHLB 1.000%<br>07/27/2026    | 8/17/2022<br>8/18/2022            | \$750,000.00   | \$683,295.00                             | \$683,295.00 | 3.43%            | 2.827<br>2.710        | \$89.35<br>\$670,087.50       | (\$13,207.50)                          | 0.89%          | Aaa<br>AA+               |
| 3130ANMH0 | FHLBANKS 1.10%<br>08/20/2026 | 8/17/2022<br>8/18/2022            | \$750,000.00   | \$685,320.00                             | \$685,320.00 | 3.42%            | 2.893<br>2.769        | \$89.45<br>\$670,875.00       |  | 0.90%          | Aaa<br>AA+               |
| 3134GW4C7 | FMCC 0.800%<br>10/27/2026    | 8/17/2022<br>8/18/2022            | \$750,000.00   | \$675,420.00                             | \$675,420.00 | 3.36%            | 3.079<br>2.951        | \$88.16<br>\$661,200.00       | (\$14,220.00)                          | 0.88%          | Aaa<br>AA+               |
| 3133ENFN5 | FFCB 1.540%<br>11/30/2026    | 8/19/2022<br>8/22/2022            | \$750,000.00   | \$692,212.50                             | \$692,212.50 | 3.50%            | 3.173<br>2.987        | \$89.76<br>\$673,230.00       | (\$18,982.50)                          | 0.90%          | Aaa<br>AA+               |
| 3130AQJX2 | FHLB 1.375%<br>01/28/2027    | 8/17/2022<br>8/18/2022            | \$500,000.00   | \$468,555.00                             | \$468,555.00 | 3.68%            | 3.334<br>2.871        | \$91.47<br>\$457,335.00       | (\$11,220.00)                          | 0.61%          | Aaa<br>AA+               |
| 3130AKX92 | FHLB 0.625%<br>02/12/2027    | 8/23/2022<br>8/24/2022            | \$400,000.00   | \$357,500.00                             | \$357,500.00 | 3.56%            | 3.375<br>3.177        | \$87.57<br>\$350,284.00       | (\$7,216.00)                           | 0.47%          | Aaa<br>AA+               |
| 3130AQRH8 | FHLB 2.000%<br>02/25/2027    | 8/17/2022<br>8/18/2022            | \$525,000.00   | \$494,109.00                             | \$494,109.00 | 3.42%            | 3.411<br>3.166        | \$90.23<br>\$473,723.25       |  | 0.63%          | Aaa<br>AA+               |

#### **POSITION STATEMENT**



| / is of septer | TIDET 30, 2023                                   |                                   |                 |  |                 |                  |                       |                               |   |                |                          |
|----------------|--|-----------------------------------|-----------------|--|-----------------|------------------|-----------------------|-------------------------------|---|----------------|--------------------------|
| CUSIP          | Security<br>Description                          | Trade Date/<br>Settlement<br>Date | Par Value       | Principal Cost/<br>Purchased<br>Interest | Total Cost      | Yield at<br>Cost | Maturity/<br>Duration | Market Price/<br>Market Value | Unrealized Gain/<br>(Loss)              | % of<br>Assets | Moody's<br>S&P<br>Rating |
| 3130AR7E5      | FHLB 2.600%<br>03/25/2027                        | 8/19/2022<br>8/22/2022            | \$525,000.00    | \$505,974.00                             | \$505,974.00    | 3.46%            | 3.488<br>3.140        | \$91.92<br>\$482,569.50       |   | 0.64%          | Aaa<br>AA+               |
| 3133ENG87      | FFCB 2.920%<br>08/17/2027                        | 8/18/2022<br>8/19/2022            | \$659,000.00    | \$654,209.07                             | \$654,209.07    | 3.08%            | 3.885<br>3.589        | \$93.21<br>\$614,280.26       | (\$39,928.81)                           | 0.82%          | Aaa<br>AA+               |
| 3133EL4D3      | FFCB 0.900%<br>08/19/2027                        | 8/17/2022<br>8/19/2022            | \$750,000.00    | \$667,110.00                             | \$667,110.00    | 3.32%            | 3.890<br>3.705        | \$85.54<br>\$641,535.00       | (+,,                                    | 0.86%          | Aaa<br>AA+               |
| 742651DZ2      | PEFCO 3.900%<br>10/15/2027                       | 4/27/2023<br>5/3/2023             | \$280,000.00    | \$280,448.00                             | \$280,448.00    | 3.86%            | 4.047<br>3.623        | \$96.42<br>\$269,970.40       | ( , , , , , , , , , , , , , , , , , , , | 0.36%          | Aaa<br>AA+               |
| 742651DZ2      | PEFCO 3.900%<br>10/15/2027                       | 4/28/2023<br>5/3/2023             | \$270,000.00    | \$269,568.00                             | \$269,568.00    | 3.94%            | 4.047<br>3.623        | \$96.42<br>\$260,328.60       | ( , , , , , , , , , , , , , , , , , , , | 0.35%          | Aaa<br>AA+               |
| 3130ATUS4      | FHLB 4.250%<br>12/10/2027                        | 12/22/2022<br>12/23/2022          | \$1,200,000.00  | \$1,219,308.00                           | \$1,219,308.00  | 3.89%            | 4.200<br>3.746        | \$98.18<br>\$1,178,112.00     | (, , , , , , , , , , , , , , , , , , ,  | 1.57%          | Aaa<br>AA+               |
| 880591EZ1      | TVA 3.875%<br>03/15/2028                         | 3/28/2023<br>3/30/2023            | \$1,750,000.00  | \$1,742,952.50                           | \$1,742,952.50  | 3.96%            | 4.463<br>4.027        | \$96.45<br>\$1,687,822.50     | (,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 2.25%          | Aaa<br>AA+               |
| 3133EPGW9      | FEDERAL FARM<br>3.875% 04/25/2028                | 4/20/2023<br>4/25/2023            | \$1,100,000.00  | \$1,104,444.00                           | \$1,104,444.00  | 3.79%            | 4.575<br>4.054        | \$96.19<br>\$1,058,068.00     |   | 1.41%          | Aaa<br>AA+               |
| 3133EPLD5      | FEDERAL FARM<br>3.875% 05/30/28                  | 5/25/2023<br>5/30/2023            | \$850,000.00    | \$847,654.00                             | \$847,654.00    | 3.94%            | 4.671<br>4.148        | \$96.11<br>\$816,935.00       | (\$30,719.00)                           | 1.09%          | Aaa<br>AA+               |
| 3133EPNH4      | FFCB 3.875<br>06/21/2028                         | 6/15/2023<br>6/21/2023            | \$700,000.00    | \$696,885.00                             | \$696,885.00    | 3.97%            | 4.732<br>4.207        | \$96.06<br>\$672,441.00       |   | 0.90%          | Aaa<br>AA+               |
| 3133EPQD0      | FEDERAL FARM<br>4.25% 07/17/2028                 | 7/11/2023<br>7/17/2023            | \$1,000,000.00  | \$996,970.00                             | \$996,970.00    | 4.32%            | 4.803<br>4.244        | 97.60<br>975,980.00           |   | 1.30%          | Aaa<br>AA+               |
| 3133EPUN3      | FEDERAL FARM<br>4.5% 08/28/2028                  | 8/25/2023<br>8/28/2023            | \$800,000.00    | \$799,574.56                             | \$799,574.56    | 4.51%            | 4.918<br>4.336        | \$98.63<br>\$789,024.00       | (\$10,550.56)                           | 1.05%          | Aaa<br>AA+               |
|                | SubTotal   |                                   | \$33,703,250.00 | \$32,308,128.58<br>\$1,376.71            | \$32,309,505.29 | 3.67%            |                       | \$31,863,569.25               | (\$444,559.33)                          | 42.53%         |                          |
| Commercial F   | Paper  |                                   |                 |  |                 |                  |                       |                               |   |                |                          |
| 13607EC15      | Canadian Imperial<br>Holdings Inc.<br>03/01/2024 | 6/26/2023<br>6/27/2023            | \$830,000.00    | \$798,495.04                             | \$798,495.04    | 5.73%            | 0.422<br>0.431        | \$97.66<br>\$810,549.78       |   | 1.08%          | P-1<br>A-1               |
| 62479LDW2      | MUFG Bank, Ltd.<br>04/30/2024                    | 8/15/2023<br>8/16/2023            | \$955,000.00    | \$916,672.66                             | \$916,672.66    | 5.83%            | 0.586<br>0.571        | \$96.54<br>\$921,957.00       | \$5,284.34                              | 1.23%          | P-1<br>A-1               |
| 4497W0FE3      | ING (U.S.) Funding<br>LLC 06/14/2024             | 9/19/2023<br>9/20/2023            | \$776,000.00    | \$743,418.35                             | \$743,418.35    | 5.89%            | 0.710<br>0.690        | \$95.81<br>\$743,508.88       | \$90.53                                 | 0.99%          | P-1<br>A-1               |
|                | SubTotal   |                                   | \$2,561,000.00  | \$2,458,586.05                           | \$2,458,586.05  | 5.82%            |                       | \$2,476,015.66                | \$17,429.61                             | 3.30%          |                          |

#### **POSITION STATEMENT**



|              | TIBET 50, ECES  |                                   |                 |  |                |                  |                       |                               |                            |                |                          |
|--------------|---|-----------------------------------|-----------------|--|----------------|------------------|-----------------------|-------------------------------|----------------------------|----------------|--------------------------|
| CUSIP        | Security<br>Description   | Trade Date/<br>Settlement<br>Date | Par Value       | Principal Cost/<br>Purchased<br>Interest | Total Cost     | Yield at<br>Cost | Maturity/<br>Duration | Market Price/<br>Market Value | Unrealized Gain/<br>(Loss) | % of<br>Assets | Moody's<br>S&P<br>Rating |
| Corporate Bo | ond   |                                   |                 |  |                |                  |                       |                               |                            |                |                          |
| 17330Y4T4    | Citigroup Global<br>Markets Holdings<br>Inc. 5.500%<br>10/31/2023 | 10/25/2022<br>10/31/2022          | \$750,000.00    | \$750,000.00                             | \$750,000.00   | 5.50%            | 0.088<br>0.084        | \$99.26<br>\$744,412.50       | (\$5,587.50)               | 0.99%          | A2<br>A                  |
| 48133MAX8    | JPMorgan Chase<br>Financial Company<br>LLC 4.000%<br>02/29/2024   | 8/29/2022<br>8/29/2022            | \$1,500,000.00  | \$1,500,000.00                           | \$1,500,000.00 | 4.00%            | 0.419<br>0.406        | \$98.63<br>\$1,479,375.00     | (\$20,625.00)              | 1.97%          | A1<br>A-                 |
| 48133MCJ7    | JPMorgan Chase<br>Financial Company<br>LLC 4.100%<br>07/05/2024   | 8/31/2022<br>9/6/2022             | \$750,000.00    | \$750,000.00                             | \$750,000.00   | 4.10%            | 0.767<br>0.737        | \$98.00<br>\$735,022.50       | (\$14,977.50)              | 0.98%          | A1<br>A-                 |
| 91159HHK9    | U.S. Bancorp<br>3.600% 09/11/2024                                 | 8/23/2022<br>8/25/2022            | \$750,000.00    | \$751,642.50                             | \$751,642.50   | 3.49%            | 0.953<br>0.918        | \$97.72<br>\$732,862.50       | (\$18,780.00)              | 0.98%          | A3<br>A-                 |
| 037833BG4    | Apple Inc. 3.200%<br>05/13/2025                                   | 9/2/2022<br>9/7/2022              | \$1,049,000.00  | \$1,037,607.86                           | \$1,037,607.86 | 3.63%            | 1.622<br>1.534        | \$96.71<br>\$1,014,519.37     | (\$23,088.49)              | 1.35%          | Aaa<br>AA+               |
| 713448CY2    | PepsiCo, Inc.<br>3.500% 07/17/2025                                | 9/7/2022<br>9/9/2022              | \$1,000,000.00  | \$995,770.00                             | \$995,770.00   | 3.66%            | 1.800<br>1.664        | \$96.85<br>\$968,460.00       | (\$27,310.00)              | 1.29%          | A1<br>A+                 |
| 037833EB2    | Apple Inc. 0.700%<br>02/08/2026                                   | 8/31/2022<br>9/2/2022             | \$1,000,000.00  | \$905,450.00                             | \$905,450.00   | 3.66%            | 2.364<br>2.285        | \$90.06<br>\$900,620.00       | (\$4,830.00)               | 1.20%          | Aaa<br>AA+               |
| 084670BS6    | Berkshire Hathaway<br>Inc. 3.125%<br>03/15/2026                   | 8/31/2022<br>9/2/2022             | \$1,000,000.00  | \$982,290.00                             | \$982,290.00   | 3.66%            | 2.460<br>2.282        | \$95.33<br>\$953,280.00       | (\$29,010.00)              | 1.27%          | Aa2<br>AA                |
| 023135BX3    | Amazon.com, Inc.<br>1.000% 05/12/2026                             | 9/6/2022<br>9/8/2022              | \$800,000.00    | \$722,760.00                             | \$722,760.00   | 3.84%            | 2.619<br>2.511        | \$89.85<br>\$718,760.00       | (\$4,000.00)               | 0.96%          | A1<br>AA                 |
| 931142EX7    | Walmart Inc. 3.950%<br>09/09/2027                                 | 9/6/2022<br>9/9/2022              | \$750,000.00    | \$749,632.50                             | \$749,632.50   | 3.96%            | 3.948<br>3.563        | \$96.45<br>\$723,397.50       | (\$26,235.00)              | 0.97%          | Aa2<br>AA                |
| 24422EWK1    | John Deere Capital<br>Corporation 4.150%<br>09/15/2027            | 9/6/2022<br>9/15/2022             | \$750,000.00    | \$749,625.00                             | \$749,625.00   | 4.16%            | 3.964<br>3.588        | \$96.34<br>\$722,572.50       | (\$27,052.50)              | 0.96%          | A2<br>A                  |
|              | SubTotal  |                                   | \$10,099,000.00 | \$9,894,777.86                           | \$9,894,777.86 | 3.94%            |                       | \$9,693,281.87                | (\$201,495.99)             | 12.94%         |                          |

#### **POSITION STATEMENT**

| CUSIP        | Security<br>Description  | Trade Date/<br>Settlement<br>Date | Par Value      | Principal Cost/<br>Purchased<br>Interest | Total Cost     | Yield at<br>Cost | Maturity/<br>Duration | Market Price/<br>Market Value | Unrealized Gain/<br>(Loss)              | % of<br>Assets | Moody's/<br>S&P<br>Rating |
|--------------|--|-----------------------------------|----------------|--|----------------|------------------|-----------------------|-------------------------------|---|----------------|---------------------------|
| Corporate No | ote  |                                   |                |  |                |                  |                       |                               |   |                |                           |
| 48133U5Z1    | JPMorgan Chase<br>Financial Company<br>LLC 5.200%<br>05/24/2024        | 4/20/2023<br>4/24/2023            | \$750,000.00   | \$750,000.00                             | \$750,000.00   | 5.20%            | 0.652<br>0.591        | \$99.46<br>\$745,927.50       |   | 1.00%          | A1<br>A-                  |
|              | SubTotal   |                                   | \$750,000.00   | \$750,000.00                             | \$750,000.00   | 5.20%            |                       | \$745,927.50                  | (\$4,072.50)                            | 1.00%          |                           |
| Mortgage-ba  | cked Security (Comme   | ercial)                           |                |  |                |                  |                       |                               |   |                |                           |
| 3137BVZ82    | Federal Home Loan<br>Mortgage<br>Corporation 3.430%<br>01/25/2027      | 5/18/2023<br>5/23/2023            | \$1,000,000.00 | \$972,187.50                             | \$972,187.50   | 4.89%            | 3.326<br>1.809        | \$94.58<br>\$945,790.00       |   | 1.26%          | Aaa<br>AA+                |
|              | SubTotal   |                                   | \$1,000,000.00 | \$972,187.50                             | \$972,187.50   | 4.89%            |                       | \$945,790.00                  | (\$26,397.50)                           | 1.26%          |                           |
| Mortgage-ba  | cked Security (Reside  | ntial)                            |                |  |                |                  |                       |                               |   |                |                           |
| 3138LKNZ6    | Federal National<br>Mortgage<br>Association, Inc.<br>2.490% 09/01/2024 | 9/6/2022<br>9/9/2022              | \$670,776.35   | \$653,482.88                             | \$653,482.88   | 5.46%            | 0.926<br>0.540        | \$96.32<br>\$646,111.93       |   | 0.86%          | Aaa<br>AA+                |
| 3137BLVK1    | Federal Home Loan<br>Mortgage<br>Corporation 3.116%<br>07/25/2025      | 7/20/2023<br>7/25/2023            | \$830,000.00   | \$796,281.25                             | \$796,281.25   | 5.20%            | 1.822<br>1.067        | \$95.83<br>\$795,347.50       | (,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 1.06%          | Aaa<br>AA+                |
|              | SubTotal   |                                   | \$1,500,776.35 | \$1,449,764.13                           | \$1,449,764.13 | 5.32%            |                       | \$1,441,459.43                | (\$8,304.70)                            | 1.92%          |                           |
| Municipal Bo | ond  |                                   |                |  |                |                  |                       |                               |   |                |                           |
| 17131RAT3    | Chula Vista, City of<br>0.660% 06/01/2025                              | 8/29/2022<br>8/31/2022            | \$1,000,000.00 | \$913,330.00                             | \$913,330.00   | 4.02%            | 1.674<br>1.618        | 92.02\$<br>920,160.00\$       | \$6,830.00                              | 1.23%          | AA                        |
| 576004HA6    | Massachusetts,<br>Commonwealth of<br>3.670% 01/15/2026                 | 8/26/2022<br>8/30/2022            | \$1,000,000.00 | \$999,840.00                             | \$999,840.00   | 3.67%            | 2.299<br>2.151        | \$96.59<br>\$965,850.00       |   | 1.29%          | Aa1                       |
| 97705MUL7    | Wisconsin, State of 0.800% 05/01/2026                                  | 8/19/2022<br>8/23/2022            | \$1,000,000.00 | \$910,200.00                             | \$910,200.00   | 3.41%            | 2.589<br>2.490        | \$89.44<br>\$894,390.00       | (, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 1.19%          | Aa1<br>AA+                |
| 419792YR1    | Hawaii, State of<br>0.893% 08/01/2026                                  | 8/23/2022<br>8/25/2022            | \$1,000,000.00 | \$909,040.00                             | \$909,040.00   | 3.38%            | 2.841<br>2.732        | 888.70<br>8886,980.00\$       |   | 1.18%          | Aa2<br>AA+                |



