



Paradise Irrigation District

6332 Clark Rd, Paradise, CA 95969 · 530-877-4971 · Fax: 530-876-0483 · www.pidwater.com

AGENDA

Paradise Irrigation District Community Relations Committee Meeting 6332 Clark Road, Paradise, CA 95969

TUESDAY, OCTOBER 5, 2021 – 8:00 AM

Committee Members: Directors Brian Shaw and Marc Sulik
PID Staff – Tom Lando and Mickey Rich
Public Members – Chuck Bell, Ward Habriel, Chris Rehmann

- ❖ *The Board of Directors is committed to making its meetings accessible to all citizens. Any persons requiring a special accommodation to participate, is requested to contact the District Secretary at 530-877-4971, extension 2039 at least 48 hours in advance of the meeting.*

The following options are available for members of the public interested in participating in the meeting remotely:

Via Zoom Meeting: <https://us02web.zoom.us/j/88192841237>:

Telephone: +1 669 900 6833 US (San Jose)

Meeting ID: 881 9284 1237

To improve participation during the meeting, we will be accepting public comments from Zoom Meeting participants during the meeting. The Board cannot take action on any matter not on the agenda. Public comments specific to an agenda item will be read directly after the agenda item and before the Board votes on an item.

Via Email or Telephone: Public comment will be accepted by email with the subject line PUBLIC COMMENT ITEM NO. ___ to gborrayo@paradiseirrigation.com or telephone (530) 876-2039 prior to 7:30 a.m. on the day of the meeting.

- 1. Opening**
- 2. Public Participation**
- 3. Staff Community Relations Activities Update:** (Tonya Dale)
- 4. Strategic Plan Goals (Mickey Rich)**
 - Annual 'Voice of the customer survey'
 - Routine customer service survey
 - Communication Plan for 'Sharing the Good News'
 - Cedar Creek "MOVING FORWARD" Campaign
- 5. Communications to Vacant Parcel Owners:** (Director Sulik / Mickey Rich)
- 6. Ad Hoc Demonstration Garden Committee Update:** (Director Sulik / Ward Habriel / Chuck Bell)
- 7. Water Conservation Communication**
- 8. Consider Establishing Future Meeting Date**
- 9. Adjournment**