#### **POSITION STATEMENT**



| CUSIP        | Security<br>Description                                   | Trade Date/<br>Settlement<br>Date | Par Value      | Principal Cost/<br>Purchased<br>Interest | Total Cost     | Yield at<br>Cost | Maturity/<br>Duration | Market Price/<br>Market Value | Unrealized Gain/<br>(Loss) | % of<br>Assets | Moody's<br>S&P<br>Rating |
|--------------|---|-----------------------------------|----------------|--|----------------|------------------|-----------------------|-------------------------------|----------------------------|----------------|--------------------------|
| 419792A97    | Hawaii, State of<br>1.283% 10/01/2026                     | 8/31/2022<br>9/2/2022             | \$1,000,000.00 | \$915,110.00                             | \$915,110.00   | 3.54%            | 3.008<br>2.860        | \$89.23<br>\$892,310.00       |                            | 1.19%          | Aa2<br>AA+               |
| 13063DRD2    | California, State of 2.375% 10/01/2026                    | 9/6/2022<br>9/8/2022              | \$500,000.00   | \$472,580.00                             | \$472,580.00   | 3.85%            | 3.008<br>2.806        | \$92.36<br>\$461,780.00       |                            | 0.62%          | Aa2<br>AA-               |
| 764464AE3    | Richmond, City of 4.334% 01/15/2027                       | 8/26/2022<br>9/8/2022             | \$700,000.00   | \$700,000.00                             | \$700,000.00   | 4.33%            | 3.299<br>2.991        | \$96.15<br>\$673,057.00       |                            | 0.90%          | AA-                      |
| 3733844X1    | Georgia, State of 2.380% 02/01/2027                       | 9/9/2022<br>9/13/2022             | \$1,000,000.00 | \$949,190.00                             | \$949,190.00   | 3.64%            | 3.345<br>3.055        | \$92.20<br>\$922,040.00       | (, , )                     | 1.23%          | Aaa<br>AAA               |
| 76913CBB4    | Riverside, County of 2.963% 02/15/2027                    | 11/17/2022<br>11/21/2022          | \$1,000,000.00 | \$916,130.00                             | \$916,130.00   | 5.19%            | 3.384<br>3.138        | \$92.54<br>\$925,440.00       | . ,                        | 1.24%          | Aa2<br>AA                |
| 576004HD0    | Massachusetts,<br>Commonwealth of<br>3.680% 07/15/2027    | 8/17/2022<br>8/30/2022            | \$1,000,000.00 | \$1,000,000.00                           | \$1,000,000.00 | 3.68%            | 3.795<br>3.452        | \$95.29<br>\$952,910.00       |                            | 1.27%          | Aa1                      |
| 798186P22    | San Jose Unified<br>School District<br>1.014% 08/01/2027  | 8/18/2022<br>8/22/2022            | \$750,000.00   | \$668,362.50                             | \$668,362.50   | 3.43%            | 3.841<br>3.666        | \$86.02<br>\$645,127.50       |                            | 0.86%          | Aaa<br>AA+               |
|              | SubTotal  |                                   | \$9,950,000.00 | \$9,353,782.50                           | \$9,353,782.50 | 3.83%            |                       | \$9,140,044.50                | (\$213,738.00)             | 12.20%         |                          |
| Municipal Bo | nd (Amortizing)   |                                   |                |  |                |                  |                       |                               |                            |                |                          |
| 917542QV7    | Utah, State of<br>3.539% 07/01/2025                       | 8/31/2022<br>9/2/2022             | \$465,789.24   | \$463,348.75                             | \$463,348.75   | 3.85%            | 1.756<br>1.120        | \$97.96<br>\$456,296.45       |                            | 0.61%          | Aaa<br>AAA               |
|              | SubTotal  |                                   | \$465,789.24   | \$463,348.75                             | \$463,348.75   | 3.85%            |                       | \$456,296.45                  | (\$7,052.30)               | 0.61%          |                          |
| Negotiable C | ertificate of Deposit                                     |                                   |                |  |                |                  |                       |                               |                            |                |                          |
| 14042RVN8    | Capital One,<br>National Association<br>5.000% 11/16/2027 | 11/15/2022<br>11/17/2022          | \$243,000.00   | \$243,000.00                             | \$243,000.00   | 5.00%            | 4.134<br>3.616        | \$99.05<br>\$240,691.50       |                            | 0.32%          |                          |
| 90355GDT0    | UBS Bank USA<br>4.450% 06/01/2028                         | 5/24/2023<br>6/1/2023             | \$249,000.00   | \$248,066.25                             | \$248,066.25   | 4.53%            | 4.677<br>4.110        | \$99.00<br>\$246,507.51       | (\$1,558.74)               | 0.33%          |                          |
|              | SubTotal  |                                   | \$492,000.00   | \$491,066.25                             | \$491,066.25   | 4.76%            |                       | \$487,199.01                  | (\$3,867.24)               | 0.65%          |                          |
| Supranationa | d   |                                   |                |  |                |                  |                       |                               |                            |                |                          |
| 459058JS3    | IBRD 0.650%<br>02/10/2026                                 | 9/9/2022<br>9/13/2022             | \$1,000,000.00 | \$899,260.00                             | \$899,260.00   | 3.83%            | 2.370<br>2.291        | \$89.97<br>\$899,710.00       |                            | 1.20%          | Aaa<br>AA+               |
|              | SubTotal  |                                   | \$1,000,000.00 | \$899,260.00                             | \$899,260.00   | 3.83%            |                       | \$899,710.00                  | \$450.00                   | 1.20%          |                          |

#### **POSITION STATEMENT**



| CUSIP         | Security<br>Description  | Trade Date/<br>Settlement<br>Date | Par Value      | Principal Cost/<br>Purchased<br>Interest | Total Cost     | Yield at<br>Cost | Maturity/<br>Duration | Market Price/<br>Market Value | Unrealized Gain/<br>(Loss) | % of<br>Assets | Moody's<br>S&P<br>Rating |
|---------------|--------------------------|-----------------------------------|----------------|--|----------------|------------------|-----------------------|-------------------------------|----------------------------|----------------|--------------------------|
| U.S. Treasury | y Bond                   |                                   |                |  |                |                  |                       |                               |                            |                |                          |
| 91282CFA4     | UST 3.000%<br>07/31/2024 | 8/23/2022<br>8/24/2022            | \$800,000.00   | \$796,125.00                             | \$796,125.00   | 3.26%            | 0.838<br>0.810        | \$97.95<br>\$783,624.00       | (\$12,501.00)              | 1.05%          | Aaa<br>AA+               |
| 9128283D0     | UST 2.250%<br>10/31/2024 | 9/6/2022<br>9/7/2022              | \$750,000.00   | \$730,693.36                             | \$730,693.36   | 3.50%            | 1.090<br>1.046        | \$96.65<br>\$724,890.00       | (\$5,803.36)               | 0.97%          | Aaa<br>AA+               |
| 91282CEH0     | UST 2.625%<br>04/15/2025 | 9/6/2022<br>9/7/2022              | \$750,000.00   | \$732,626.95                             | \$732,626.95   | 3.56%            | 1.545<br>1.468        | \$96.14<br>\$721,027.50       | (\$11,599.45)              | 0.96%          | Aaa<br>AA+               |
| 912828YG9     | UST 1.625%<br>09/30/2026 | 5/31/2023<br>6/1/2023             | \$1,000,000.00 | \$926,289.06<br>\$2,752.73               | \$929,041.79   | 4.01%            | 3.005<br>2.846        | 91.22\$<br>912,230.00\$       | (\$14,059.06)              | 1.22%          | Aaa<br>AA+               |
|               | SubTotal                 |                                   | \$3,300,000.00 | \$3,185,734.37<br>\$2,752.73             | \$3,188,487.10 | 3.60%            |                       | \$3,141,771.50                | (\$43,962.87)              | 4.19%          |                          |
| U.S. Treasury | y Note                   |                                   |                |  |                |                  |                       |                               |                            |                |                          |
| 9128283Z1     | UST 2.750%<br>02/28/2025 | 9/6/2022<br>9/7/2022              | \$750,000.00   | \$736,025.39                             | \$736,025.39   | 3.54%            | 1.419<br>1.363        | \$96.53<br>\$723,952.50       | (\$12,072.89)              | 0.97%          | Aaa<br>AA+               |
| 9128284F4     | UST 2.625%<br>03/31/2025 | 9/6/2022<br>9/7/2022              | \$750,000.00   | \$733,271.48                             | \$733,271.48   | 3.54%            | 1.504<br>1.428        | \$96.20<br>\$721,492.50       | (\$11,778.98)              | 0.96%          | Aaa<br>AA+               |
| 9128284R8     | UST 2.875%<br>05/31/2025 | 8/23/2022<br>8/24/2022            | \$750,000.00   | \$741,445.31                             | \$741,445.31   | 3.31%            | 1.671<br>1.587        | \$96.29<br>\$722,137.50       | (\$19,307.81)              | 0.96%          | Aaa<br>AA+               |
| 91282CEU1     | UST 2.875%<br>06/15/2025 | 8/23/2022<br>8/24/2022            | \$900,000.00   | \$889,593.75                             | \$889,593.75   | 3.31%            | 1.712<br>1.627        | \$96.23<br>\$866,079.00       | (\$23,514.75)              | 1.16%          | Aaa<br>AA+               |
| 91282CFE6     | UST 3.125%<br>08/15/2025 | 8/23/2022<br>8/24/2022            | \$900,000.00   | \$895,605.47                             | \$895,605.47   | 3.30%            | 1.879<br>1.787        | \$96.45<br>\$868,005.00       | (\$27,600.47)              | 1.16%          | Aaa<br>AA+               |
| 912828U24     | UST 2.000%<br>11/15/2026 | 5/31/2023<br>6/1/2023             | \$1,100,000.00 | \$1,029,445.31<br>\$1,016.30             | \$1,030,461.61 | 4.01%            | 3.132<br>2.949        | \$91.93<br>\$1,011,230.00     | (\$18,215.31)              | 1.35%          | Aaa<br>AA+               |
| 91282CEW7     | UST 3.250%<br>06/30/2027 | 8/23/2022<br>8/24/2022            | \$850,000.00   | \$854,416.02                             | \$854,416.02   | 3.13%            | 3.753<br>3.444        | \$94.95<br>\$807,066.50       | (\$47,349.52)              | 1.08%          | Aaa<br>AA+               |
| 91282CFB2     | UST 2.750%<br>07/31/2027 | 8/18/2022<br>8/19/2022            | \$750,000.00   | \$740,625.00                             | \$740,625.00   | 3.02%            | 3.838<br>3.556        | \$93.09<br>\$698,145.00       | (\$42,480.00)              | 0.93%          | Aaa<br>AA+               |
| 91282CFU0     | UST 4.125%<br>10/31/2027 | 11/14/2022<br>11/15/2022          | \$455,000.00   | \$457,630.47                             | \$457,630.47   | 3.99%            | 4.090<br>3.647        | 97.79<br>\$444,958.15         | (\$12,672.32)              | 0.59%          | Aaa<br>AA+               |
| 91282CFU0     | UST 4.125%<br>10/31/2027 | 9/21/2023<br>9/22/2023            | \$575,000.00   | \$562,129.89<br>\$9,345.70               | \$571,475.59   | 4.73%            | 4.090<br>3.647        | 97.79<br>\$562,309.75         | \$179.86                   | 0.75%          | Aaa<br>AA+               |
| 91282CFZ9     | UST 3.875%<br>11/30/2027 | 3/23/2023<br>3/24/2023            | \$850,000.00   | \$863,845.71                             | \$863,845.71   | 3.49%            | 4.173<br>3.745        | \$96.88<br>\$823,437.50       | (\$40,408.21)              | 1.10%          | Aaa<br>AA+               |
| 91282CFZ9     | UST 3.875%<br>11/30/2027 | 9/21/2023<br>9/22/2023            | \$250,000.00   | \$242,080.08<br>\$3,017.42               | \$245,097.50   | 4.72%            | 4.173<br>3.745        | \$96.88<br>\$242,187.50       | \$107.42                   | 0.32%          | Aaa<br>AA+               |

#### **POSITION STATEMENT**



| CUSIP       | Security<br>Description  | Trade Date/<br>Settlement<br>Date | Par Value       | Principal Cost/<br>Purchased<br>Interest | Total Cost      | Yield at<br>Cost | Maturity/<br>Duration | Market Price/<br>Market Value | Unrealized Gain/<br>(Loss) | % of<br>Assets | Moody's/<br>S&P<br>Rating |
|-------------|--------------------------|-----------------------------------|-----------------|--|-----------------|------------------|-----------------------|-------------------------------|----------------------------|----------------|---------------------------|
| 91282CGC9   | UST 3.875%<br>12/31/2027 | 2/13/2023<br>2/14/2023            | \$1,150,000.00  | \$1,145,328.11                           | \$1,145,328.11  | 3.97%            | 4.258<br>3.829        | \$96.85<br>\$1,113,752.00     | (\$31,576.11)              | 1.49%          | Aaa<br>AA+                |
| 91282CGH8   | UST 3.500%<br>01/31/2028 | 9/21/2023<br>9/22/2023            | \$1,000,000.00  | \$953,476.56<br>\$5,040.76               | \$958,517.32    | 4.69%            | 4.342<br>3.938        | \$95.37<br>\$953,670.00       | \$193.44                   | 1.27%          | Aaa<br>AA+                |
| 91282CGP0   | UST 4.000%<br>02/29/2028 | 2/23/2023<br>3/1/2023             | \$1,075,000.00  | \$1,066,643.56                           | \$1,066,643.56  | 4.17%            | 4.422<br>3.980        | \$97.34<br>\$1,046,405.00     | (\$20,238.56)              | 1.40%          | Aaa<br>AA+                |
| 91282CHK0   | UST 4.000%<br>06/30/2028 | 7/6/2023<br>7/7/2023              | \$1,000,000.00  | \$982,109.38<br>\$760.87                 | \$982,870.25    | 4.40%            | 4.756<br>4.226        | \$97.26<br>\$972,620.00       | (\$9,489.38)               | 1.30%          | Aaa<br>AA+                |
|             | SubTotal                 |                                   | \$13,105,000.00 | \$12,893,671.49<br>\$19,181.05           | \$12,912,852.54 | 3.81%            |                       | \$12,577,447.90               | (\$316,223.59)             | 16.79%         |                           |
| Grand Total |                          |                                   | \$78,982,100.23 | \$76,175,592.12<br>\$23,310.49           | \$76,198,902.61 | 3.91%            |                       | \$74,923,797.71               | (\$1,251,794.41)           | 100.00%        |                           |

#### **TRANSACTION STATEMENT**



| Transaction<br>Type | Trade Date | Settlement Date | CUSIP     | Security Description                 | Par Value    | Principal Amount | Purchased<br>Interest | Total Cost   | Yield at Cost |
|---------------------|------------|-----------------|-----------|--------------------------------------|--------------|------------------|-----------------------|--------------|---------------|
| Pending Purchas     | se         |                 |           |                                      |              |                  |                       |              |               |
| Pending<br>Purchase | 9/27/2023  | 10/2/2023       | 31422X7K2 | FARMER MAC 4.70%<br>09/27/2028       | 1,000,000.00 | 995,650.00       | 652.78                | 996,302.78   | 4.80%         |
| Total               |            |                 |           |                                      | 1,000,000.00 | 995,650.00       | 652.78                | 996,302.78   |               |
| Purchase            |            |                 |           |                                      |              |                  |                       |              |               |
| Purchase            | 9/19/2023  | 9/20/2023       | 4497W0FE3 | ING (U.S.) Funding LLC<br>06/14/2024 | 776,000.00   | 743,418.35       |                       | 743,418.35   | 5.89%         |
| Purchase            | 9/21/2023  | 9/22/2023       | 91282CGH8 | UST 3.500% 01/31/2028                | 1,000,000.00 | 953,476.56       | 5,040.76              | 958,517.32   | 4.69%         |
| Purchase            | 9/21/2023  | 9/22/2023       | 91282CFZ9 | UST 3.875% 11/30/2027                | 250,000.00   | 242,080.08       | 3,017.42              | 245,097.50   | 4.72%         |
| Purchase            | 9/21/2023  | 9/22/2023       | 91282CFU0 | UST 4.125% 10/31/2027                | 575,000.00   | 562,129.89       | 9,345.70              | 571,475.59   | 4.73%         |
| Total               |            |                 |           |                                      | 2,601,000.00 | 2,501,104.88     | 17,403.88             | 2,518,508.76 |               |

#### **TRANSACTION STATEMENT**



| Transaction<br>Type | Trade Date | Settlement Date | CUSIP     | Security Description   | Par Value    | Principal Cost | Total Proceeds | Realized<br>Gain/Loss |
|---------------------|------------|-----------------|-----------|--|--------------|----------------|----------------|-----------------------|
| Maturity            |            |                 |           |  |              |                |                |                       |
| Maturity            | 9/13/2023  | 9/13/2023       | 3130ATCR6 | FHLB 3.625% 09/13/2023   | 1,500,000.00 | 1,498,815.00   | 1,500,000.00   | 1,185.00              |
| Maturity            | 9/15/2023  | 9/15/2023       | 3130ATDJ3 | FHLB 3.875% 09/15/2023   | 1,000,000.00 | 998,860.00     | 1,000,000.00   | 1,140.00              |
| Total               |            |                 |           |  | 2,500,000.00 | 2,497,675.00   | 2,500,000.00   | 2,325.00              |
| Paydown             |            |                 |           |  |              |                |                |                       |
| Paydown             | 9/25/2023  | 9/25/2023       | 3138LKNZ6 | Federal National Mortgage Association,<br>Inc. 2.490% 09/01/2024 | 1,205.58     | 1,174.50       | 1,205.58       | 31.08                 |
| Total               |            |                 |           |  | 1,205.58     | 1.174.50       | 1,205.58       | 31.08                 |

| Sell  |           |           |           |                        |            |            |            |            |
|-------|-----------|-----------|-----------|------------------------|------------|------------|------------|------------|
| Sell  | 9/19/2023 | 9/20/2023 | 3130ASHK8 | FHLB 3.125% 06/14/2024 | 750,000.00 | 746,844.00 | 737,130.00 | (9,714.00) |
| Total |           |           |           |                        | 750,000.00 | 746,844.00 | 737,130.00 | (9,714.00) |

| Transaction Type   | Payment Date | Settlement Date | CUSIP     | Security Description                                      | Interest Received |
|--------------------|--------------|-----------------|-----------|---|-------------------|
| Interest/Dividends |              |                 |           |   |                   |
| Interest/Dividends | 9/1/2023     | 9/1/2023        | 31846V567 | First American Funds, Inc.                                | 988.54            |
| Interest/Dividends | 9/1/2023     | 9/1/2023        | 90355GDT0 | UBS Bank USA 4.450% 06/01/2028                            | 941.08            |
| Interest/Dividends | 9/5/2023     | 9/5/2023        | 3130ALHH0 | FHLB 0.960% 03/05/2026                                    | 3,600.00          |
| Interest/Dividends | 9/6/2023     | 9/6/2023        | 48133MCJ7 | JPMorgan Chase Financial Company LLC 4.100%<br>07/05/2024 | 15,375.00         |
| Interest/Dividends | 9/7/2023     | 9/7/2023        | 3130AR2A8 | FHLB 2.250% 03/07/2025                                    | 11,250.00         |
| Interest/Dividends | 9/11/2023    | 9/11/2023       | 91159HHK9 | U.S. Bancorp 3.600% 09/11/2024                            | 13,500.00         |

#### **TRANSACTION STATEMENT**



| Transaction Type   | Payment Date | Settlement Date | CUSIP     | Security Description  | Interest Received |
|--------------------|--------------|-----------------|-----------|---|-------------------|
| Interest/Dividends | 9/11/2023    | 9/11/2023       | 931142EX7 | Walmart Inc. 3.950% 09/09/2027                                | 14,812.5          |
| Interest/Dividends | 9/11/2023    | 9/11/2023       | 3133ENQV5 | FFCB 1.870% 03/10/2025  | 9,350.0           |
| Interest/Dividends | 9/13/2023    | 9/13/2023       | 3130AFBC0 | FHLB 3.250% 09/13/2024  | 12,187.5          |
| Interest/Dividends | 9/13/2023    | 9/13/2023       | 3130ATCR6 | FHLB 3.625% 09/13/2023  | 27,187.5          |
| Interest/Dividends | 9/15/2023    | 9/15/2023       | 084670BS6 | Berkshire Hathaway Inc. 3.125% 03/15/2026                     | 15,625.0          |
| Interest/Dividends | 9/15/2023    | 9/15/2023       | 24422EWK1 | John Deere Capital Corporation 4.150% 09/15/2027              | 15,562.5          |
| Interest/Dividends | 9/15/2023    | 9/15/2023       | 3130ATDJ3 | FHLB 3.875% 09/15/2023  | 19,375.0          |
| Interest/Dividends | 9/15/2023    | 9/15/2023       | 880591EZ1 | TVA 3.875% 03/15/2028   | 31,080.7          |
| Interest/Dividends | 9/19/2023    | 9/20/2023       | 3130ASHK8 | Federal Home Loan Bank of New York 3.13% 06/14/2024           | 6,250.0           |
| Interest/Dividends | 9/25/2023    | 9/25/2023       | 3130ALGJ7 | FHLB 1.000% 03/23/2026  | 3,656.2           |
| Interest/Dividends | 9/25/2023    | 9/25/2023       | 3130AR7E5 | FHLB 2.600% 03/25/2027  | 6,825.0           |
| Interest/Dividends | 9/25/2023    | 9/25/2023       | 3137BLVK1 | Federal Home Loan Mortgage Corporation 3.116% 07/25/2025      | 2,155.2           |
| Interest/Dividends | 9/25/2023    | 9/25/2023       | 3137BVZ82 | Federal Home Loan Mortgage Corporation 3.430% 01/25/2027      | 2,858.3           |
| Interest/Dividends | 9/25/2023    | 9/25/2023       | 3138LKNZ6 | Federal National Mortgage Association, Inc. 2.490% 09/01/2024 | 1,440.8           |
| Interest/Dividends | 9/29/2023    | 9/29/2023       | 3134GWXC5 | FMCC 0.350% 03/29/2024  | 875.0             |
| l                  |              |                 |           |   | 214,896.0         |

#### TRANSACTION STATEMENT



| Transaction Type | Trade Date | Settlement Date | Transaction Description | Amount     |
|------------------|------------|-----------------|-------------------------|------------|
| Custodian Fee    |            |                 |                         |            |
| Custodian Fee    | 9/25/2023  | 9/25/2023       | Cash Out                | (623.98)   |
| Total            |            |                 |                         | (623.98)   |
| Management Fee   |            |                 |                         |            |
| Management Fee   | 9/18/2023  | 9/18/2023       | Cash Out                | (3,000.00) |
| Total            |            |                 |                         | (3,000.00) |



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## **PARADISE IRRIGATION DISTRICT**

## Expense Approval Report Percentage of Total Payments\* by Account September 1 - 30, 2023

|                |                                |           | *Displaying accounts gre | ater than 1.00% |
|----------------|--------------------------------|-----------|--------------------------|-----------------|
| Account Number | Account Name                   |           | Payments                 | % of Total      |
| 01-70-601099   | Recovery & Capital             |           | 445,679.00               | 27.24%          |
| 01-70-635020   | Engineering                    |           | 371,867.11               | 22.73%          |
| 01-250060      | 2017 Refinance Loan Payment    |           | 287,000.00               | 17.54%          |
| 01-150701      | Vehicles - Holding             |           | 102,825.15               | 6.28%           |
| 01-210045      | Retirement                     |           | 54,214.12                | 3.31%           |
| 01-30-600071   | Corrosion Control Chemicals    |           | 48,134.99                | 2.94%           |
| 01-122040      | Pre-Paid Insurance - Medical   |           | 44,322.55                | 2.71%           |
| 01-210030      | FICA                           |           | 41,353.12                | 2.53%           |
| 01-40-635099   | Miscellaneous Prof. Services   |           | 31,096.33                | 1.90%           |
| 01-210020      | Federal Withholding            |           | 28,664.08                | 1.75%           |
| 01-40-622001   | EQUIPMENT PURCH > \$2,500      |           | 24,980.34                | 1.53%           |
| 01-40-601060   | Construction & Maint. Supplies |           | 21,471.37                | 1.31%           |
| 01-60-699000   | Miscellaneous                  |           | 19,998.65                | 1.22%           |
| 01-60-635030   | Legal                          |           | 18,282.75                | 1.12%           |
|                |                                | Remainder | \$96,284.32              | 5.88%           |
| Grand Total    |                                |           | \$1,636,173.88           |                 |

## **PARADISE IRRIGATION DISTRICT**

## Expense Approval Report Percentage of Total Payments\* by Vendor September 1 - 30, 2023

|                                      |           | *Displaying accounts | greater than 1% |
|--------------------------------------|-----------|----------------------|-----------------|
| Vendor                               |           | Payments             | % of Total      |
| Myers and Sons Construction, LLC     |           | 423,395.05           | 25.88%          |
| Water Works Engineers                |           | 371,867.11           | 22.73%          |
| Truist Governmental Finance          |           | 293,931.21           | 17.96%          |
| Corning Ford                         |           | 102,825.15           | 6.28%           |
| Internal Revenue Service             |           | 70,017.20            | 4.28%           |
| Carus Corporation                    |           | 48,134.99            | 2.94%           |
| ICMA Retirement Trust-457            |           | 45,692.10            | 2.79%           |
| ACWA/JPIA                            |           | 43,589.09            | 2.66%           |
| Ferguson Enterprises, Inc            |           | 36,243.05            | 2.22%           |
| Slate Geotechnical Consultants, Inc. |           | 31,096.33            | 1.90%           |
| Pacific Gas & Electric Company       |           | 20,000.00            | 1.22%           |
| Minasian Law                         |           | 18,125.25            | 1.11%           |
|                                      | Remainder | \$131,257.35         | 8.02%           |
| Grand Total                          |           | \$1,636,173.88       |                 |

By Vendor Name



## Paradise Irrigation District

| ON                           |                               |                           |   |                  |
|------------------------------|-------------------------------|---------------------------|---|------------------|
| Payment Date                 | Payment Number                | Payable Number            | Description (Item)  | Amount           |
| Vendor: 01021 - ACWA/JPIA    |                               |                           |   |                  |
| 09/08/2023                   | 58021                         | 2023-09                   | FY23 - Q4   | 11,274.03        |
| 09/08/2023                   | 58020                         | 700600                    | Dental  | 2,284.61         |
| 09/08/2023                   | 58020                         | 700600                    | Life  | 495.67           |
| 09/08/2023                   | 58020                         | 700600                    | EAP   | 495.07<br>91.76  |
| 09/08/2023                   | 58020                         | 700600                    | Health  | 28,856.93        |
|                              |                               |                           |   | -                |
| 09/08/2023                   | 58020                         | 700600                    | Vision  | 586.09           |
|                              |                               |                           | Vendor 01021 - ACWA/JPIA Total:                             | 43,589.09        |
| Vendor: 01023 - ACWA         |                               |                           |   |                  |
| 09/08/2023                   | 58019                         | INV012336                 | ACWA 2023   | 815.00           |
| 09/22/2023                   | DFT0006558                    | 97424                     | ACWA Conference   | 815.00           |
|                              |                               |                           | Vendor 01023 - ACWA Total:                                  | 1,630.00         |
| Vandar: 02185 Advanced D     | ocument Concepts For Business |                           |   |                  |
|                              | •                             | 1010/1005/40              | Office continuent maintanance                               | 225 62           |
| 09/22/2023                   | APA001228                     | INV108540                 | Office equipment maintenance                                | 325.63           |
|                              |                               | Ver                       | ndor 03185 - Advanced Document Concepts For Business Total: | 325.63           |
| Vendor: 02957 - Aflac        |                               |                           |   |                  |
| 09/01/2023                   | DFT0006477                    | INV0006983                | Montly Invoices   | 127.20           |
| 09/01/2023                   | DFT0006478                    | INV0006984                | Montly Aflac Invoice  | 228.12           |
| 09/15/2023                   | DFT0006527                    | INV0006998                | Montly Invoices   | 127.20           |
| 09/15/2023                   | DFT0006528                    | INV0006999                | Montly Aflac Invoice  | 228.12           |
| 09/29/2023                   | DFT0006566                    | INV0007014                | Montly Invoices   | 127.20           |
| 09/29/2023                   | DFT0006567                    | INV0007015                | Montly Aflac Invoice  | 228.12           |
|                              |                               |                           |   | 1,065.96         |
|                              |                               |                           |   | ,                |
| Vendor: 03066 - Airgas USA,  |                               | 550000075                 |   | 001.00           |
| 09/15/2023                   | DFT0006548                    | 5502093975                | Welding supplies  | 801.00           |
|                              |                               |                           | Vendor 03066 - Airgas USA, LLC Total:                       | 801.00           |
| Vendor: 03077 - All Around H | leating & Air                 |                           |   |                  |
| 09/26/2023                   | DFT0006593                    | 6082-1                    | Maintenance   | 1,000.00         |
|                              |                               |                           | Vendor 03077 - All Around Heating & Air Total:              | 1,000.00         |
| Vendor: 03211 - Amazon.con   |                               |                           |   |                  |
|                              |                               | 112 0200557 0206674 112 2 | Cumpling  | 225 40           |
| 09/06/2023                   | DFT0006510                    | 113-0209557-0306674,113-2 |   | 235.49           |
| 09/13/2023                   | DFT0006549                    | 113-4166003-4305013       | Supplies  | 19.91            |
| 09/13/2023                   | DFT0006550                    | 113-4993374-6499438       | Supplies  | 14.51            |
| 09/25/2023                   | DFT0006594                    | 112-4624508-6157804       | Supplies  | 35.31            |
|                              |                               |                           | Vendor 03211 - Amazon.com Total:                            | 305.22           |
| Vendor: 03319 - ANDREW BR    | ASCH                          |                           |   |                  |
| 09/28/2023                   | 58033                         | 2023-09                   | REIMBURSEMENT   | 270.00           |
|                              |                               |                           | Vendor 03319 - ANDREW BRASCH Total:                         | 270.00           |
| Vendor: 03318 - ANTON HAN    | CEN                           |                           |   |                  |
|                              |                               | 2022.00                   | REIMBURSEMENT   | 455.80           |
| 09/28/2023                   | 58034                         | 2023-09                   |   | 455.89           |
|                              |                               |                           | Vendor 03318 - ANTON HANSEN Total:                          | 455.89           |
| Vendor: 01068 - Aramark Uni  | iform Services                |                           |   |                  |
| 09/08/2023                   | DFT0006521                    | 5066357119                | Uniforms  | 374.09           |
| 09/08/2023                   | DFT0006521                    | 5066357120                | Uniforms  | 119.42           |
| 09/08/2023                   | DFT0006521                    | 5066362679                | Uniforms  | 119.42           |
| 09/08/2023                   | DFT0006521                    | 5066362878                | Uniforms  | 374.09           |
| 09/08/2023                   | DFT0006521                    | 5066368178                | Uniforms  | 374.09           |
| 09/08/2023                   | DFT0006521                    | 5066368179                | Uniforms  | 119.42           |
| 09/08/2023                   | DFT0006521                    | 5066373711                | Uniforms  | 374.09           |
| 09/08/2023                   |                               |                           |   |                  |
| 03/00/2023                   | DFT0006521                    | 5066373712                | Uniforms  | 119.42           |
| 09/08/2023                   | DFT0006521<br>DFT0006521      | 5066373712<br>5066378302  | Uniforms<br>Uniforms  | 119.42<br>419.01 |

| Expense Approval Report                      |                                 |                    | Fayment Dates. 5/1/202  | 23 - 5/ 30/ 2023             |
|--|---------------------------------|--------------------|---|------------------------------|
| Payment Date                                 | Payment Number                  | Payable Number     | Description (Item)  | Amount                       |
| 09/08/2023                                   | DFT0006521                      | 5066378306         | Uniforms  | 131.42                       |
|  |                                 |                    | Vendor 01068 - Aramark Uniform Services Total:                  | 2,524.47                     |
| Vendor: 01082 - AT&T                         |                                 |                    |   |                              |
| 09/08/2023                                   | APA001194                       | 20396685           | Office telephones   | 780.53                       |
|  |                                 |                    | Vendor 01082 - AT&T Total:                                      | 780.53                       |
| Vendor: 01942 - Butte Co - Ne                |                                 |                    |   |                              |
| 09/08/2023                                   | APA001195                       | 20933              | Landfill fee  | 156.65                       |
|  |                                 |                    | Vendor 01942 - Butte Co - Neal Rd Landfill Total:               | 156.65                       |
|  | Air Quality Managment District  |                    |   |                              |
| 09/15/2023                                   | 58027                           | 2023-09            | Burn Permit   | 31.16                        |
|  |                                 | Ver                | ndor 01220 - Butte County Air Quality Managment District Total: | 31.16                        |
| Vendor: 01247 - Capra, Laura                 | 50000                           | 2022.02            |   | 000.40                       |
| 09/22/2023                                   | 58029                           | 2023-09            | Medicare reimburse  | 989.40                       |
|  |                                 |                    | Vendor 01247 - Capra, Laura Total:                              | 989.40                       |
| Vendor: 02970 - Carus Corpor                 |                                 |                    |   |                              |
| 09/22/2023                                   | APA001229                       | SLS 10109129       | Carus 3190 - Zinc Orthophosp                                    | 48,134.99                    |
|  |                                 |                    | Vendor 02970 - Carus Corporation Total:                         | 48,134.99                    |
| Vendor: 01266 - Cedar Creek I                |                                 |                    |   |                              |
| 09/22/2023                                   | APA001230                       | 230611_P1          | Community Relations   | 827.39                       |
| 09/08/2023                                   | APA001196                       | 230905_P1          | Postage / Marketing   | 1,876.25                     |
|  |                                 |                    | Vendor 01266 - Cedar Creek Publishing Total:                    | 2,703.64                     |
| Vendor: 03194 - Cintas Corpor                |                                 |                    |   |                              |
| 09/08/2023                                   | DFT0006523                      | 5170671644         | Supplies  | 307.46                       |
|  |                                 |                    | Vendor 03194 - Cintas Corporation Total:                        | 307.46                       |
| Vendor: 01320 - Comcast                      |                                 |                    |   |                              |
| 09/15/2023                                   | DFT0006551                      | 2023-08            | WTP TV  | 29.68                        |
| 09/15/2023                                   | DFT0006551                      | 2023-08            | WTP Internet  | 207.70                       |
| 09/15/2023                                   | DFT0006551                      | 2023-08            | Shop TV   | 79.46                        |
| 09/22/2023                                   | DFT0006559                      | 180687792          | Office Internet<br>Vendor 01320 - Comcast Total:                | 851.42<br><b>1,168.26</b>    |
|  |                                 |                    | vendor 01520 - Conicast Total.                                  | 1,108.20                     |
| Vendor: 03264 - CORE & MAIN                  |                                 | 7000110            |   |                              |
| 09/08/2023                                   | APA001197                       | T398118            | 6" FL 45  | 233.08                       |
| 09/08/2023<br>09/08/2023                     | APA001197                       | T398118<br>T398118 | 6" grip ring<br>6" FL x MJ adaptor                              | 404.59<br>120.72             |
| 09/08/2023                                   | APA001197<br>APA001197          | T416145            | dechlore tabs 26lbs   | 814.38                       |
| 05/08/2025                                   | A A001137                       | 1410145            | Vendor 03264 - CORE & MAIN LP Total:                            | 1,572.77                     |
| Vendor: 01336 - Corning Ford                 |                                 |                    |   | _,                           |
| 09/05/2023                                   | 58018                           | 10396              | 2023 f550 truck   | 102,825.15                   |
| 03/03/2023                                   | 50010                           | 10000              | Vendor 01336 - Corning Ford Total:                              | 102,825.15                   |
| Vendor: 03297 - Costco Whole                 | asalo                           |                    |   |                              |
| 09/19/2023                                   | DFT0006597                      | 2023-09            | Supplies  | 60.75                        |
| 05/15/2025                                   | 5110000337                      | 2023 03            | Vendor 03297 - Costco Wholesale Total:                          | 60.75                        |
| Vandar: 02211 Dan's Elasteria                | al Supply                       |                    |   |                              |
| Vendor: 03311 - Dan's Electric<br>09/18/2023 | DFT0006598                      | 67307V             | Supplies  | 110.03                       |
| 03/18/2023                                   | DI 10000338                     | 075070             | Vendor 03311 - Dan's Electrical Supply Total:                   | 110.03                       |
| Vender 02202 Deut                            |                                 |                    |   | 110100                       |
| Vendor: 03202 - Dext<br>09/15/2023           | DFT0006565                      | 1230669            | A/P Software  | 264.00                       |
| 03/13/2023                                   | DI 10000305                     | 1230009            | Vendor 03202 - Dext Total:                                      | 264.00                       |
| Vandari 02000 Eleanin Intern                 | ational Correction              |                    |   | 204.00                       |
| Vendor: 02888 - Elecsys Interr<br>09/15/2023 | APA001212                       | SIP-E182309        | Misc. supplies  | 10.00                        |
| 05/15/2023                                   |                                 | JII -L102303       | Vendor 02888 - Elecsys International Corporation Total:         | <u>10.00</u><br><b>10.00</b> |
| Vondor: 01400 Employment                     | Dovelonment Dent                |                    |   | 10.00                        |
| Vendor: 01480 - Employment<br>09/04/2023     | DEVElopment Dept.<br>DFT0006485 | INV0006993         | State Income Tax Withholding                                    | 5,480.33                     |
| 09/04/2023                                   | DFT0006488                      | INV0006996         | State Disability Withholding                                    | 1,217.36                     |
| 09/18/2023                                   | DFT0006535                      | INV0007008         | State Disability withholding                                    | 5,543.85                     |
| 00, 10, 2020                                 | 21.0000335                      |                    |   | 5,5+5.65                     |

| Payment Date                              | Payment Number              | Payable Number | Description (Item)  | Amount             |
|---|-----------------------------|----------------|---|--------------------|
| 09/18/2023                                | DFT0006538                  | INV0007011     | State Disability Withholding                                  | 1,216.89           |
|   |                             |                | Vendor 01480 - Employment Development Dept. Total:            | 13,458.43          |
| Vendor: 01501 - Enloe Medic               | al Center                   |                |   |                    |
| 09/08/2023                                | DFT0006513                  | 2023-08        | Physical  | 487.00             |
|   |                             |                | Vendor 01501 - Enloe Medical Center Total:                    | 487.00             |
| Vendor: 01521 - Fastenal Co<br>09/08/2023 | APA001198                   | CACHC123189    | Supplies  | 457.27             |
| 09/08/2023                                | AFA001198                   | CACHCIZSI85    | Vendor 01521 - Fastenal Co Total:                             | 457.27             |
| Vendor: 01527 - Ferguson Ent              | erprises, Inc               |                |   |                    |
| 09/15/2023                                | APA001213                   | 1763510-1      | 90 - Serv Brass - 1 ' MIP x Comp                              | 848.53             |
| 09/08/2023                                | APA001199                   | 1807157        | 6" FL x MJ 45   | 171.60             |
| 09/08/2023                                | APA001199                   | 1807157        | 6" FL 45  | 239.70             |
| 09/08/2023                                | APA001199                   | 1763510-3      | Adaptor - Serv Brass - 2 ' MIP x                              | 2,114.59           |
| 09/08/2023                                | APA001199                   | 1763510-3      | 90 Brass 2" MIP x COMP  | 3,535.55           |
| 09/08/2023                                | APA001199                   | 1763510-3      | Coupling - Serv Brass - 2' Comp                               | 1,810.20           |
| 09/08/2023                                | APA001199                   | 1763510-3      | 90 - Serv Brass - 1" FIP x Comp                               | 1,077.50           |
| 09/15/2023                                | APA001213                   | 1759350-2      | Corp Stop - Serv Brass - 2 ' MIP                              | 1,175.46           |
| 09/22/2023                                | APA001231                   | 1807408        | air drive   | 9,167.48           |
| 09/22/2023                                | APA001231                   | 1807408        | 6" carbite cutter   | 1,367.44           |
| 09/22/2023                                | APA001231                   | 1807408        | tap mate tapping machine                                      | 14,445.42          |
| 09/15/2023                                | APA001213                   | 1811192        | 4" FL bolt set  | 289.58             |
|   |                             |                | Vendor 01527 - Ferguson Enterprises, Inc Total:               | 36,243.05          |
| Vendor: 01528 - FGL Environr              | nental                      |                |   |                    |
| 09/13/2023                                | DFT0006547                  | 376195A        | Water Quality Monitoring                                      | 515.00             |
| 09/13/2023                                | DFT0006543                  | 376196A        | Routine Bacti Monitoring                                      | 103.00             |
| 09/13/2023                                | DFT0006545                  | 376197A        | Surface water monitoring                                      | 61.00              |
| 09/13/2023                                | DFT0006544                  | 375282A        | Zinc Monitoring   | 276.00             |
| 09/13/2023                                | DFT0006546                  | 376193A        | Magalia Res- TOC Monitoring                                   | 62.00              |
| 09/13/2023                                | DFT0006542                  | 376433A        | Routine Bacti Monitoring                                      | 103.00             |
| 09/13/2023                                | DFT0006542                  | 376571A        | Valley View shut down   | 28.00              |
| 09/13/2023                                | DFT0006542                  | 376682A        | Routine Bacti Monitoring                                      | 103.00             |
| 09/13/2023                                | DFT0006542                  | 376301A        | Waste Water Monitoring  | 526.00             |
| 09/13/2023                                | DFT0006542                  | 376808A        | Circlewood shut down  | 28.00              |
| 09/13/2023                                | DFT0006542                  | 376814A        | Pentz Rd Shut down  | 28.00              |
|   |                             |                | Vendor 01528 - FGL Environmental Total:                       | 1,833.00           |
| Vendor: 02945 - Fiserv Solutio            | APA001214                   | 90272319       | Pank charges  | 16.90              |
| 09/15/2023                                | APA001214                   | 90272319       | Bank charges  | 16.80<br>16.80     |
| Vendor: 01594 - Government                | Finance Officers Associatio | on             |   |                    |
| 09/22/2023                                | DFT0006560                  | 770904         | GAAP Update   | 135.00             |
|   |                             |                | Vendor 01594 - Government Finance Officers Association Total: | 135.00             |
| Vendor: 01616 - Grainger Inc              |                             |                |   |                    |
| 09/08/2023                                | DFT0006524                  | 9824730429     | Supplies  | 160.02             |
|   |                             |                | Vendor 01616 - Grainger Inc Total:                            | 160.02             |
| Vendor: 01648 - Harper & Ass              |                             |                |   |                    |
| 09/08/2023                                | APA001200                   | ENG-8265       | Tanki C, D, E   | 2,220.00           |
|   |                             |                | Vendor 01648 - Harper & Associates Engineering, Inc. Total:   | 2,220.00           |
| Vendor: 01688 - Home Depot                |                             | 22/00/22       | Teele   | 04.05              |
| 09/22/2023                                | DFT0006585                  | 22/09/23       | Tools   | 84.95<br>84.95     |
| Vendor: 01705 - Hunt & Sons               | Inc                         |                |   | 04.55              |
| 09/05/2023                                | DFT0006504                  | 299686         | 298gals. unleaded gasoline                                    | 1,415.01           |
| 09/05/2023                                | DFT0006504                  | 310987         | 200gals. unleaded gasoline                                    | 1,415.01<br>963.07 |
| 09/05/2023                                | DFT0006504                  | 310987         | 500gals. clear diesel   | 2,616.65           |
| 07/03/2023                                | 0000004                     | 312270         | Vendor 01705 - Hunt & Sons, Inc. Total:                       | 4,994.73           |
| Vendor: 01713 - I.B.E.W. Loca             | l Union 1245                |                | · · · · · · · · · · · · · · · · · · ·                         |                    |
| 09/15/2023                                | APA001215                   | INV0007006     | Union Dues  | 1,047.75           |
|   |                             |                |   |                    |

|                                       |                                |                | · · · ·   |                        |
|---------------------------------------|--------------------------------|----------------|---|------------------------|
| Payment Date                          | Payment Number                 | Payable Number | Description (Item)  | Amount                 |
| 09/15/2023                            | APA001215                      | INV0007006     | Union Dues  | -48.00                 |
|                                       |                                |                | Vendor 01713 - I.B.E.W. Local Union 1245 Total:             | 999.75                 |
| Vendor: 01716 - ICMA                  | Retirement Trust-401           |                |   |                        |
| 09/01/2023                            | DFT0006480                     | INV0006986     | Retirement - 401(a) Match                                   | 2,817.59               |
| 09/15/2023                            | DFT0006530                     | INV0007001     | Retirement - 401(a) Match                                   | 2,857.15               |
| 09/28/2023                            | DFT0006579                     | INV0007029     | Retirement - 401(a) Match                                   | 13.79                  |
| 09/29/2023                            | DFT0006569                     | INV0007017     | Retirement - 401(a) Match                                   | 2,833.49               |
| , -,                                  |                                |                | Vendor 01716 - ICMA Retirement Trust-401 Total:             | 8,522.02               |
| Vendor: 01715 - ICMA                  | Retirement Trust-457           |                |   |                        |
| 09/01/2023                            | DFT0006481                     | INV0006987     | Retirement Trust - 457                                      | 2,817.59               |
| 09/01/2023                            | DFT0006482                     | INV0006988     | Deferred Comp 457   | 9,112.24               |
| 09/01/2023                            | DFT0006483                     | INV0006989     | Retirement Trust - 457                                      | 2,361.67               |
| 09/01/2023                            | DFT0006484                     | INV0006990     | Retirement Trust - 457                                      | 798.14                 |
| 09/15/2023                            | DFT0006531                     | INV0007002     | Retirement Trust - 457                                      | 2,857.15               |
| 09/15/2023                            | DFT0006532                     | INV0007003     | Deferred Comp 457   | 9,239.80               |
| 09/15/2023                            | DFT0006533                     | INV0007004     | Retirement Trust - 457                                      | 2,300.47               |
| 09/15/2023                            | DFT0006534                     | INV0007005     | Retirement Trust - 457                                      | 798.14                 |
| 09/28/2023                            | DFT0006580                     | INV0007030     | Retirement Trust - 457                                      | 13.79                  |
| 09/28/2023                            | DFT0006581                     | INV0007031     | Deferred Comp 457   | 41.37                  |
| 09/29/2023                            | DFT0006570                     | INV0007018     | Retirement Trust - 457                                      | 2,833.49               |
| 09/29/2023                            | DFT0006571                     | INV0007019     | Deferred Comp 457   | 9,204.39               |
| 09/29/2023                            | DFT0006572                     | INV0007020     | Retirement Trust - 457                                      | 2,365.72               |
| 09/29/2023                            | DFT0006573                     | INV0007021     | Retirement Trust - 457                                      | 948.14                 |
| 03/23/2023                            | D110000373                     | 11100007021    | Vendor 01715 - ICMA Retirement Trust-457 Total:             | 45,692.10              |
| Vandary 01721 Indust                  | vial Fauliana at               |                |   | 43,032.10              |
| Vendor: 01721 - Indust                | • •                            | 50346          |   | 67.24                  |
| 09/15/2023                            | APA001216                      | 59246          | gun trigger   | 67.34                  |
| 09/15/2023                            | APA001216                      | 59246          | spray gun   | 56.56                  |
| 09/15/2023                            | APA001216                      | 59246          | 3/8" pluo   | 15.09                  |
| 09/15/2023                            | APA001216                      | 59246          | 3/8" socket   | 32.33<br><b>171.32</b> |
| Vendor: 02807 - Infose                | nd                             |                | · · · · · · · · · · · · · · · · · · ·                       |                        |
| 09/08/2023                            | APA001201                      | 245226         | Postage & Mailings  | 67.90                  |
| 09/08/2023                            | APA001201                      | 245388         | Postage & Mailings  | 70.00                  |
| 09/22/2023                            | APA001232                      | 245766         | Postage & Mailings  | 981.83                 |
| 05/22/2025                            | A A001252                      | 243700         | Vendor 02807 - Infosend Total:                              | 1,119.73               |
| Vendor: 01731 - Intern                | al Revenue Service             |                |   | -                      |
| 09/04/2023                            | DFT0006486                     | INV0006994     | FICA Withholding  | 16,773.10              |
| 09/04/2023                            | DFT0006487                     | INV0006995     | Fed Withholding   | 14,251.96              |
| 09/04/2023                            | DFT0006489                     | INV0006997     | Medicare WIthholding  | 3,922.76               |
| 09/18/2023                            | DFT0006536                     | INV0007009     | FICA Withholding  | 16,741.84              |
| 09/18/2023                            | DFT0006537                     | INV0007010     | Fed Withholding   | 14,412.12              |
| 09/18/2023                            | DFT0006539                     | INV0007012     | Medicare WIthholding  | 3,915.42               |
| 00, 10, 2020                          | 2110000000                     |                |   | 70,017.20              |
| Vendor: 03057 - Intern                | ational Brotherhood of 137 TCW | 4              |   | ·                      |
| 09/15/2023                            | APA001217                      | INV0007007     | Union Dues Teamsters  | 409.40                 |
| 03/13/2023                            | AI A001217                     |                | Vendor 03057 - International Brotherhood of 137 TCWH Total: | 409.40                 |
| V                                     | 4.1                            |                |   | 405.40                 |
| Vendor: 01722 - isolved<br>09/09/2023 | d, Inc.<br>DFT0006387          | 1130522712     | Plan admin.   | 88.20                  |
| 09/09/2023                            | DI 10000387                    | 1150522712     | Vendor 01722 - isolved, Inc. Total:                         | 88.20<br>88.20         |
| Vendor: 01780 - Kimba                 | ll Midwest                     |                |   |                        |
| 09/08/2023                            | APA001202                      | 101349298      | Supplies  | 337.78                 |
|                                       |                                |                | Vendor 01780 - Kimball Midwest Total:                       | 337.78                 |
| Vendor: 03231 - KIS                   |                                |                |   |                        |
| 09/08/2023                            | APA001203                      | 78168          | Software  | 6,111.50               |
|                                       |                                |                |   | 6,111.50               |
|                                       |                                |                |   | .,                     |

| Expense Approval Report                    |                       |                  |   | .5 5/50/2025                |
|--|-----------------------|------------------|---|-----------------------------|
| Payment Date                               | Payment Number        | Payable Number   | Description (Item)  | Amount                      |
| Vendor: 01790 - Knife River Co             | onstruction           |                  |   |                             |
| 09/15/2023                                 | APA001218             | 292601           | Materials   | 990.03                      |
|  |                       |                  | Vendor 01790 - Knife River Construction Total:            | 990.03                      |
| Vendor: 01844 - Lowe's Home                | •                     |                  |   |                             |
| 09/07/2023                                 | DFT0006587            | 90147            | Maintenance-Lowes   | 323.28                      |
| 09/22/2023                                 | DFT0006586            | 93819            | Supplies  | 742.51                      |
|  |                       |                  | Vendor 01844 - Lowe's Home Improvement Total:             | 1,065.79                    |
| Vendor: 03314 - MA Magneso                 |                       | 50000000         |   |                             |
| 09/08/2023                                 | 58022                 | FH230838C        | MA Magneson hydrant final bill                            | -469.31                     |
| 09/08/2023                                 | 58022                 | FH230838C        | MA Magneson hydrant deposi                                | -231.49                     |
| 09/08/2023                                 | 58022                 | FH230838C        | MA Magneson hydrant deposi                                | 2,229.03                    |
|  |                       |                  | Vendor 03314 - MA Magneson Total:                         | 1,528.23                    |
| Vendor: 03270 - MAC Tools                  | DFT0006596            | 211581           | Tools   | 40.10                       |
| 09/11/2023                                 | DF10000390            | 211301           | Vendor 03270 - MAC Tools Total:                           | 49.10<br><b>49.10</b>       |
| Vendor: 01905 - Minasian Lav               |                       |                  |   |                             |
| 09/22/2023                                 | APA001233             | 2023-08          | Legal   | 18,125.25                   |
|  |                       |                  | Vendor 01905 - Minasian Law Total:                        | 18,125.25                   |
| Vendor: 01925 - Mountain Mi                | ke's Pizza            |                  |   |                             |
| 09/21/2023                                 | DFT0006588            | 2023-09 MM PIZZA | Lunch and Learn   | 33.39                       |
|  |                       |                  | Vendor 01925 - Mountain Mike's Pizza Total:               | 33.39                       |
| Vendor: 03225 - Myers and So               | ons Construction, LLC |                  |   |                             |
| 09/15/2023                                 | APA001219             | 348-13 R1        | RES B Replacement Retention                               | -22,283.95                  |
| 09/15/2023                                 | APA001219             | 348-13 R1        | RES B Replacement   | 445,679.00                  |
|  |                       |                  | Vendor 03225 - Myers and Sons Construction, LLC Total:    | 423,395.05                  |
| Vendor: 03045 - N.C.G.T. SECU              | JRITY FUND            |                  |   |                             |
| 09/11/2023                                 | 1293                  | 2023-09          | Health 2023-09  | 13,806.00                   |
|  |                       |                  | Vendor 03045 - N.C.G.T. SECURITY FUND Total:              | 13,806.00                   |
| Vendor: 01742 - Nelson's Buil              | •                     |                  |   |                             |
| 09/22/2023                                 | APA001234             | 779544           | Supplies  | 57.31                       |
|  |                       |                  | Vendor 01742 - Nelson's Building Maintenance, Inc. Total: | 57.31                       |
| Vendor: 01960 - Normac                     | DETODOCEOC            | 0011007277 001   | had flow have   | 2 070 00                    |
| 09/08/2023                                 | DFT0006526            | 0011997377-001   | backflow bags   | 2,878.06<br><b>2,878.06</b> |
| Vandary 01080 Northarn Da                  | veling 8 Meste Crus   |                  | vendor of 500 Normae Potal.                               | 2,070.00                    |
| Vendor: 01980 - Northern Rec<br>09/15/2023 | DFT0006552            | 2023-09          | Garbage   | 35.66                       |
| 09/15/2023                                 | DFT0006552            | 2023-09          | Garbage   | 56.97                       |
| 09/15/2023                                 | DFT0006552            | 2023-09          | Garbage   | 180.52                      |
| 09/15/2023                                 | DFT0006552            | 2023-09          | Garbage   | 62.68                       |
| 00, 10, 2020                               | 21.0000002            | 2020 00          | Vendor 01980 - Northern Recycling & Waste Srvs Total:     | 335.83                      |
| Vendor: 01950 - Northstate A               | ggregate, Inc.        |                  |   |                             |
| 09/15/2023                                 | APA001220             | 149433           | Base rock   | 481.18                      |
| 09/15/2023                                 | APA001220             | 144751           | Base Rock   | 475.21                      |
| 09/15/2023                                 | APA001220             | 149430           | Sand  | 555.68                      |
| 09/15/2023                                 | APA001220             | 145824           | Sand  | 514.28                      |
| 09/15/2023                                 | APA001220             | 144760           | Base Rock   | 479.79                      |
| 09/15/2023                                 | APA001220             | 149596           | Sand  | 533.60                      |
| 09/15/2023                                 | APA001220             | 149591           | Base  | 484.76                      |
| 09/15/2023                                 | APA001220             | 145870           | Sand  | 525.78                      |
| 09/15/2023                                 | APA001220             | 156875           | Sand  | 551.31                      |
| 09/15/2023                                 | APA001220             | 145865           | Sand and Base   | 1,046.93                    |
|  |                       |                  | Vendor 01950 - Northstate Aggregate, Inc. Total:          | 5,648.52                    |
| Vendor: 02005 - Olin Corp                  |                       |                  |   |                             |
| 09/08/2023                                 | APA001204             | 900312479        | Sodium Hypochlorite                                       | 11,976.88                   |
|  |                       |                  | Vendor 02005 - Olin Corp Total:                           | 11,976.88                   |

| Le ce the ce che                       |  |                          |   |                  |
|--|--|--------------------------|---|------------------|
| Payment Date                           | Payment Number                           | Payable Number           | Description (Item)  | Amount           |
| Vendor: 01538 - O'Reill                | y Auto Parts                             |                          |   |                  |
| 09/15/2023                             | APA001221                                | 3534-103129              | Repair parts  | 1,684.26         |
| 09/22/2023                             | APA001235                                | 3534-103488              | Repair parts  | 15.18            |
|  |  |                          | Vendor 01538 - O'Reilly Auto Parts Total:                   | 1,699.44         |
| Vendor: 02081 - Pacific                | Gas & Electric Company                   |                          |   |                  |
| 09/05/2023                             | DFT0006503                               | 2023-8                   | Utilities   | 19,998.65        |
| 09/05/2023                             | DFT0006503                               | 2023-8                   | Utilities   | 1.35             |
|  |  |                          | Vendor 02081 - Pacific Gas & Electric Company Total:        | 20,000.00        |
| Vendor: 01037 - Paradis                | se Police Dept.                          |                          |   |                  |
| 09/15/2023                             | 58028                                    | INV-23-4454010           | False Alarm   | 45.58            |
| 09/15/2023                             | 58028                                    | INV-23-4454390           | False Alarm   | 45.58            |
|  |  |                          | Vendor 01037 - Paradise Police Dept. Total:                 | 91.16            |
| Vendor: 02091 - Pitney                 | Bowes                                    |                          |   |                  |
| 09/29/2023                             | DFT0006561                               | 3106250713               | Folding machine lease                                       | 547.12           |
| 09/25/2023                             | DFT0006589                               | 2023-08                  | Postage   | 1,000.00         |
| , -,                                   |  |                          | Vendor 02091 - Pitney Bowes Total:                          | 1,547.12         |
| Vendor: 03048 - Plan B                 | Professional Answering Service           |                          |   |                  |
| 09/15/2023                             | APA001222                                | 2023-09                  | Answering service   | 173.80           |
|  |  |                          | Vendor 03048 - Plan B Professional Answering Service Total: | 173.80           |
| Vendor: 03167 - RCI Ge                 | neral Engineering                        |                          |   |                  |
| 09/08/2023                             | 58023                                    | FH230821C                | RCI Hydrant refunds   | -579.24          |
| 09/08/2023                             | 58023                                    | FH230821C                | RCI Hydrant refunds   | 229.03           |
| 09/08/2023                             | 58023                                    | FH230821C                | RCI Hydrant refunds   | 4,000.00         |
| 03/00/2023                             | 50025                                    | 112300210                |   | 3,649.79         |
| Vendor: 01631 - Rental                 | Guive                                    |                          |   | ·                |
| 09/08/2023                             | APA001205                                | 950142-6                 | Rental equipment  | 1,218.25         |
| ,,                                     |  |                          | Vendor 01631 - Rental Guys Total:                           | 1,218.25         |
| Vendor: 02057 - Riebes                 | Auto Parts                               |                          |   |                  |
| 09/08/2023                             | APA001206                                | 5356-132617              | Parts & Supplies  | 45.00            |
|  |  |                          | Vendor 02057 - Riebes Auto Parts Total:                     | 45.00            |
| Vendor: 03232 - RoadSa                 | afe Traffic Systems Inc                  |                          |   |                  |
| 09/08/2023                             | 58024                                    | FH230832C                | Hydrant Refund - RoadSafe                                   | -286.29          |
| 09/08/2023                             | 58024                                    | FH230832C                | Hydrant Refund - RoadSafe                                   | -1.55            |
| 09/08/2023                             | 58024                                    | FH230832C                | Hydrant Refund - RoadSafe                                   | 709.31           |
| 09/08/2023                             | 58024                                    | FH230832C                | Hydrant Refund - RoadSafe                                   | 2,000.00         |
| 00,00,2020                             | 0002.                                    |                          | Vendor 03232 - RoadSafe Traffic Systems, Inc Total:         | 2,421.47         |
| Vendor: 03257 - Secure                 | and Alert Systems Corp                   |                          |   |                  |
| 09/08/2023                             | APA001207                                | SAA-5583                 | Monitor   | 1,544.00         |
|  |  |                          | Vendor 03257 - Secure and Alert Systems Corp Total:         | 1,544.00         |
| Vendor: 03153 - Slate G                | eotechnical Consultants, Inc.            |                          |   |                  |
| 09/15/2023                             | APA001223                                | 2139                     | 23-062-01 Magalia Dam Final                                 | 31,096.33        |
|  |  |                          | Vendor 03153 - Slate Geotechnical Consultants, Inc. Total:  | 31,096.33        |
| Vendor: 03273 - Snap-C                 | n Credit II C                            |                          |   |                  |
| 09/01/2023                             | DFT0006434                               | 2023-08                  | Software  | 99.00            |
| ,                                      |  |                          | Vendor 03273 - Snap-On Credit LLC Total:                    | 99.00            |
| Vendor: 03210 - Spatial                | Networks, Inc.                           |                          |   |                  |
| 09/01/2023                             | DFT0006516                               | 7E7049A6-0050            | Field software, Fulcrum                                     | 756.00           |
| ,,                                     | 2  |                          |   | 756.00           |
| Vendor: 03061 Storling                 | a Haalth Sarvicas Inc DBA                |                          | Frank   |                  |
| venuor. 03001 - Sterlin                | g Health Services, Inc DBA<br>DFT0006479 | INV0006985               | HSA Contribution  | 167.30           |
| 09/01/2022                             |  | 11110000303              |   | 107.30           |
| 09/01/2023<br>09/15/2023               |  |                          | HSA Contribution  | 167 30           |
| 09/01/2023<br>09/15/2023<br>09/29/2023 | DFT0006529<br>DFT0006568                 | INV0007000<br>INV0007016 | HSA Contribution<br>HSA Contribution                        | 167.30<br>167.30 |

| Expense Approval Rep  | Jort                                       |                       | Payment Dates: 9/1/202                                 | 23 - 9/30/2023 |
|-----------------------|--|-----------------------|--|----------------|
| Payment Date          | Payment Number                             | Payable Number        | Description (Item)                                     | Amount         |
| Vendor: 02808 - The L | JPS Store                                  |                       |  |                |
| 09/08/2023            | APA001208                                  | 1083                  | POSTAGE  | 62.29          |
|                       |  |                       | Vendor 02808 - The UPS Store Total:                    | 62.29          |
| Vendor: 02362 - Thom  | nas Ace Hardware                           |                       |  |                |
| 09/08/2023            | APA001209                                  | 212439                | Supplies   | 94.66          |
| 09/08/2023            | APA001209                                  | 212440                | Supplies   | 53.55          |
| 09/08/2023            | APA001209                                  | 212581                | Supplies   | 4.84           |
| 09/08/2023            | APA001209                                  | 212592                | Tools  | 47.14          |
| 09/08/2023            | APA001209                                  | 212643                | Supplies   | 2.91           |
| 09/08/2023            | APA001209                                  | 212822                | Supplies   | 61.16          |
| 09/08/2023            | APA001209                                  | 212952                | Supplies   | 23.32          |
| 09/08/2023            | APA001209                                  | 213007                | Supplies   | 44.44          |
| 09/08/2023            | APA001209                                  | 213063                | Tools  | 18.78          |
| 09/08/2023            | APA001209                                  | 213109                | Supplies   | 8.78           |
| 09/08/2023            | APA001209                                  | 213256                | Supplies   | 55.90          |
| 09/08/2023            | APA001209                                  | 213283                | Supplies   | 282.28         |
| 09/08/2023            | APA001209                                  | 213284                | Supplies   | 54.06          |
| 09/15/2023            | APA001224                                  | 213324                | Supplies   | 19.93          |
| 09/08/2023            | APA001209                                  | 213466                | Supplies   | 24.94          |
| 09/15/2023            | APA001224                                  | 213471                | Supplies   | 7.34           |
| 09/08/2023            | APA001209                                  | 213530                | Supplies   | 121.89         |
| 09/08/2023            | APA001209                                  | 213589                | Supplies   | 118.51         |
| 09/15/2023            | APA001224                                  | 213659                | Supplies   | 48.49          |
| 09/08/2023            | APA001209                                  | 213715                | Supplies   | 11.76          |
| 09/08/2023            | APA001209                                  | 213849                | Supplies   | 10.96          |
| 09/08/2023            | APA001209                                  | 213879                | Supplies   | 23.36          |
| 09/08/2023            | APA001209                                  | 213955                | Supplies   | 21.77          |
| 09/08/2023            | APA001209                                  | 213977                | Supplies   | 20.34          |
| 09/08/2023            | APA001209                                  | 213979                | Supplies   | 8.51           |
| 09/08/2023            | APA001209                                  | 213980                | Supplies   | 1.09           |
| 09/08/2023            | APA001209                                  | 214033                | Tools  | 484.30         |
| 09/08/2023            | APA001209                                  | 214038                | Supplies   | 57.64          |
| 09/08/2023            | APA001209                                  | 214156                | Supplies   | 30.59          |
| 09/08/2023            | APA001209                                  | 214157                | Supplies   | 30.59          |
| 09/08/2023            | APA001209                                  | 214165                | Supplies   | 41.54          |
| 09/08/2023            | APA001209                                  | 214508                | Supplies   | 40.70          |
| 09/08/2023            | APA001209                                  | 214572                | Supplies   | 1,717.68       |
| 09/15/2023            | APA001224                                  | 214688                | Supplies   | 14.33          |
|                       |  |                       | Vendor 02362 - Thomas Ace Hardware Total:              | 3,608.08       |
| Vendor: 03204 - Truis | t Governmental Finance                     |                       |  |                |
| 09/22/2023            | 58030                                      | 2023-10               | Truist 2017 Private Placement                          | 287,000.00     |
| 09/22/2023            | 58030                                      | 2023-10               | Truist 2017 Private Placement                          | 6,931.21       |
| , ,                   |  |                       | Vendor 03204 - Truist Governmental Finance Total:      | 293,931.21     |
| Vandam 02824 LIC B    | ank Compareto Deumont Sustem               |                       |  |                |
| 09/05/2023            | ank Corporate Payment System<br>DFT0006520 | 2023-09               | HOBBY LOBBY  | 24.88          |
| 09/05/2023            | DFT0006520                                 | 2023-09               | Microsoft-Upgrade to Windo                             | 24.88<br>99.00 |
| 09/05/2023            | DFT0006555                                 | 2023-09<br>2023-09 BG | Dulce Cocina-Meeting with to                           | 20.00          |
|                       |  |                       | -  |                |
| 09/15/2023            | DFT0006590                                 | 222507                | ELK GROVE POWER EQUIPME                                | 1,185.38       |
| 09/15/2023            | DFT0006556                                 | 2023-09 AWWA          | Re-Certification for Marc B A                          | 285.00         |
| 09/20/2023            | DFT0006591                                 | 2023-09 TOGOs         | SPIA Training Lunch                                    | 13.51          |
| 09/22/2023            | DFT0006592                                 | 2023-9 In-N-Out       | RCAC Training Lunch                                    | 20.27          |
| 09/19/2023            | DFT0006563                                 | 654257000             | Regulatory license                                     | 50.00          |
|                       |  |                       | Vendor 02824 - US Bank Corporate Payment System Total: | 1,698.04       |
| Vendor: 02686 - USA I |  | 1010/004/00700        |  | 264 65         |
| 09/08/2023            | APA001210                                  | INV00102702           | Supplies   | 361.65         |
|                       |  |                       | Vendor 02686 - USA Blue Book Total:                    | 361.65         |
| Vendor: 02703 - Veriz | on Wireless                                |                       |  |                |
| 09/13/2023            | DFT0006553                                 | 9942547403            | Cell phone   | 454.55         |
| 09/13/2023            | DFT0006553                                 | 9942547403            | Cell phone   | 1,077.06       |
|                       |  |                       |  |                |

Payment Dates: 9/1/2023 - 9/30/2023

| Payment Date                        | Payment Number                | Payable Number           | Description (Item)                                     | Amount                    |
|-------------------------------------|-------------------------------|--------------------------|--|---------------------------|
| 09/13/2023                          | DFT0006553                    | 9942547403               | Cell phone   | 380.97                    |
| 09/13/2023                          | DFT0006553                    | 9942547403               | Cell phone   | 457.39                    |
|                                     |                               |                          | Vendor 02703 - Verizon Wireless Total:                 | 2,369.97                  |
| Vendor: 02712 - Vistal              | Net inc.                      |                          |  |                           |
| 09/15/2023                          | APA001225                     | 22694                    | Maintenance  | 300.00                    |
| 09/15/2023                          | APA001225                     | 22695                    | Tyler Email Issue                                      | 240.00                    |
| 09/15/2023                          | APA001225                     | 22703                    | Maintenance  | 310.97                    |
| 09/15/2023                          | APA001225                     | 22707                    | ShoreTel Annual Software Sub                           | 2,207.00                  |
| 09/22/2023                          | APA001236                     | 22782                    | SSL Certificate renewal                                | 640.00                    |
| 09/22/2023                          | APA001236                     | 22870                    | MSP Sophos Central                                     | 761.10                    |
| 09/22/2023                          | APA001236                     | 22871                    | MSP Network Monitoring                                 | 629.00                    |
|                                     |                               |                          | Vendor 02712 - VistaNet inc. Total:                    | 5,088.07                  |
| Vendor: 02714 - Wagn                | er & Bonsignore               |                          |  |                           |
| 09/15/2023                          | APA001226                     | 09-23-509                | Correspondence review for w                            | 157.50                    |
|                                     |                               |                          | Vendor 02714 - Wagner & Bonsignore Total:              | 157.50                    |
| Vendor: 03002 - Wate                | r Works Engineers             |                          |  |                           |
| 09/15/2023                          | APA001227                     | 14271                    | 22-098 WTP Equalizer Tank R                            | 54,502.76                 |
| 09/15/2023                          | APA001227 14281 17-041 Zone A |                          | 13,636.90  |                           |
| 09/15/2023                          | APA001227                     | 14282                    | 19-017 Disaster Recovery Ma                            | 301,328.58                |
| 09/15/2023                          | APA001227                     | 14283                    | 22-047 GIS Valve Tagging Proj                          | 2,398.87                  |
| , -,                                |                               |                          | Vendor 03002 - Water Works Engineers Total:            | 371,867.11                |
| Vendor: 03134 - White               | e Glove Cleaning Svc Inc      |                          |  |                           |
| 09/08/2023                          | APA001211                     | 76759                    | Janitorial services                                    | 456.00                    |
| 09/08/2023                          | APA001211                     | 76760                    | Janitorial services                                    | 550.00                    |
| 09/08/2023                          | APA001211                     | 76761                    | Janitorial services                                    | 495.00                    |
| 00,00,2020                          |                               |                          | Vendor 03134 - White Glove Cleaning Svc Inc Total:     | 1,501.00                  |
| Vendor: 02778 - Wurt                | h 1164 lac                    |                          |  | ,                         |
| 09/13/2023                          | DFT0006541                    | 97726165                 | Shop supplies  | 5.60                      |
| 09/13/2023                          | DFT0006541                    | 97727838                 | Shop supplies  | 5.60                      |
| 09/13/2023                          | DFT0006541                    | 97763613                 | Shop supplies  | 34.21                     |
| 09/13/2023                          | DFT0006541                    | 97789965                 | Shop supplies  | 247.95                    |
| 03/13/2023                          | 5110000511                    | 57765565                 |  | 293.36                    |
| Vandam 02007 - 7ama                 |                               |                          |  |                           |
| Vendor: 02867 - Zenne<br>09/22/2023 | APA001237                     | 0080585-IN               | hydrant backflow control assy.                         | 1,225.40                  |
| 09/22/2023                          | APA001237<br>APA001237        | 0080883-IN               | hyd check valve #1                                     | 680.89                    |
| 09/22/2023                          | APA001237<br>APA001237        | 0080883-IN<br>0080883-IN |  | 2,599.27                  |
| 09/22/2023                          | APA001237<br>APA001237        | 0080883-IN<br>0080883-IN | hydrant meter<br>encoder                               | 2,599.27<br>658.21        |
|                                     |                               |                          |  |                           |
| 09/22/2023                          | APA001237                     | 0080883-IN               | hyd check valve #2<br>Vendor 02867 - Zenner USA Total: | 697.83<br><b>5,861.60</b> |
|                                     |                               |                          | venuor 02007 - Zenner USA Total:                       | 3,001.00                  |

Grand Total: 1,636,173.88

AGENDA ITEM 4.c. (Page 68-69) Capital One Loan Agreement Status Update



# **Paradise Irrigation District**

6332 Clark Rd, Paradise, CA 95969 · 530-877-4971 · Fax: 530-876-0483 · www.pidwater.com



TO: Paradise Irrigation District Board of Directors
FROM: Brett Goodlin, Accounting & Finance Manager & Treasurer
CC: Tom Lando, District Manager Mickey Rich, Assistant District Manager & Deputy Treasurer
DATE: October 11, 2023
RE: Loan status & strategy to address technical default

Dear Members of the Board,

I am writing to update you on a recent development concerning our outstanding loans and to propose a strategy to address the technical default we are currently facing with one of our providers, Capital One.

As of the latest financial update, our company has an outstanding loan balance of \$2.48 million, spread across three providers. The primary concern at this time is our loan agreement with Capital One. Capital One has brought to our attention that we are currently in a technical default under the terms of their agreement. The specific issue revolves around the stipulation that our net revenues must be at least 1.25 times the annual debt service payments. It's important to note that while we have substantial cash reserves available in our investment account, these funds are not considered in the loan agreement terms for coverage of debt payments.

Capital One has informed us of their understanding of our current financial situation, and they have chosen not to pursue any immediate remedies available under the terms of our loan agreement. However, they are obligated to notify us of our default in the future, should we be unable to make the required payments. In essence, they have given us a grace period as long as we meet specific conditions.

To ensure we rectify this situation, Capital One has proposed a temporary solution. Until our FY22 annual financial statements are issued, we can demonstrate that our net revenues will meet the 1.25 times requirement due to interest received on our investments. To this end, they have agreed to waive the default notice requirement provided that we promptly provide them with our monthly investment report. I would like to reassure the Board that we are fully capable of meeting this request and staying in compliance with our loan agreement.

It is also important to consider the broader implications of being in a technical default. Capital One has advised us that such a situation may adversely affect our credit rating and future creditworthiness when seeking additional loans or financial arrangements. It is therefore in our best interest to resolve this matter as swiftly as possible to mitigate any potential consequences.

In light of these developments, I propose that we pay off the balance of this loan with our next scheduled loan payment due November 1, 2023.

While I believe we will be in compliance with the loan agreement terms once our FY22 financial statements are issued, the time of when the statements may be issued is not guaranteed. I am expecting issuance of the reports in December 2023 or January 2024.

Our loan with Capital One has a 2.42% interest rate and keeping the loan open until planned payoff we would be paying almost \$93k in interest expense and earning \$108k of interest (conservative estimate). This would be a loss of \$15k on interest over 6 years. While \$15,000 certainly a lot of money, I feel the potential harm that could come to the district in future is worth absorbing.

I would like to reassure the Board that we are actively working to address this issue and uphold our commitment to financial responsibility. I am pleased to move forward with whichever guidance the board recommends and will provide regular updates on our progress.

Thank you for your attention to this important matter.

Sincerely,

Brett Goodlin Accounting & Finance Manager District Treasurer

## Customer Service Activity Report - September 2023

## Service Requests

| Service Types                 | Request Total |
|-------------------------------|---------------|
| Account Management            | 333           |
| Activate Water w/ Backflow    | 7             |
| Backflow Maintenance          | 21            |
| Construction Support          | 3             |
| Disconnect                    | 3             |
| Field Customer Service        | 86            |
| Field Maintenance             | 12            |
| From Active to Ready-to-Serve | 24            |
| New Meter Order               | 1             |
| No Water                      | 13            |
| Transfer Ownership            | 93            |
| Water Quality                 | 9             |
| Grand Total                   | 605           |

**Decreased** from 620 service requests in September 2022

## **Phone Activity**

| Phone Activity            | Sept. 2022 | Sept. 2023 | Trend     |
|---------------------------|------------|------------|-----------|
| Average calls per day     | 26.73      | 46.85      | Increased |
| Average abandoned per day | 0.70       | 1.15       | Increased |
| Average time abandon      | 2:08 min.  | 44 sec.    | Decreased |
| Average time to handle    | 22 sec.    | 23 sec.    | Increased |

## **Payments Processed**

| Payment Method         | Sept. 2022 | Sept. 2023 | Trend     |
|------------------------|------------|------------|-----------|
| Automated Phone System | 116        | 124        | Increased |
| Customer Service Team  | 931        | 1016       | Increased |
| Web Portal             | 517        | 729        | Increased |
| Total                  | 1564       | 1869       | Increased |

# Customer Service Activities Sept-Oct, 2023

#### • Phone Survey

• Starting September 1, 2022 phone in customers are invited to participate in a 1question phone survey rating their service (1 through 5, with 5 being excellent).

#### • Cumulative Results:

| Rating    |  | $\overset{\star}{\star}\overset{\star}{\star}$ | ** | ** | * | % Calls |
|-----------|--|--|----|----|---|---------|
| Sept 2022 | 77   | 3  |    | 0  | 1 | 10 %    |
| Oct 2022  | 10   | 0  |    | 0  | 1 | 1.4 %   |
| Nov 2022  | 14   | 0  |    | 1  | 1 | 2.3 %   |
| Dec 2022  | 3  | 0  |    | 0  | 1 | 0.7 %   |
| Jan 2023  | 12   | 1  |    | 0  | 2 | 1.8 %   |
| Feb 2023  | 17   | 1  |    | 0  | 3 | 2.9 %   |
| Mar 2023  | 10   | 0  |    | 0  | 0 | 1.1 %   |
| Apr 2023  | 25   | 1  | 1  | 1  | 0 | 3.5 %   |
| May 2023  | 9  | 0  | 0  | 0  | 0 | 0.9%    |
| June 2023 | 15   | 0  | 1  | 1  | 0 | 1.8%    |
| July 2023 | 7  | 0  | 0  | 0  | 0 | 0.9%    |
| Aug 2023  | 13   | 0  | 0  | 0  | 1 | 1.49%   |
| Sept 2023 | No data due to phone system upgrade. No data collection<br>Sept. or Oct. |  |    |    |   |         |

## • DropCountr Registrations

- We currently have 675 users signed up for DropCountr.
- o 34 new users in the last month
- Printed Surveys

From a customer Oct 2nd: "Rebecca came out to the house ... answered all my questions and listened to my concerns and tested water. She is an asset to PID! "

#### STAFF REPORT FIELD OPERATIONS September 2023

## **TRANSMISSION & DISTRIBUTION**

#### DAILY OPERATIONS

- PID crews have been taking care of leaks, emergencies, and maintenance issues.
- 19 scheduled main line and service line leaks were repaired this month.
- Call Center received 98 after hour calls.
- Standby received 29 calls.
- 18 emergency calls due to contractors.
- 1,302 Completed USA tickets.
- 98 Backflows were tested.
- There were 2 Infrastructure Damage Reports filed.

#### **SERVICE LINE REPLACEMENT / WATER REQUEST**

- 3 Meter and Backflow devices were installed.
- 16 Fire Flow tests were performed.
- 0 Service lines were replaced.

#### CUSTOMER REIMBURSEMENT JOBS (by work order)

- 3 Cash Jobs for various projects in town have been completed.
  - Two 6" Tees and Valves were installed on Maxwell for Eagle Point Apartments.
    - A 6" Tee and Valve was installed on Schmale Lane for the Moose Lodge.

#### **OVERVIEW**

- Continued efforts are being made with RCI General Engineering and Water Works Engineering (WWE) to keep the Meter Installation & Service Lateral Replacement (MISLR) Phase 2 and 3 projects running smoothly and efficiently.
- We are continuing to work on our vehicle replacement program, including surplus of vehicles.
- The Zone A Pipeline is going well, and we are continuing to work with WWE, T&S Construction, and Blaine on this project.
- Continued coordination with Meyers & Sons Construction on the Reservoir B project.
- Beginning phases of MISLER #3 and the Mains Replacement Project.
- Coordinating with the Town of Paradise with their Paving Project.
- Woodsdale pipeline project is complete.
- Conducted interviews for the position of Utility I.

### MAINTENANCE PROJECTS

- Continued efforts are being made to coordinate work schedules and bids with contractors regarding:
  - Digital Sign Board
  - Both rental buildings on Clark Road
  - Admin. Office (New HVAC, roof and gutters, relocation of data cables and electricity).
  - Adding new drops for ethernet and phone lines in the Meter Shop.
- Preparation for winter at the Admin. Office and the Corporation Yard.
- Vegetation management on various PID properties around town.
- Improving lighting in the Admin. office and in all parking lots.
- General yard maintenance at Corporation Yard and Admin. Office.

### **Distribution System Operator Projects**

- Helping to train Utility workers, wrap up Woodsdale pipeline, and assisted with installing new Tee's on Maxwell Drive with the loss of our Crew Leader.
- Flushing dead end mains.
- Tank site maintenance, which includes obtaining bids for removal of dead and hazardous trees that could cause damage if they were to fall.

### **SUMMARY**

The pipeline on Woodsdale has been completed. This main has been tested and cleared. All customers are now being served off the new line. There is still a hydrant that needs to be installed but PID is waiting for another utility company to complete their work in that area. After this project is 100% complete, PID will restore the pavement on Woodsdale and the trench across Valley View Drive.

Kurtis Brey has officially transitioned from Crew Leader to Distribution System Operator (DSO). During this transition, he is helping to wrap up numerous projects in the field and managing DSO responsibilities.

Interviews for the position of Utility I have been conducted. Conditional job offers have been presented to four individuals and three have accepted. I would like to welcome Damion Bronson, Trevor LeRossignol, and Austin Fisher to our team.

### STAFF REPORT

### WATER TREATMENT PLANT

### September 2023

### WATER TREATMENT

- Production at the District's treatment plant for the month of September varied between 3.7 and 5.2 mgd, with the average day being 5.1 mgd.
  - O Compared to:

|      | pre-fire Sept. 2018 | <u>Sept. 2020</u> | Sept. 2021 | Sept 2022 |
|------|---------------------|-------------------|------------|-----------|
| Low  | 6.0                 | 5.0               | 3.9        | 2.7       |
| High | 7.7                 | 6.9               | 5.9        | 6.6       |
| Avg. | 6.9                 | 5.7               | 5.0        | 4.8       |

- Completed required monthly reporting to Department of Drinking Water and Regional Water Control Board.
- EPA results from UCMR5 sampling (PFAS) for February & May have been released, they are below the "Minimum Recordable Limit" which means they were undetectable.

### **Treatment Plant**

- T&S construction has continued work at the treatment plant for the pump station project.
- Working with our regulator on collecting information on the possibility, and what it would take to allow swimming at Paradise Lake.
- We have completed the preliminary extra sampling for the NPDES permit to ensure a smooth acquisition of the next permit.

### Staffing

 Josh Cooper from the distribution department will be joining the treatment team. On October 16 he will begin his training as an operator.

### MAGALIA/PARADISE DAMS

- Monthly monitoring of piezometers at Magalia and Paradise dams were performed.
- We will be inspecting our spillways in preparation for the winter season.

### WATER QUALITY – DISTRIBUTION SYSTEM

 Routine Sampling – 4 Bacteriological samples are taken each week at locations throughout the Distribution system. They are analyzed for Total Coliforms, Fecal Coliform & E. Coli. These samples verify the potability of the water in the system.

### September 2023, WATER QUALITY

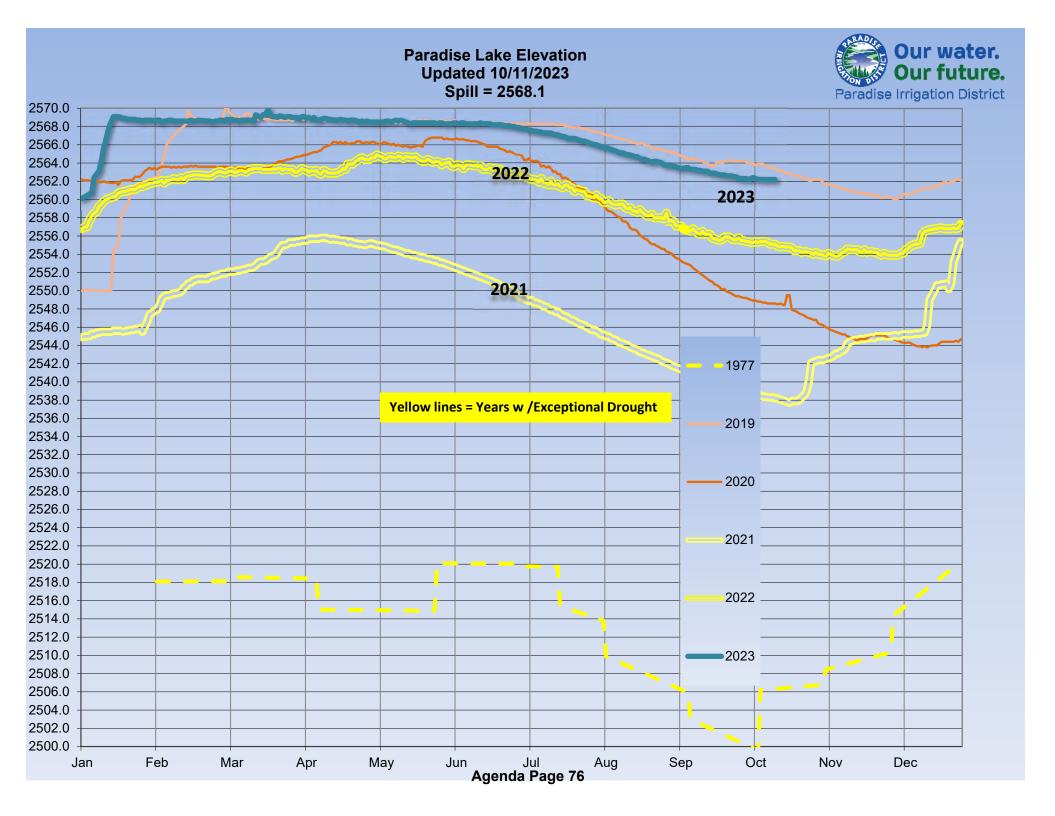
- Average daily production: 5.1 mgd
- Average effluent turbidity: 0.04 ntu
- Average raw water turbidity: 0.42 ntu

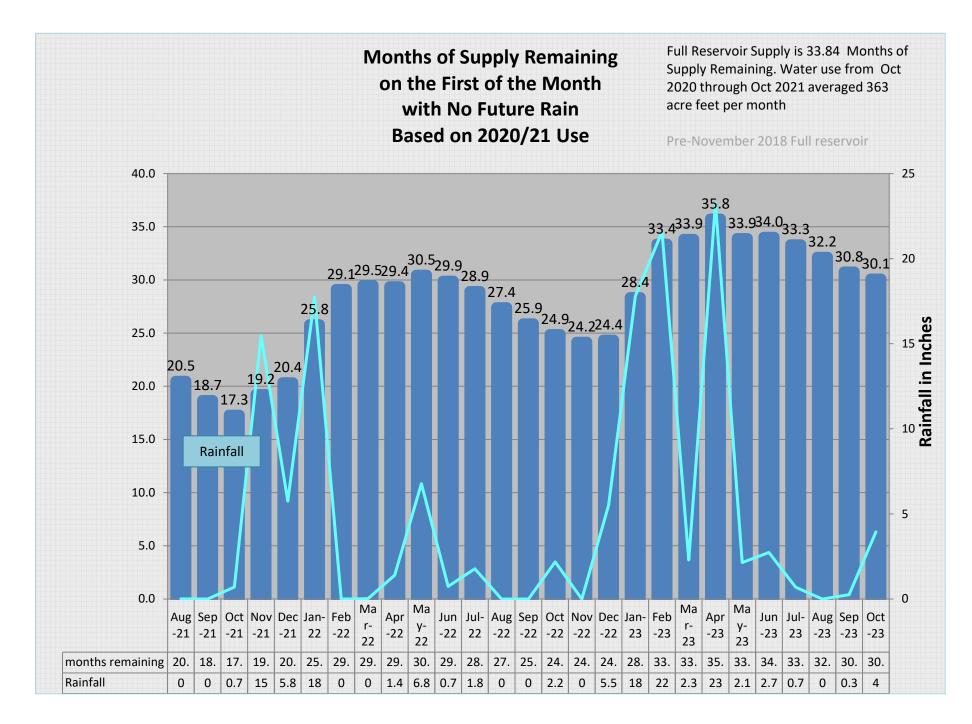
### Agenda Page 74

### Water Levels (as of 9/30/2023)

- Magalia Reservoir 2199.0'
- Paradise Lake -5.8' -12.7' same day in 2022
- Percentage of Water in Storage 88%+ of Total Available
- Rainfall for 2022/2023 rainfall year:

| <ul> <li>October</li> </ul>   | Magalia Res. 0.00" | Paradise Lake 0.00" |
|-------------------------------|--------------------|---------------------|
| <ul> <li>November</li> </ul>  | 5.57"              | 5.51"               |
| <ul> <li>December</li> </ul>  | 19.06"             | 17.89"              |
| <ul> <li>January</li> </ul>   | 18.55"             | 21.44"              |
| <ul> <li>February</li> </ul>  | 5.30"              | 2.29"               |
| <ul> <li>March</li> </ul>     | 23.71"             | 24.80"              |
| <ul> <li>April</li> </ul>     | 2.25"              | 2.14"               |
| <ul> <li>May</li> </ul>       | 2.07"              | 2.77"               |
| ■ June                        | 0.19"              | 0.88"               |
| ■ July                        | 0.00"              | 0.00"               |
| <ul> <li>August</li> </ul>    | 0.23"              | 0.24"               |
| <ul> <li>September</li> </ul> | 3.95"              | 5.39"               |
| Total for 2022/2023 Rain Yea  | r 80.85"           | 83.35"              |
| Average Rainfall              | 64.00"             | 65.20"              |





### District Engineering Update for the Board of Directors

### October 12, 2023

- 1. Working with customers and providing estimates to provide new water meter services to multiple locations throughout town.
- 2. Coordinated with Water Works on Meter Installation & Service Lateral Replacement (MISLR) Phase 2 and other projects. MISLR 2 is coming to an end and will be closing out soon.
- 3. Working with Slate Geotechnical Consultants for Magalia Dam 100% design. The Design has continued after meeting with FEMA, however, any further required borings are on hold until FEMA has finished their review.
- 4. The Zone A pipeline Project is progressing nicely. They are currently working at the treatment plant on the excavation work for the new pump house.
- 5. Monthly water reporting is continuously being completed.
- 6. Working with the Town of Paradise as they complete the second phase of this year's on-system roads; our service laterals have been completed on all sections in this phase. They have started the 2023 Off-system phase; all laterals have been replaced on these roads.
- 7. Working with Water Works and Myers and Son's on issues with leaking at the new tanks for the Reservoir B project.
- 8. Notice to proceed has been issued to West Valley for the Mains project. Due to supply chain issues, this project is not projected to begin until later this year or early next year.
- 9. MISLR phase 3 work has begun with the installations of backflow only sites and service laterals.

# Water Supply Recovery Program Update

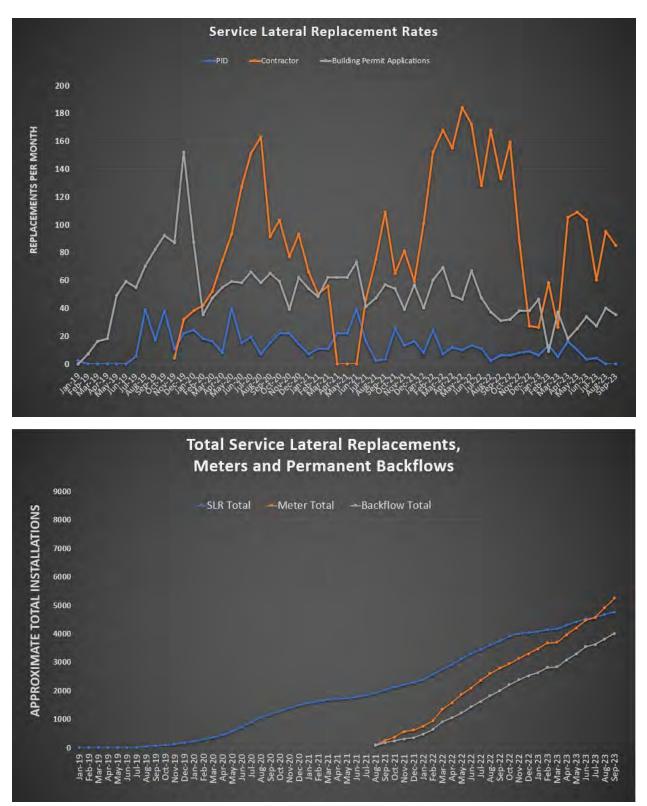
Meter Installation and Service Lateral Replacement Program



- In September the MISLR 2 and 3 Projects installed:
  - o 85 service laterals,
  - o 85 meters
  - o and 155 backflows
- Focus remained on paving priorities for the Town of Paradise project
- Additional priority installations to support building permits
- New permit applications at the Town of Paradise down to 35/month
- MISLR 2 is wrapping up in October with remaining coordinated installs



# Water Supply Recovery Program Update





# Water Supply Recovery Program Update

### Main Replacement Project

- Contractor working through the submittal and material procurement process.
- On-site work anticipated to begin in March 2024.

### **Reservoir B Replacement Project**

- All underground work has been completed. Tank erection completed.
- Punchlist items (final grading clean-up, gravel surfacing, painting, bollards, fencing and landscaping, electrical) to be complete in October.
- Tank leakage issue is still being worked towards resolution.
  - Contractor's recommended fix is preparing and epoxy-filling the concrete cracks.
  - Test patch to be completed week of 10/16. PID and WWE to inspect to confirm acceptability of the recommended fix.
  - Discussing possible other fixes as well if epoxy-filling is problematic.

## Zone A Pump Station and Transmission Main Project

- All Transmission Main work is complete and ready for tiein to the distribution system.
- Slurry seal work at Pine Needle/Skyway is complete.
- Excavation for the pump station at the WTP site is nearing completion.
- Pump cans (underground housings for vertical turbine pumps) will arrive on-site by the end of October and be installed in early November. Once those are installed, construction of the pump station structure, piping, etc. will commence.

### Program Management Budget

- Work continues to be on-budget through the end of 2023.
- Contract Amendment for services in 2024 will be brought to the Board for approval in November.







OCTOBER 18, 2023

# **Post-Fire Recovery Update**

### FEMA Public Assistance (PA) – DR-4407 (Camp Fire Major Disaster Declaration)

The FEMA PA Program provides reimbursements for costs incurred while responding to and recovering from a Presidentially declared major disaster. For this event, the federal cost share was 90% on Emergency Work projects (Categories A-B) and 75% on Permanent Work projects (Categories C-G). CalOES covers 75% of the remaining local cost share, so they pay 7.5% and 18.75% respectively. This typically leaves PID with 2.5% and 6.25% respectively.

For this event, PID was able to claim donated resources and offset the entire local cost share on the emergency work projects. In addition, some of the funding from the Drinking Water State Revolving Fund (DWSRF) is offsetting the local cost share on the major PWs for repairing the water system as well as the replacement Reservoir B when FEMA denied the mitigation proposal. With all funding combined, PID is now only paying a local cost share on recovery-related projects of approximately 0.3%.

Upcoming priorities and recent developments include:

- **Financial Dashboard Development** We have some issues moving forward with Ingenious Build, and are working towards either resolution with forward progress or a new system.
- **Pursuing FEMA BRIC grant for Magalia Dam Construction –** The BRIC NOI was successfully submitted Friday, August 18. We received an initial list of critiques and suggestions for updates from CalOES. FEMA's Strategic Funds Management Process has ended, and the NOFO has been issued, so CalOES is asking for all edits to be completed by Wednesday, October 17, so they can make their choices for who moves forward.
- Begin Discussions with Butte County for Magalia Dam Construction We are meeting with County on Friday to begin discussions about working together on Magalia Dam project and grants to fund it.
- **CDBG-DR Subapplications** The Town of Paradise says Marc is reviewing the final subagreement and we should see a copy this week. They have also sent over the template for information needed to submit the individual projects for review in the HCD system we are planning to complete and return those by Friday.
- **Pending Reimbursement Requests** We are continuously working with CalOES reviewers to clarify documentation and finalize costs on multiple projects. We are trying to restablish ourselves with a regular CalOES representative, as we've not had one since 2020.

Following are status summaries for each project awarded by FEMA under Public Assistance:



PW 3 GP 72826

**Emergency Response/Protective Measus** 

| Obligated:   | \$<br>1,654,810.97 |
|--------------|--------------------|
| Fed Share:   | \$<br>1,489,329.88 |
| State Share: | \$<br>124,110.82   |
| Received:    | \$<br>1,637,185.00 |
| Pending:     | \$<br>23,744.30    |

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Project is in closeout with CalOES. Overpayment will be addressed at closeout.

# PW 15 GP 84775 Z PID Management Costs

| Obligated:     | \$<br>68,779.00    |
|----------------|--------------------|
| Fed Share:     | \$<br>68,779.00    |
| Pending Amend: | \$<br>4,105,052.56 |
| Received:      | \$<br>0.00         |
| Pending:       | \$<br>4,105,052.56 |

Project 84775/PW 15 was obligated when PID only had PW 3 obligated at \$1,375,597.87, leading to PW 15 having a total value of 5% of that amount or \$68,779.89. Since then, PID has had an additional 12 obligations for a total of \$82,101,045.19, resulting in a need for an amendment to add 5% of that value, or \$4,105,052.26. Amendment was requested on 4/18/22.

| PW 33       | GP 8401 | 1 A /     | Arborist  |
|-------------|---------|-----------|---|
|             |         |           |   |
| Obligated:  | \$      | 10,210.00 | Project will be closed out when the last small project is |
| Fed Share:  | \$      | 9,189.00  | closed out.   |
| State Share | : \$    | 765.75    |   |

| PW | 138 | GP | 900 | 006 |
|----|-----|----|-----|-----|
|    |     |    |     |     |

Received:

Pending:

Water Storage Tanks and Supporting Systems

| Obligated:   | \$<br>0.00 |
|--------------|------------|
| Fed Share:   | \$<br>0.00 |
| State Share: | \$<br>0.00 |
| Received:    | \$<br>0.00 |
| Pending:     | \$<br>0.00 |

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9,955.00

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0.00

Project was written as a placeholder for potential damages to tanks and associated systems. None were found, and if any had been found, insurance would have covered it and the deductible is on the equipment/vehicles PW.

### PW 221 GP 94422 G District-wide Fencing

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| Obligated:   | \$<br>100,000.00 |
|--------------|------------------|
| Fed Share:   | \$<br>75,000.00  |
| State Share: | \$<br>18,750.00  |
| Received:    | \$<br>93,750.00  |
| Pending:     | \$<br>0.00       |

Project was initially written for \$578,655.00 with an insurance reduction of \$478,655.00, have received all funding from FEMA and CalOES. Project is pending completion of Reservoir B, so all damaged funding can be completed under one project. Project can then be closed out upon completion of all small projects.

| PW 238 | GP 94415 |
|--------|----------|
|--------|----------|

Road Damage Caused by Fire (Henson Road Culvert)

| Obligated:   | \$<br>134,173.00 |
|--------------|------------------|
| Fed Share:   | \$<br>100,629.75 |
| State Share: | \$<br>25,157.44  |
| Received:    | \$<br>2,516.00   |
| Pending:     | \$<br>123,271.19 |

Project was written for repair costs of \$84,263.00 and 406 mitigation costs of \$49,910.00 to armor the culvert openings with rock. PID has reassigned this to Water Works, and the RFP was issued for the design of the project.

| PW 257 | GP 84049 |
|--------|----------|
|        |          |

**Contaminant Testing by PID** 

| Obligated:   | \$<br>1,781,833.70 |
|--------------|--------------------|
| Fed Share:   | \$<br>1,603,650.33 |
| State Share: | \$<br>133,637.53   |
| Received:    | \$<br>1,576,922.00 |
| Pending:     | \$<br>160,365.86   |

Most of project funds have been received due to the project being complete at the time of obligation. Remainder (10% of fed share) will be held against closeout of the disaster. We have submitted documentation, both for corrections and additional costs, for a net increase of \$530,892.56.

Vehicles, Equipment and Buildings

| Obligated:   | \$<br>35,942.32 |
|--------------|-----------------|
| Fed Share:   | \$<br>26,956.74 |
| State Share: | \$<br>6,739.19  |
| Received:    | \$<br>33,695.00 |
| Pending:     | \$<br>0.00      |

Project was written for \$883,769.59, with a reduction for anticipated insurance proceeds of \$847,827.27. Has been fully paid as a small project. PID staff are working through the list of minor repairs and purchases that need to be made to complete this project. APTIM's Meera Narayanan-Pandit met with PID staff Tuesday, October 17, to introduce her tracker, and will work towards reconciliation of FEMA's estimates with insurance and PID actuals.



PW 321 GP 76334

Reservoir B

F.

| Obligated:   | \$<br>347,704.00 |
|--------------|------------------|
| Fed Share:   | \$<br>260,778.00 |
| State Share: | \$<br>65,194.50  |
| Received:    | \$<br>0.00       |
| Pending:     | \$<br>325,972.50 |

Project was written for replacement of Reservoir B in its pre-disaster form with cover and liner. FEMA rejected 406 mitgation proposal to replace with steel tanks. DWSRF is funding the full project, so FEMA funds aren't needed here.

| PW 326       | GP 91767 | Donated Resources |  |
|--------------|----------|-------------------|--|
|              |          |                   |  |
| Obligated:   | \$       | 382,983.85        | FEMA allows donated resources projects as a way to                               |
| Fed Share:   | \$       | 344,685.47        | offset the local cost share. PID received \$1,090,910.05 in                      |
| State Share: | \$       | 28,723.79         | donated water, but the obligation is limited to the amount                       |
| Received:    | \$       | 376,281.00        | that will result in matching PID's local share on other                          |
| Pending:     | \$       | 2,871.74          | Category A and B projects. Unsure why the CalOES'                                |
|              |          |                   | payments resulted in an overpayment – this can be resolved at disaster closeout. |

| PW 328 | GP 94420 | D | Paradise and Magalia Dam Burn Damage |
|--------|----------|---|--------------------------------------|
|        | UI JTTLU |   |                                      |

| Obligated:   | \$<br>35,631.32 |
|--------------|-----------------|
| Fed Share:   | \$<br>26,723.42 |
| State Share: | \$<br>6,680.85  |
| Received:    | \$<br>33,404.00 |
| Pending:     | \$<br>0.00      |

Project was written for minor repairs to the surface of Magalia Dam as well as damage to the conveyance pipe between the dam and WTP. Project referenced Paradise Dam as a placeholder, but no damage was observed. As a small project, this has been completed, but the scope of work will need to be completed before closing all small projects.

### PW 332 GP 94494

Meters, Meter Boxes and AMI System

| Obligated:   | \$<br>2,087,334.00 |
|--------------|--------------------|
| Fed Share:   | \$<br>1,565,500.50 |
| State Share: | \$<br>391,375.00   |
| Received:    | \$<br>39,138.00    |
| Pending:     | \$<br>1,917,737.50 |

F.

Project was written for replacement of meters, meter boxes and the automated meter reading system, with a 406 mitigation proposal to replace plastic meters and boxes with brass meters and concrete boxes. Initial reimbursement requests are on hold pending further insurance information.

### Expect the Extraordinary.



PW 333 GP 94496

| Obligated:   | \$ 42,793,182.00 |
|--------------|------------------|
| Fed Share:   | \$ 32,094,886.50 |
| State Share: | \$ 8,023,721.62  |
| Received:    | \$ 802,372.00    |
| Requested:   | \$ 13,401,025.98 |
| Pending:     | \$ 25,915,210.14 |

Project was written for testing and replacement of the rest of the FEMA-eligible service laterals, after PW 355 covered the initial phase of service lateral replacements from the Sutton contract. This project includes a 406 mtiigation proposal for backflows for the quantity of laterals granted (the remainder of backflows are covered on project 349). This project includes the latter half of the Sutton contract and the RCI contract. An improved project is being formulated to shift testing costs into replacing more laterals. Initial RFR submitted 1/18/23.

### PW 349 GP 130152 F Water Mains

F.

F

| Obligated:   | \$<br>29,873,110.00 |
|--------------|---------------------|
| Fed Share:   | \$<br>22,404,832.50 |
| State Share: | \$<br>5,601,208.12  |
| Received:    | \$<br>560,120.00    |
| Pending:     | \$<br>27,445,920.62 |

Project was written for replacement of mains determined to be damaged by testing, as well as a 406 mitigation proposal for the remainder of backflows. This project is only recently started and initial reimbursement requests will be formulated soon.

PW 355 GP 130189

Initial Service Laterals (pre-FEMA-428 Program)

| Obligated:   | \$<br>4,587,432.00 |
|--------------|--------------------|
| Fed Share:   | \$<br>3,440,574.00 |
| State Share: | \$<br>860,144.00   |
| Received:    | \$<br>4,386,732.00 |
| Pending:     | \$<br>86,014.00    |

Project was written for the initial phase of service lateral replacements from the Sutton contract. FEMA's titling of the project as "completed outside of 428" led to confusion of CalOES and early payment of funds – notified CalOES of the issue and they decided not to pursue correction of the issue since the work had already been completed. Working on resolving the Sutton change orders to get ready for project closeout – the increase in eligible costs will be submitted at closeout for extra reimbursement, which is expected to surpass the amount of CalOES' overpayment. Sutton issues appear to be resolved and we will file for reimbursement as soon as final payment is processed.



### FEMA Hazard Mitigation Grant Program (HMGP)

The FEMA Hazard Mitigation Grant Program is a competitive grant program tied to major disaster declarations. The program provides mitigation opportunities for facilities that were not damaged by the event, but that could be hardened against or protected from a similar type of event.

For the DR-4407 (2018 Camp Fire) HMGP cycle, PID submitted four applications. One application was allowed to partially move forward as an Advance Assistance HMGP grant, for the study and design of the options to restore Magalia Dam. For the DR-4344 (2017 Wildfires) HMGP cycle, PID had submitted an application for a generator at the WTP, as well as pipeline and pump stations improvements. This grant was suddenly revived in early 2022, and we just received the formal award notice this month.

The HUD CDBG-MIT program (discussed below) offers opportunities to provide local cost match for HMGP projects, so we will be submitting both HMGP grants for match funding when the application window opens. APTIM's CDBG advisors are working to put together guidance on any project modifications in order to be compliant with HUD-CDBG (such as Davis-Bacon provisions in RFPs and contracts).

FEMA's Strategic Funds Management process was ended after Congress' addition of funds at the beginning of October, so this is no longer a concern.

#### DR-4344-PJ0619

Paradise Water Supply Hazard Mitigation Project

| Awarded:       | \$ 6,259,315.00 |
|----------------|-----------------|
| Federal Share: | \$ 4,694,486.25 |
| PID Share:     | \$ 1,564,828.75 |
| Requested:     | \$ 1,246,504.13 |
| Received:      | \$ 841,390.35   |
| Pending:       | \$ 4,694,486.25 |

This grant was just awarded in September 2022, for a new generator at the WTP, plus pipeline and pump station upgrades for Zone A. This is also known as the ZAPS Project. PID staff are working to review/revise the 5-year-old cost estimates to determine if a budget increase request is needed. The RFPs for this scope have been reviewed for FEMA compliance, and we have located the HUD terms and conditions to add as well.

### DR-4407-PJ0278

Advance Assistance – Magalia Dam Study and Design

| Awarded:         | \$ 1,610,575.00 |
|------------------|-----------------|
| Budget Increase: | \$ 916,602.58   |
| Total Expected:  | \$ 2,527,177.58 |
| Federal Share:   | \$ 1,617,416.23 |
| PID Share:       | \$ 909,761.35   |
| Requested:       | \$ 519,445.22   |
| Received:        | \$ 350,625.52   |
| Remaining:       | \$ 1,266,790.71 |

The study phase of this grant was completed in early 2022. PID has received an extension to the period of performance and requested a budget increase approval from FEMA. We've been informed that the available bucket of funding is smaller but that PID may request the full amount remaining, and have revised our request to do so. The design contract was approved, so that design may be accomplished in time to apply for the 2023 BRIC funding cycle. CalOES has asked that coring sample work be stopped at the request of FEMA. Call scheduled with FEMA and CalOES on July 13<sup>th</sup> to discuss path forward.



### California Drinking Water State Revolving Fund (DWSRF)

The California DWSRF has awarded funding to PID, through a mixture of ASADRA and other funding sources, to accomplish the following tasks:

- Fund the Almond Street project (completed)
- Fund the replacement of Reservoir B (begun)
- Fund the local cost share of FEMA PA PWs related to the recovery of the water system (PWs 332, 333, 349 and 355)

We are working to pull all the documentation and develop a management plan that meets requirements for reporting, reimbursement, and any scope or schedule changes. We are also looking to pursue additional DWSRF grants to fund the added cost of rock removal at Reservoir B. We met with Bow Reilly at DWSRF, who confirmed that additional funding is available and can be requested to cover cost increases. We are working with WaterWorks staff to calculate budget revisions and make the request for additional funding.

### HUD Community Development Block Grants (CDBG-DR, -MIT)

California Department of Housing and Community Development (HCD) released the allocations for CDBG-Disaster Recovery (CDBG-DR) in August 2022. Of the \$14M we submitted in requests, we are expecting an allocation of approximately \$3.25M. One project (the portable water treatment truck) was ruled ineligible. Several projects contained scope elements that are in the newly awarded HMGP grant, so those will be included with the Magalia Dam HMGP grant in our submission to CDBG-MIT for FEMA HMGP Match.

We met with the Town of Paradise and HCD on Wednesday 11/16/22 to discuss how information and financials will flow between PID, the Town (as the main applicant) and HCD. As of that meeting, the Town and HCD had not finalized their agreement, and our next steps are based on the finalization of that documentation, which is not expected until early next year. We met with HCD on 1/17/23 to discuss the form to prove Urgent Need and contract requirements (David-Bacon, Section 3, etc) for work we plan to fund through CDBG-DR and CDBG-MIT. On 2/13/23, the Town indicated they still hadn't seen an MSA to review. As of 7/5/23, Requested CDBG Project Descriptions have been provided to the Town. We should have a subagreement to review at some point this week, and we will be submitting subapplication information to the Town by Wednesday, October 18.

### FEMA Building Resilient Infrastructure and Communities (BRIC)

FEMA's BRIC Notice of Intent (NOI) window ended November 11, 2022. We had intended to submit the Magalia Dam construction project in this cycle of BRIC funding, but CaIOES staff informed us that the project would not be selected for this cycle due to our current schedule for having a completed, shovel-ready design. They did inform us that FEMA had held back some of the recent legislative additions to BRIC so that next year would be comparable to this year's allocation, so our current plan is to submit for next year's cycle (NOI window expected in Aug-Sep 2023). We are also seeking additional funding sources to reduce our requested cost share on BRIC, thus making us more competitive. CaIOES mitigation staff provided guidance on options to pursue BRIC funding. Initial feedback from the meeting is the allocation this year is anticipated to be significantly lower than last year and will be more competitive to obtain. The BRC NOI was submitted Friday 8/18. FEMA's Strategic Funds Management process has ended and the BRIC 2023 NOFO has been issued, so we are finalizing edits to the NOI for submission Wednesday, October 18. FEMA has changed their Justice40 evaluation to a different measure of Social Vulnerability Index, to PID's benefit.



# PARADISE IRRIGATION DISTRICT

"Paradise Irrigation District (PID) is dedicated to the business of producing and delivering a safe, dependable supply of quality water in an efficient, cost effective manner with service that meets or exceeds the expectation of our customers."

- DATE: October 18, 2023
- TO: PID Board of Directors
- FROM: Mickey Rich, Assistant District Manager
- RE: Consider Web Design and Hosting Services

PID's current website was built in-house and is maintained by PID staff. The website needs continual updating and periodic revamping and requires maintenance by someone with significant technical and programming knowledge. The proposed solution shifts the technical and security risk responsibilities including ADA compliance to a third party, yet allows PID staff to keep the site updated with easy to use tools.

We reached out to three firms and received quotes back from two: Streamline and Civic Plus.

The recommended form of motion would be:

"I move to authorize the District Manager to execute an agreement with Civic Plus for Web Design and Hosting for an initial fee not to exceed \$26,281.00., year two at a cost of \$10,500.00 and subsequent annual recurring fees with an annual increase not to exceed 5%."

### Web Design Options

|   | STREAMLINE  |   |
|---|---|---|
| Founded   | 2022  | 2001  |
| Setup and First Year  | \$9,000.00  | \$26,281  |
| Subsequent Year   | \$6,500.00  | \$10,500.00   |
| Contract Length   | 1 year  | 2 years   |
| Avg. Annual Increase  | Not disclosed   | 5%  |
| Renewals  | automatic   | Automatic, unless 60 day notice                                 |
| Method: ADA Compliance  | Automatic and included  | Included: AudioEye  |
| Training  | 1 hour  | 3 hours, 2 days of virtual consulting                           |
| Support   | Unlimited   | Dedicated customer support<br>manager, online user<br>community |
| Support References  | PRPD – happy with support and<br>with services                        | Padre dam, helix water, yuba<br>water,                          |
| Responsive design / mobile<br>friendly                            | yes   | yes   |
| Key Features  | Meetings dashboard<br>Staff reminders<br>Transparency dashboard       | Feature Rich - See Attachment                                   |
| Includes initial site setup                                       | yes   | Yes, up to 100<br>meetings/agendas                              |
| Security  | Good – follows best practices   | Good – follows best practices                                   |
| Hosting, SSL, Domain Setup  | Yes   | Yes   |
| Experience  | New, CSDA endorsed. Focus is on<br>transparency and ADA<br>compliance | 25+ Years / 12,500+ Customers                                   |
| Forms   | Yes   | Yes   |
| Polls   | No  | Yes   |
| Document Management   | No  | Yes   |
| Custom URLS (ie<br>pidwater.com/meetings<br>pidwater.com/careers) | No  | Yes   |

# **Water Agency References**

Lake Cities Municipal Utilities: <u>https://www.lcmua.org/</u> Helix Water District: <u>https://www.hwd.com/</u> Yuba Water Agency: <u>https://www.yubawater.org/</u> Padre Dam: <u>https://www.padredam.org/</u> Soquel Creek Water District: <u>https://www.soquelcreekwater.org/</u>



Lake Cities Municipal Ut...

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Padre Dam Municipal W ....



Soquel Creek Water Dis...

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# CIVICENGAGE municipal websites CENTRAL

# Included Modules / Functionality



# 

# CMS Features & Functionality

The CivicEngage Central (CivicEngage) content management system (CMS) is robust and flexible with all the features and functionality you need today and in the future. Developed for municipalities that need to update their website frequently,



CivicPlus provides a powerful government content management structure and website menu management system. The easy-to-use system allows non-technical employees to efficiently update any portion of your website.

Each website begins with a unique design developed to meet your specific communication and marketing goals, while showcasing the individuality of your community. Features and capabilities are added and customized as necessary, and all content is organized in accordance with web usability standards.

# **Modules & Widgets**



## **RESIDENT ENGAGEMENT**

CivicEngage offers many effective and easy-to-use resident engagement features. These tools easily integrate with the other key features.

**Notices and Alerts** – Post emergency or important information on your website and notify residents through email and SMS, via Alert Center.

**Blog** – Post opinions/information about various community topics and allow resident comments and subscriptions.

**Calendar** – Create multiple calendars and events to inform residents of upcoming activities that are viewable by list, week, or month.

Submit Requests and Report Issues – Allow residents to report a problem and provide follow-up communication with the point of contact (includes five user licenses & 10 request types) via Citizen Request Tracker (CRT).

**Form Center** – Create custom, online forms via simple drag-and-drop functionality. Track form submissions within the CMS and route email notifications to the appropriate individual(s).

**Get Community Input** – Post initiatives and project ideas to receive feedback and interact with your residents via Community Voice.

News – Post news items and keep your residents up to date on important information via News Flash.

**Opinion Poll** – Poll your residents on important topics by showing the Opinion Poll widget on relevant pages, to grab resident attention and quickly capture their responses to your polls. Polling helps with gathering and evaluating resident feedback, increasing resident engagement, and understanding your community.

**Notifications** – Allow your residents to subscribe to receive text and email notifications on topics that are important to them via Notify Me<sup>®</sup> (includes up to 500 SMS users).

Pop-up Modal – Use a pop-up modal to call attention to important information and notices, sitewide or on specific pages.

## ASSET MANAGEMENT

CivicEngage comes fully equipped with a robust set of document and image management tools that work with other key features of our CMS, making it easy to build dynamic content that is easy for residents to navigate and access.

Agenda Center – Create and display meetings and agendas on the website utilizing our built-in Agenda Center module. For advanced functionality, including live meeting management, our integrated Agenda and Meeting Management product is available as an add-on.

Archive Center – Manage and retain serial and older documents.

Document Center – Organize and manage documents in one central repository.

**Image Repository** – Store all your images in one central location, to utilize individually or create slideshows on your site. Use the built-in editor to crop and resize photos, as needed. Images are optimized for performance, mobile responsiveness, and contain alt text for accessibility compliance.

## **INFORMATION & NAVIGATION**

Organize your content and pages to make it easy to locate the information you and your residents need most with modules that help you update information quickly.

**Easy for Residents to Navigate** – An intuitive design, mega menu options, prominent buttons, and dynamic breadcrumbs throughout your site, all allow residents to easily find what they're looking for.

**Frequently Asked Questions (FAQs)** – Provide answers to the most frequently asked questions to reduce phone and foot traffic for staff.

Graphic Links – Create visually appealing buttons to direct users to important information.

Info Advanced – Use Info Advanced to create engaging displays of information for reuse throughout the website.

**Quick Links** – Provide links to highly requested services and information. These are commonly displayed in website footers and right-hand navigation.

**Resource Directory** – Use the Resource Directory to showcase information on local businesses and/or community resources.

**Staff Directory** – Provide contact information for departments and individual staff members. Use the information throughout the site and keep updated in one location. The Staff Directory widget allows you to quickly place specific persons or departments on relevant pages.

civicplus.com

# **DEPARTMENT-SPECIFIC**

There are several function-specific features and modules for government departments. These tools are integrated into the CivicEngage CMS and offer the ability to complete multiple steps in one action.

Activities – Create and post activities, events, and classes so residents can register for them and even pay online. Your administrators can view and create rosters. The Activities module integrates with the Facilities module so residents can view the location of the activity.

**Facilities & Reservations** – Display facilities on your site for residents to browse. Allow them to filter by amenities, view facility details, and even make reservations online.

**Job Postings** – Post available jobs online and accept online applications.

**Bids** – Post open bid opportunities for contractors to view available work, download supporting documentation, receive notifications on posted opportunities and submit bid applications online.



## COMMONLY USED WIDGETS

An extensive widget library is available for ease of placing dynamic and visually appealing information on specific pages. Each widget is easy to use with drag-and-drop functionality and is configurable with individual styling options.

**Community Voice Widget** – Encourage civic participation and engagement by adding specific discussion areas to relevant pages.



**Custom HTML Widget** – Embed videos or other HTML features in your page.

**Editor Widget** – Edit text with word processing tools, plus web tools like code view and the Accessibility Checker.

Form Center Widget – Embed simple forms on a page.

**Image Widget** – Add images to a page.

**Notify Me Widget** – Place specific Notify Me subscriptions lists on pages to allow users to sign up for the exact lists you recommend.

**Related Documents Widget** – Create a dynamic list of documents referenced in the Document Center.

**Slideshow Widget** – Add a slideshow of images.

**Tabbed Widget** – Organize larger pages of information in horizontal, vertical, or stacked vertical or accordion style tabs.

# **Administrative Features**

The administration of your CivicEngage website is browser based, with no installation of software needed. You'll be able to update your website from an internet connection on any platform (Mac or PC). Administrators can control the access to pages and manipulation of content as well as use automated features to streamline processes.



Administrative Dashboard – A home base for messages and quick access to your recent activities and time-sensitive action items such as pending approvals and expiring items.

**Content Scheduling & Versioning** – Set your content to auto-publish and auto-expire, with an archive of all published content and previous versions.

**Dynamic Page Components** – Modules such as Calendar, FAQs, and News Flash, may be included as dynamic page components on any page.

History Log - Track changes made to your website.

**Intranet** – Use permissions to set a secure location on your website that allows employees to login and access nonpublic resources and information.

**Levels of Permissions** – Assign staff members to groups with different levels of permissions of access and authority throughout the CMS.

Pending Approval Items – Administrators have access to a queue of pending items to be published or reviewed.

Website Statistics – Provided website analytics for analysis.

## **USER-FRIENDLY FEATURES**

Not only is CivicEngage easy for your staff to use, various administrative features help make a more attractive, engaging, and intuitive website for your community.

Automatic Alt Tags - Built-in features assist with ongoing ADA compliance of your website.

**Credit Card Processing** – With the add-on feature CivicPlus Pay (Pay), you can integrate with an approved payment gateway to accept payments on your website (separate agreement must be made directly between you and the chosen approved gateway provider). Additional fees apply.

**Preset Styling Standards and Ongoing Styling Flexibility** – Site changes automatically inherit design standards and styles that you've set up for your homepage, interior layouts, and simple layouts. This keeps your website looking clean and always matching. We also offer large amounts of flexibility with placement and styles on an ongoing basis. As you edit your website, you can easily adjust the location and style of widgets, content, carousels, lists, calendars, etc. to meet the look and feel you need for that area.

Link Redirects – Instead of sending your users to http://civicplus.com/248/Awards-and-Recognition, you can send them to http://civicplus.com/awards.



**Live Edit** – See where your information will be posted on a page before you make any changes with our WYSIWYG editor and drag-and-drop tools.

Maps - Easily embed maps from Google, ESRI, and more using the HTML widget.

Mega Menu – A main navigation menu makes it easy to get to any page on your website quickly.

**Predictive Site Search** – Our powerful site search functionality automatically indexes all content making it easy for visitors to find information across pages, documents, and images.

Site Search Log – All search words are kept in a log.

**Real Simple Syndication (RSS) Feeds** – Administrators and website visitors can use RSS feeds to display content or be notified of content updates.

**Responsive Design** – With responsive design, your website adjusts to the screen size regardless of what device is being used, providing a seamless user experience.

**Social Media** – Set various modules to automatically post to your Facebook and/or Twitter feeds and incorporate compatible social media feeds and widgets into your website.

**Supported Browsers** – View your website in the latest versions of major browsers including Microsoft Edge, Firefox, Safari, and Chrome.

**Third-Party Access** – Utilize iframes, embeds, and/or links to most of your third-party services. Or use our growing list of APIs to build applications right from your website.

Translation – Integration with Google Translate translates web pages into over 100 languages.

## ACCESSIBILITY COMPLIANCE

With over 20% of adults in the United States having a disability, you need a website that conforms to all residents. We provide highly compliant sites based on WCAG 2.0 A and AA guidelines, which encompass and surpass ADA accessibility requirements. This maximizes accessibility for all users while providing freedom to create a visually rich and appealing website. Our approach for each website includes the following steps to provide you a compliant and accessible website:

- We will deliver you a website that meets ADA (Section 508) and WCAG 2.0 A and AA levels.
- Your staff can use the Accessibility Checker within the CMS to scan content created in the editor for any accessibility issues so you can correct them before publishing.
- Our trainers will teach your staff best practices to keep your content and design elements accessible and upto-date with the latest ADA/WCAG standards.
- Any new regulations that require code changes are done automatically, at least quarterly, with no additional effort required from you.
- In addition to updating the code, our product team also updates our best practices and provides regular updates to customers via our CivicPlus website, blog articles, webinars, and other publications.



### **CivicPlus**

302 South 4th St. Suite 500 Manhattan, KS 66502 US

**Client:** 

Quote #: Date: Expires On: Statement of Work Q-50160-1 9/15/2023 1:51 PM 10/31/2023

Bill To:

PARADISE IRRIGATION DISTRICT, CALIFORNIA

| SALESPERSON   | Phone | EMAIL                       | DELIVERY METHOD | PAYMENT METHOD |
|---------------|-------|-----------------------------|-----------------|----------------|
| Hector Ortega |       | hector.ortega@civicplus.com |                 | Net 30         |

| QTY    | PRODUCT NAME   | DESCRIPTION  | PRODUCT<br>TYPE |
|--------|--|--|-----------------|
| 1.00   | Annual - CivicEngage Central   | Annual - CivicEngage Central   | Renewable       |
| 1.00   | Hosting & Security Annual Fee -<br>CivicEngage Central               | Hosting & Security Annual Fee - CivicEngage Central                          | Renewable       |
| 1.00   | SSL Management – CP Provided<br>Only                                 | SSL Management – CP Provided Only 1 per domain<br>(Annually Renews)          | Renewable       |
| 1.00   | DNS and Domain Hosting Setup<br>(http://URL)                         | DNS and Domain Hosting Setup (https://pidwater.com/)                         | One-time        |
| 1.00   | DNS and Domain Hosting Annual<br>Fee (http://URL)                    | DNS and Domain Hosting Annual Fee (https://<br>pidwater.com/)                | Renewable       |
| 1.00   | Ultimate Implementation -<br>CivicEngage Central                     | Ultimate Implementation - CivicEngage Central                                | One-time        |
| 1.00   | 48 Month Redesign Ultimate<br>Annual - CivicEngage Central           | 48 Month Redesign Ultimate Annual - CivicEngage Central                      | Renewable       |
| 100.00 | Content Development - 1 Page -<br>CivicEngage                        | Content Development - 1 Page - CivicEngage                                   | One-time        |
| 6.00   | New Customer System Training<br>(3h, virtual) - Web Central          | CivicEngage System Training - Virtual, Up to 3 Hours, up to 12 Attendees     | One-time        |
| 1.00   | Agendas & Minutes Migration<br>- PDF - 100 Meetings -<br>CivicEngage | Content Migration : Agendas & Minutes - Per 100<br>Meetings (Approx. 1 year) | One-time        |
| 1.00   | Alignment Virtual Consulting   | Up to 2 days virtual consult. Recommended group 8 or less.                   | One-time        |

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| QTY  | PRODUCT NAME     | DESCRIPTION           | PRODUCT<br>TYPE |
|------|------------------|-----------------------|-----------------|
| 1.00 | AudioEye Managed | AudioEye Managed: URL | Renewable       |

| List Price - Year 1 Total          | USD 40,050.00   |
|------------------------------------|---|
| Total Investment - Initial Term    | USD 26,281.00   |
| Annual Recurring Services - Year 2 | USD 10,500.00   |
| Initial Term & Renewal Date        | 12 Months   |
| Initial Term Invoice Schedule      | 70% invoiced at signing and 30%<br>invoiced 6 months from signing or<br>completion of implementation of Services if earlier |
| Renewal Procedure                  | Automatic 1 year renewal term, unless 60 days notice provided prior to renewal date   |
| Renewal Invoice Schedule           | Annually on date of signing   |
| Annual Uplift                      | 5% starting in Year 2   |

This Statement of Work ("SOW") shall be subject to the terms and conditions of the CivicPlus Master Services Agreement and the applicable Solution and Services terms and conditions located at <a href="https://www.civicplus.help/hc/en-us/p/legal-stuff">https://www.civicplus.help/hc/en-us/p/legal-stuff</a> (collectively, the "Binding Terms"), By signing this SOW, Client expressly agrees to the terms and conditions of the Binding Terms throughout the term of this SOW.

### Acceptance

The undersigned has read and agrees to the following Binding Terms, which are incorporated into this SOW, and have caused this SOW to be executed as of the date signed by the Customer which will be the Effective Date:

For CivicPlus Billing Information, please visit <a href="https://www.civicplus.com/verify/">https://www.civicplus.com/verify/</a>

| Authorized Client Signature                | CivicPlus                 |
|--|---------------------------|
| By:  | By:                       |
| Name:                                      | Name:                     |
| Title:                                     | Title:                    |
| Date:                                      | Date:                     |
| Organization Legal Name:                   |                           |
| Billing Contact:                           | -                         |
| Title:                                     | -                         |
| Billing Phone Number:                      | -                         |
| Billing Email:                             | -                         |
| Billing Address:                           | -                         |
| Mailing Address: (If different from above) | -                         |
| PO Number: (Info needed on Invoice (PO or  | -<br>r Job#) if required) |

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# **CIVICENGAGE** municipal websites

CENTRAL

# Optional Enhancements



# 

# **Optional Enhancements**

We are confident in the ability of our proposed project to meet the needs and requirements for Paradise Irrigation District. Based on potential future conversations, the following are additional enhancements we may recommend.

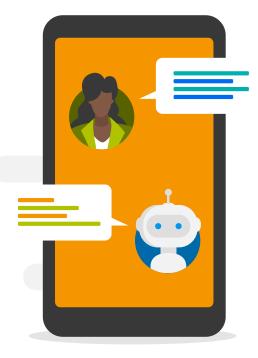
| Optional Items | One-Time | Annual                     |
|----------------|----------|----------------------------|
| Chatbot        | N/A      | <del>\$5,355</del> \$4,500 |
| CivicSend      | \$750    | <del>\$2,374</del> \$1,899 |

## CIVICSEND

CivicSend is a visually rich communication module for government, used to efficiently distribute general (nonemergency) communication to citizens. CivicSend is more than a simple email newsletter tool—it provides CivicPlus customers with a single point of access, via integration with CivicEngage, to multiple communication channels, including email, SMS/text, Facebook, and Twitter. CivicSend centralizes communication, saves administrative users time, and improves overall productivity.

# CIVICPLUS CHATBOT POWERED BY FRASE

CivicPlus Chatbot is designed to convincingly simulate the way a human would behave during a customer service interaction. Our advanced technology combines the power of site search and artificial intelligence (AI) to deliver exceptional customer experiences to citizens using your website. Our Chatbot crawls your website and other linked databases to create a continually, automatically updated, AI-powered knowledgebase that you don't have to maintain separately.



Our Chatbot crawls your website and other linked databases to create a continually, automatically updated Al-powered knowledgebase. The result is less time spent on common, transactional inquiries and happier residents who know they can quickly and effortlessly receive what they need from their municipality.

# The CivicPlus<sup>®</sup> Chatbot Provides:

### **Automated Customer Service**

Chatbot simulates the quality service experiences your staff has with residents; saving you time from answering common questions by email, phone, and walk-in.

### **Answers from Multiple Sources**

Chatbot crawls your CivicPlus website and other linked databases to create a continually updated Al-p owered knowledgebase.

### No Content Silos

Our smart Chatbot scans your content and routinely refines its responses for improved results.

### **Insightful Analytics**

Use Chatbot's reports to identify content gaps on your website and add the information, tools, and resources that people are searching for most frequently.

### An Experience Designed for the Public Sector Unlike chatbots intended to facilitate retail sales, the CivicPlus Chatbot is designed to simulate government-resident interactions.

## Learn More

For more information about CivicPlus Chatbot call 888.228.2233 or visit us online at <u>civicplus.com</u>.

CivicPlus Chatbot is powered by Frase

AGENDA ITEM 8.b. (Pages 97-98) June 2024 Board of Directors Meeting Date



# **Paradise Irrigation District**

6332 Clark Rd, Paradise, CA 95969 · 530-877-4971 · Fax: 530-876-0483 · www.pidwater.com

"Paradise Irrigation District (PID) is dedicated to the business of producing and delivering a safe, dependable supply of quality water in an efficient, cost effective manner with service that meets or exceeds the expectation of our customers." Please consider how this agenda item relates to our mission

- TO: Board of Directors
- FROM: Mickey Rich, Assistant District Manager PID Administration
- DATE: September 26, 2023
- RE: June 2024 BOD Meeting Date 10/18/2023 Board of Directors Meeting

Regularly scheduled Board of Directors meetings are held on the third Wednesday of each month at 5:30 p.m., with the exception of the months of June and December which are held at 8:30 a.m. Planning ahead for the 2024 year, the regularly scheduled meeting of June 19, 2024 falls on Juneteenth, which is a PID observed holiday.

It is recommended for the Board to reschedule the June 2024 meeting to a date near the originally scheduled date.

The following motion is recommended:

"I move to approve the regularly scheduled June 2024 Board of Directors meeting be rescheduled to be held on June \_\_\_\_\_\_, 2024 at 8:30 a.m."

# Our water. Our future.

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### Establish Board of Directors Date, Time and Location

### for the 2024 Calendar Year

For the duration of the 2024 calendar year, regularly scheduled Board of Directors meetings will be held on the third Wednesday of each month at 5:30 p.m., with the exception of the months of June and December which are held at 8:30 a.m. All meetings are held in the Paradise Irrigation District (PID) board room at:

6332 Clark Road Paradise, CA 95969.

These open meetings are subject to the Brown Act and require a 72 hour posting notice in order to be held.

The following dates and times specify when the Board of Directors are scheduled to hold regular meetings for the duration of the 2024 calendar year.

| Date:                    | Time:     |
|--------------------------|-----------|
| January 17, 2024         | 5:30 p.m. |
| February 21, 2024        | 5:30 p.m. |
| March 20, 2024           | 5:30 p.m. |
| April 17, 2024           | 5:30 p.m. |
| May 15, 2024             | 5:30 p.m. |
| <del>June 19, 2024</del> | 8:30 a.m. |
| July 17, 2024            | 5:30 p.m. |
| August 21, 2024          | 5:30 p.m. |
| September 18, 2024       | 5:30 p.m. |
| October 16, 2024         | 5:30 p.m. |
| November 20, 2024        | 5:30 p.m. |
| December 18, 2024        | 8:30 a.m. |

Special Board of Directors meetings are subject to be scheduled between the dates listed above. Special meetings are also open to the public and will require a 24 hour posting notice in order to be held.